PLANS
NOT
TO
SCALE

STATE	RIGHT OF WAY ID.	SHEET NO.	TOTAL SHEETS
MONTANA	NH 1-10(37)645	1	1
PROJECT NUMBER 2008-037			

LULBERTSON REST AREA

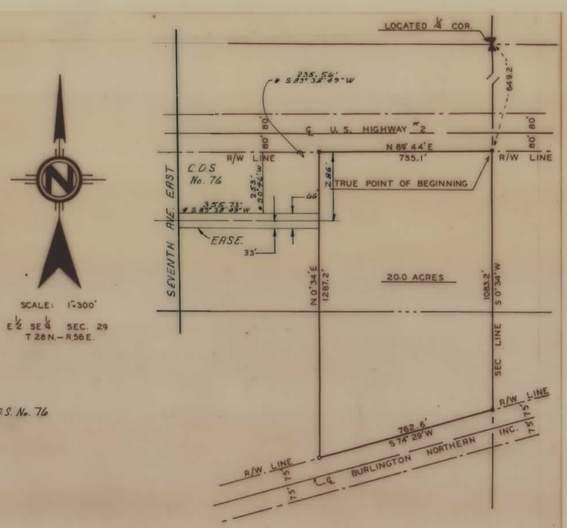
STATE OF MONTANA
DEPARTMENT OF TRANSPORTATION
HIGHWAYS DIVISION
RIGHT OF WAY PLAN
ROOSEVELT COUNTY
SCALE: 0 30'

BACK SLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS CUT SECTION
TOE OF FILL

FHWA/DOT APPROVAL 1-30-96

MAP REVISED

C.O.S. 4197



SCALE: 1"=300'

E½ SE¼ SEC. 29
T 28 N.-R 56 E.

* BEARING AND DISTANCE FROM C.O.S. No. 76

DESCRIPTION

A tract of land lying in the East one-half of the Southeast Quarter (E½ SE¼) of section twenty-nine (29), Township twenty-eight North (T. 28 N.), Range fifty-six East (R. 56 E.), Principal Meridian, Montana, Roosevelt County, Montana and more particularly described as follows:

Beginning at a point of intersection between the southerly right-of-way line of U. S. Highway #2 and the east section line of the above mentioned section twenty-nine (29), said point lies South zero degrees thirty-four minutes West (S 0°34'W) six hundred forty-nine and two tenths (649.2) feet from the East one-quarter (¼) corner of said section twenty-nine (29); thence continuing South zero degrees thirty-four minutes West (S 0°34'W) one thousand eighty-three and two tenths (1083.2) feet along said east section line to a point on the northerly right-of-way line of Burlington Northern Inc.; thence South seventy-four degrees twenty-nine minutes West (S 74°29'W) seven hundred sixty-two and six tenths (762.6) feet along said northerly right-of-way line to a point; thence North zero degrees thirty-four minutes East (N 0°34'E) one thousand two hundred eighty-seven and two tenths (1287.2) feet to a point on the above mentioned southerly right-of-way line of U. S. Highway #2; thence North eighty-nine degrees forty-four minutes East (N 89°44'E) seven hundred thirty-five and one tenth (735.1) feet along said southerly right-of-way line to the TRUE POINT OF BEGINNING and containing twenty and zero tenths (20.0) acres, more or less.

SURVEYOR'S CERTIFICATE

I, E. N. Wheeler, do certify that I am a licensed Professional Engineer and Land Surveyor in the State of Montana; that I made the survey of lands described herein, and supervised the preparation of the plat of which this certificate is a part; that such plat is made for the purpose of complying with section 11-614 of the Revised Codes of Montana, 1947, as amended; and that the survey and plat thereof is true and accurate to the best of my knowledge and belief.

Dated at Sidney, Montana, this 25th day of June, 1973

E. N. Wheeler
E. N. Wheeler, PE & LS
License No. 6785

COUNTY COMMISSIONER'S APPROVAL

We, the undersigned, being the duly qualified and acting Board of County Commissioners of Roosevelt County, Montana, hereby authorize the filing of the within plat of a tract of land.

Dated at Wolf Point, Montana, this 25th day of June, 19 73.

ATTEST: BOARD OF COUNTY COMMISSIONERS

OWNERSHIP

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	EX. EASE. AREA	NET AREA	REMAINDER LEFT	REMAINDER RIGHT	CONST. PMT. AREA	EASE. AREA

THIS PLAN SHEET IS FOR INFORMATIONAL USE ONLY

MONTANA DEPARTMENT OF TRANSPORTATION

RDROW

MONTANA CADD

9 8 7 6 5 4 3 2 1