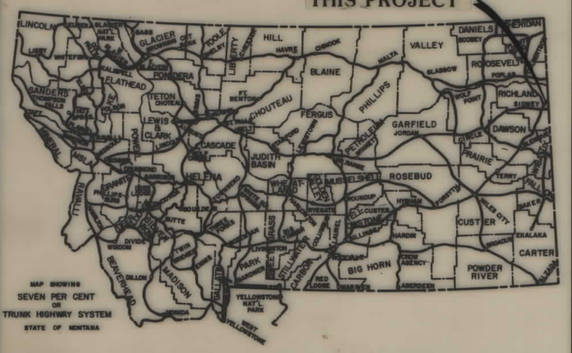
PLANS
NOT
TO
SCALE

| STATE | PROJECT NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 1. | 30. |

SIDNEY-FAIRVIEW

THIS PROJECT




# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

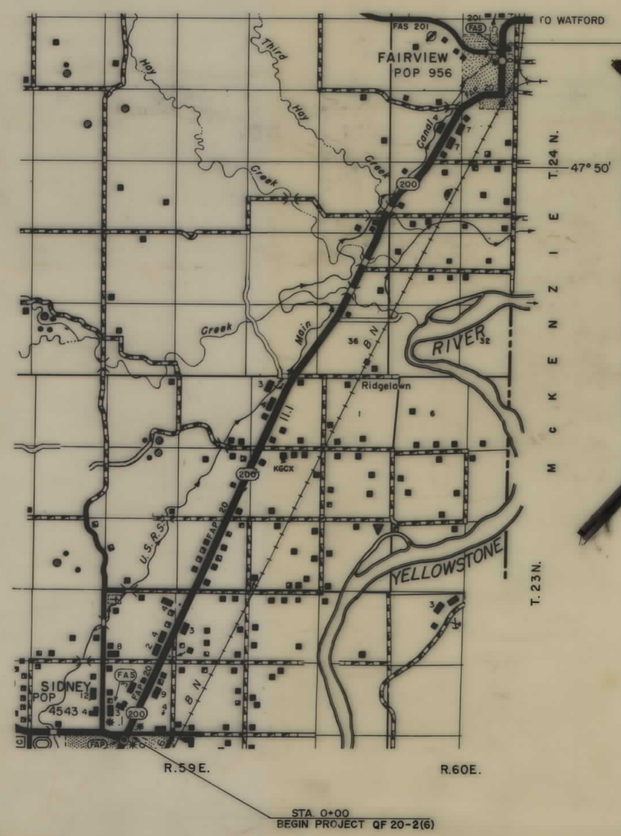
# RIGHT OF WAY PLAN OF FEDERAL AID PROJECT NO. QF 20-2(6)

## SIDNEY—FAIRVIEW

## LENGTH 11.1 MILES

### CONVENTIONAL SIGNS

PROPOSED RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS
IRRIGATION BOUNDARY




### LIMITED ACCESS CONDITIONS

1. PUBLIC APPROACHES
ON THE LEFT – STA. 0+35.5 TO STA. 55+00 NO MORE THAN (6) APPROACHES; STA. 55+00 TO 525+00 NO MORE THAN (2) APPROACHES PER MILE; STA. 525+00 TO STA. 560+61 NO MORE THAN (13) APPROACHES.
ON THE RIGHT – STA. 0+74 TO STA. 55+00 NO MORE THAN (3) APPROACHES; STA. 55+00 TO STA. 525+00 NO MORE THAN (2) APPROACHES PER MILE; STA. 525+00 TO STA. 560+61 NO MORE THAN (7) APPROACHES.
PUBLIC ROAD APPROACHES UP TO THESE LIMITS MAY BE CONSTRUCTED NOW OR IN THE FUTURE.

2. PRIVATE APPROACHES
ON THE LEFT – STA. 0+35.5 TO STA. 55+00 NO MORE THAN (6) APPROACHES; STA. 55+00 TO STA. 130+00 NO MORE THAN (15) APPROACHES; STA. 130+00 TO STA. 200+00 NO MORE THAN (10) APPROACHES; STA. 200+00 TO STA. 400+00 NO MORE THAN (12) APPROACHES; STA. 400+00 TO STA. 500+00 NO MORE THAN (14) APPROACHES; STA. 500+00 TO STA. 560+61 NO MORE THAN (11) APPROACHES.
ON THE RIGHT – STA. 0+74 TO STA. 100+00 NO MORE THAN (16) APPROACHES; STA. 100+00 TO STA. 180+00 NO MORE THAN (15) APPROACHES; STA. 180+00 TO STA. 380+00 NO MORE THAN (16) APPROACHES; STA. 380+00 TO STA. 500+00 NO MORE THAN (10) APPROACHES; STA. 500+00 TO STA. 560+61 NO MORE THAN (11) APPROACHES.

3. FIELD APPROACHES
ADDITIONAL FARM FIELD APPROACHES WILL BE ALLOWED BY TEMPORARY PERMIT.

For Amended Control Access Resolution
See Misc. Book E274, Page 349, Filed
for record on June 18, 2001

| INDEX | | |
|---|---|---|
| PARCEL NO. | OWNERSHIPS | SHEET NO. |
| | (SEE SHEET 3) | |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: July 15, 19 82

GARY J. WICKS
DIRECTOR OF HIGHWAYS
BY Stephen C. Kologi
CHIEF
PRECONSTRUCTION BUREAU

MONTANA STEPHEN C. KOLOGI 1241 E REGISTERED PROFESSIONAL ENGINEER

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

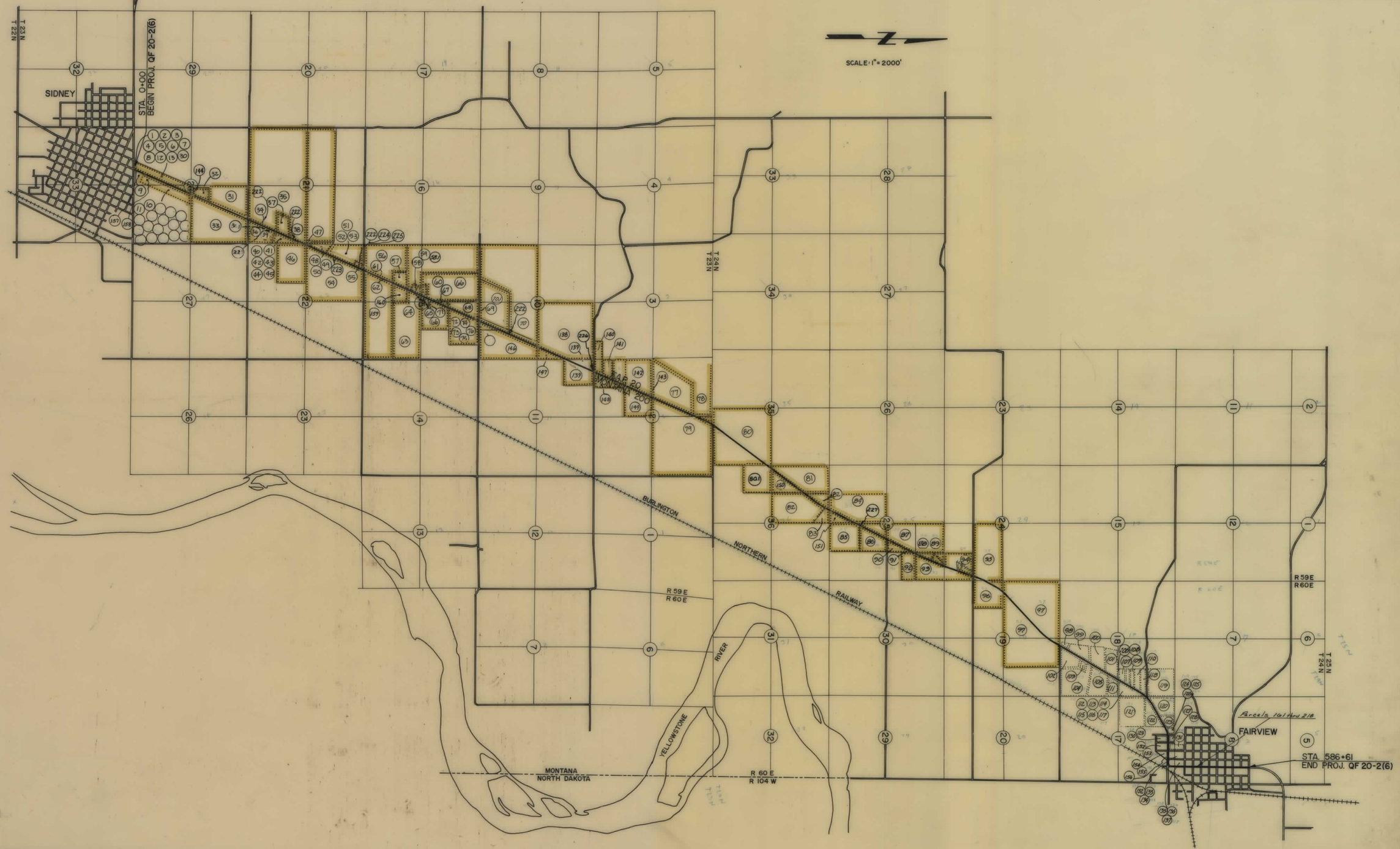
DIVISION ADMINISTRATOR DATE

FHWA APPR.: 7-22-82
REV. 5-19-87

QF 20-2(6) SHT 1 OF 30

# OWNERSHIP LOCATION MAP

| STATE | PROJECT NO. | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 2. | 30 |




FHWA APPR.: 7-22-82
REVISED: 1-7-83, 1-17-83, 2-17-83, 9-22-83, 12-5-83

QF 20-2(6) SHT 2 OF 30

# RIGHT OF WAY OWNERSHIPS

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONT. | QF 20-2(6) | 3 | 30 |

## INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 1. | ROCKY OBERGFELL, NIENENKE WELDING INC | 4 |
| 2,34,61,62,64,69,78,104,198 | U.S. of A | 4,8,9,10,12,13,14,17,25 |
| 8,12,1330 | HUGH V. & F. RUTH ANDERSON | 5 & 6 |
| 4 | GORDON E. & M. JEAN TORGERSON | 4 |
| 5. | RUTH A. WITT | 4 |
| 6. | ALFRED & ANNEBELLE GULLIKSON ETAL | 4 |
| 7. | YELLOWSTONE MACHINERY CO. | 4 |
| 9. | BI-STATE CO-OP | 4 |
| 10. | GEM CITY MOTOR CO. | 4 |
| 11. | YELLOWSTONE VALLEY RANCH % DOUGLAS KALLEVIG | 4 |
| 14. | DELETED | |
| 15. | " | |
| 16 | " | |
| 17 | " | |
| 18 | " | |
| 19 | " | |
| 20. | " | |
| 21. | " | |
| 22. | " | |
| 23. | " | |
| 24 | " | |
| 25. | " | |
| 26. | " | |
| 27 | " | |
| 28. | " | |
| 29. | " | |
| 31,33,81,194 | STATE OF MONTANA | 6,7,8 & 18 |
| 32. | U.S.D.A | 6 |
| 35 & 38 | RUTH B. JENSEN, P. GUNNAR & IONA V. HANSEN | 8,9 & 10 |
| 36 | NIELS FRANDSEN | 8 & 9 |
| 37. | WILLIARD L. STAI | 9 |
| 39. | HU N. & ELAINE WILLIAMSON | 9 |
| 40. | RONALD R. & ROBERTA HARPER | 9 |
| 41. | V.G. KOCH & LOIS L. KOCH | 9 |
| 42. | ASTRID D. PETERSON | 9 |
| 43. | NOEL J. & CECILIA TESSIER | 9 |
| 44 | CHARLENE McINTYRE COOK | 9 |
| 45 | CHARLENE McINTYRE | 9 |
| 46. | SOFUS BERNHARD & PERRL PETERSEN | 9 & 10 |
| 47. | LARRY W. & NINA M. REIDLE | 10 |
| 48. | FRANK C. DANIELS | 10 |
| 49. | PERRL & MARJORIE M. REDDING | 10 |
| 50. | C. MILTON & JANICE J. SMITH | 10 |
| 51 | HARRY FRENCH JR. & HAZEL V. FRENCH | 10 |
| 52 | JERRY SATRA | 10 |
| 53 | KATHLEEN A. CONELL | 10 |
| 54 | J.R. PETERSEN, INC | 10 & 11 |
| 55 | DORIS DORE | 11 |
| 56 | ANNA PETERSON | 12 |
| 57 | R.G. WILLIAMS, R.J. WILLIAMS AKA R.J. WILLIAMS & MARJORIE W. FROST | 12 |
| 58 | MONICA ZORNNI & MONICA STEINBEISSER | 12 |
| 59 | WILLIAM J. & ERMA M. HARDY | 12 |
| 60 | RONALD J. & CAROL A. JENSEN | 12 & 13 |
| 63 | RUBY J. DYNNESON | 12 |
| 65 | THOMAS M. & LILLIAN E. WYMAN | 12 |
| 66 | EUGENE & LOUISE M. IVERSEN | 13 |
| 67 | ALVIN R. DIGE | 13 |
| 68 | DAVID D. GLENN, & DON A. ANDERSON | 13 |
| 70 | MONICA STEINBEISSER C/O WILLIAM STEINBEISSER | 14 |
| 71 | RUSSEL CRAIG IVERSEN | 13 |
| 72 | THOMAS D. & GLORIA J. BASHNER | 13 |
| 73 | ARDELL D. & LINDA K. HALVORSON | 13 |
| 74 | FRED A. & WILMA R. BOWEN | 13 |
| 75 | LARRY M. & GAIL M. WHITE | 13 |
| 76 | HUGH L. & ELAINE A. HUTTON | 13 |
| 77 | ENOCH A. & OLIVIA IVERSEN | 16 & 17 |
| 78 | J. & A. STEINBEISSER % J.C. & D.F. STEINBEISSER | 16 & 17 |
| 80,82,86,150 | HUGO J. ASBECK JR. | 17,18,19,20 & 21 |
| 83 | NELDA ASBECK | 19 & 20 |
| 84 | RONALD C. DANIELSON | 20 |
| 85 | BELL MA, INC. | 20 |
| 87 & 93 | R.E.M. PROPP C/P JAMES A. & LINDA M. BIEBER | 21 & 22 |
| 88 | STANLEY & BILL R. MASLOWSKI | 21 |
| 89 | EDWARD R. & LEONA THORMAN | 21 |
| 90 | EUGENE L. & DORIS J. SHAUB | 21 |
| 91 | ELSIE M. PUTNAM | 21 |
| 92 | LUPE & LOUIS HERNANDEZ | 21 |
| 94 | CALVIN L. & JOYCE WALLER | 22 |
| 95 | AMOS BAXTER | 22 |
| 96 & 96A | CECIL & BERTHA C. BAXTER | 22 |
| 97 | ROYD & SHIRLEY J. HARDY | 23 & 24 |
| 98 | STEPHANIE MARLENE SCHLOTHAUER | 24 |
| 99 | DONALD R. & DORIS E. CRUSCH | 24 |

## INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 100 | CARLOS P. & LUCILLE M. COLLINS | 24 |
| 101 | EDITH M. DEMING | 24 & 25 |
| 102 | ILENE DORE BERRY | 24 |
| 103 | ROBERT H. & ANTOINETTE F. BUXBAUM | 24 |
| 104 | VERNON A. KLOSE & LAURA A. GARDNER | 24 |
| 105 | VERNON A. & KAREN J. KLOSE | 24 & 25 |
| 107 | ALFRED & BETTY VARIER | 25 |
| 108 | DANIEL R. & CAROL L. WATTS | 25 |
| 109,152 & 153 | HAROLD M. & CHARLENE R. HELLAND | 25 & 28 |
| 110 | KENNETH H. GARDNER | 25 & 26 |
| 111 | ERNEST L. & ELLEN V. TRANG | 25 |
| 112 | RALPH E. & MAY CHASE | 25 |
| 113 | DEAN M. & MATTIE M. CARLSEN | 25 |
| 114 | DUANE C. & VICKI L. SUNDHEIM | 25 |
| 115 | LEO P. & CARRIE V. FISCHER | 25 |
| 116 | ROBERT D. & JUDITH C. KEBSOCK | 25 |
| 117 | FERDIE J. & EVELYN B. ISTRE | 25 & 26 |
| 118 | ARTHUR LEE & JUDY KAY LINDER | 26 |
| 119 | THE SUPERIOR OIL COMPANY | 26 |
| 120 | JOHNSON DEVELOPMENT INC. | 26 & 27 |
| 121 | V.A. KLOSE & LAURA A. GARNDER | 26 |
| 122 | ADA M. DANIELSON | 26 & 27 |
| 123 | ROY DIEDE & DAVID H. HODGES | 27 |
| 124 | ELSIE E. HEATON C/O H.E. & D.M. HAFEMANN | 27 |
| 125 | LILLIAN HUNTER ETAL | 27 |
| 126 | EUSTACIO & EDUVIJES CHAVEZ | 27 |
| 127 | EDWARD & ARIONA S. UNTERSEHER | 27 |
| 128 | ERNEST C. & JOANN L. COTTER | 27 |
| 129 | DALE & SHARON FESSLER | 27 |
| 130 | RENA DANIELSON | 27 |
| 131 | SCHOOL DIST. NO. 13 | 28 |
| 132 | JIM HEATON | 28 |
| 133 | JOHN T. & REBECCA L. YADON | 28 |
| 134 | STENARD SUNDHEIM C/O JAMES DUFFY | 28 |
| 135 | CHARLES A. & BETTY B. LITTLE | 28 |
| 136 | ROBERT & MARY DOBIAS | 28 |
| 137 | RICHARD H. & THELMA L. HOCHBERGER | 28 & 29 |
| 138 | PROPP FARMS INC. | 14 & 15 |
| 139 & 142 | CHRIS IVERSEN INC. | 15 & 16 |
| 140 | EDITH I. PROPP | 15 |
| 141 | MERRILL LARSON | 15 & 16 |
| 145 | DELETED | 14 |
| 146 | IVER M. & RUTH E. IVERSEN | 14 |
| 147 | DALE IVERSEN INC. | 14 & 15 |
| 148 | ENOCH & OLIVIA IVERSEN | 15 & 16 |
| 151 | WILLIAM O. & HARRIET H. ANDERSON | 20 |
| 154,155 & 156 | PETER Z. KIAMAS | 28 |
| 157 | R.A. WITT C/O H.G. & J.S. RIEK | 4 |
| 158 | A.B. ABELEIN C/P E. & O. WENDT ETAL | 4 |
| 159 | DELETED | 12 |
| 161 | ARTHUR & LINDA RUDOLPH | 28 & 29 |
| 162 | LEONARD E. THOMPSON ETAL | 29 |
| 163 | CARL R. & JUDITH K. BAXTER | 29 |
| 164 | RICHARD A. & MARYANN M. LEWIS | 29 |
| 165 | DEAN T. WHEELER | 29 |
| 166 | KATY DUDA % DENIS P. & CONNIE L. SHER | 29 |
| 167 | IRENE S. & GORDON H. BERNOT | 29 |
| 168 | RANDY & DANNY SELPIG | 29 |
| 169 | EVERETT M. JASMER | 29 |
| 170 | DONALD R. & HENRIETTA BAXTER | 29 |
| 171 | BI STATE CO-OP | 29 |
| 172 | DANNY W. & MARY E. BARR | 29 |
| 173 | JAMES R. & LINDA L. NICKELSON | 29 |
| 174 | LARRY R. KNELS | 29 |
| 175 | DONALD SCHLOTHAUER | 29 |
| 176 | ELAINE G. LINDEN | 29 |
| 179 & 203 | WILLIAM C. & DARLENE GABLE | 29 & 30 |
| 178 | LOWER YELLOWSTONE SOIL DISTRICT | 29 |
| 179 | GEORGE W. SWELEY | 29 |
| 180 | SAGEBRUSH INC. | 29 |
| 181 | G. & H. ENTERPRISES INC. | 29 |
| 182 | AURDETT J. DENNIS & JAMES BIEBER | 29 |
| 184 | WILLIAM E. & BERNICE C. DUNN | 29 |
| 185 | S.R. STON ETUX % SUNDHEIM % W.R. & B.L. HAYDEN | 29 |
| 186 | DWAYNE A. & REBECCA A. HAYDEN | 29 |
| 187 | MABEL BETH ISBELL | 29 & 30 |
| 188 | ROBERDA V. DRUGHN % DON D. HELM | 30 |
| 189 | WILLIAM C. GABLE | 30 |
| 190 | DAVIDSON HARDWARE & FURNITURE CO. | 30 |
| 191 | RAY & ANDREA YADON | 30 |
| 192 | GLEN DANIELSON ETUX & D.W. & B. M. GARRICK | 30 |
| 193 | WILLIAM C. GABLE ETUX. | 30 |
| 194 | LEONARD BERNELL GARDNER | 30 |

## INDEX

| PARCEL NO. | OWNERSHIPS | SHEET NO. |
|---|---|---|
| 195 | GLEN E. & HELEN L. SEDLACEK % I. & M. ALDG CO. | 30 |
| 196 | DELETED | 30 |
| 197 | NORMAN FINSARS | 30 |
| 198 | GUSTAFSON % G. DAHL ETAL % INEZ STEARNS | 30 |
| 199 | LENA E. BROWN | 30 |
| 200 | HAROLD DAHL ETAL | 30 |
| 201 | RONALD & SHARON SHADE | 30 |
| 202 | HARLAN STONE ETAL | 30 |
| 204 | MARISE M. NATH & DARLENE A. SULLIVAN | 30 |
| 205 | MILLER % JAMES J. & ELIZABETH A. WENTZ | 30 |
| 206 | HAROLD DAHL | 30 |
| 207 | BERTHA M. WIEGUM | 30 |
| 208 | GLENN DANIELSON ETUX % GARY L. LAPKA | 30 |
| 209 | FAIRVIEW BANK | 30 |
| 210 | MONTANA BANK OF FAIRVIEW | 30 |
| 211 | JOSEPH M. & ROSEMARY M. WEBER | 30 |
| 212 | GEO C. HUNTER ETUX % LOUIS W. NATH ETUX | 30 |
| 213 | WAYNE NEU | 30 |
| 214 | STEPHANIE M. SCHLOTHAUER | 30 |
| 215 | REBECCA DAWN FISCHER | 30 |
| 216 | HOYES APPLIANCE SERVICE | 30 |
| 217 | WILLIAM G. REKER ETAL | 30 |
| 218 | W.L. NEU CONSTRUCTION | 27 |
| 219 | HUGH V. & F. RUTH ANDERSON | 4 |
| 149 | PROPP FARMS INC. | 16 |
| 3 | ANDERSON LEASED PROPERTIES LIMITED | 4 |
| 54E | YELLOWSTONE IRRG. DISTRICT | 10 & 11 |
| 93E | " " | 22 |
| 12E | DELETED | 5 |
| 13E | DELETED | 5 & 6 |
| 30E | DELETED | 6 |
| 183 | JAMES BIEBER HOTEL ALBERT INC. | 29 & 30 |
| 57.1 | B. & M. HOLE SERVICE INC. | 12 |
| 160 | H.R. & STEPHEN L. HAMPTON | 12 |
| 220 | U.S. R.R. | 12 |
| 36.1 | NIELS FRANDSEN C/O J. & M. FRANDSEN | 8 |
| 221 | RUDOLPH FRANDSEN | 8 & 9 |
| 38.1 & 70.1 | M. STEINBEISSER aka MONICA ZORNNI C/O DAVID & DAWN STEINBEISSER | 12,13,14 |
| 120.1 | NORMAN & DONNA WARPULA | 27 |
| 80.1 | L.B. CHRISTENSEN C/P H.J. ASBECK JR. | 18 |
| 222 | SIDNEY DISPOSAL COMPANY | 8,9,12,13,14,15 |
| 223 | B.W.A.B. OIL COMPANY | 11 |
| 224 | KOCH GAS PRODUCTIONS, INC. | 12 |
| 225 | WESCO PIPELINE (GETTY OIL) | 12 |
| 226 & 227 | MONTANA-DAKOTA UTILITY | 15 & 20 |
| 149-E | DELETED | 16 |
| 228 | McCULLOCH GAS PROCESSING CORP | 23 |
| 229 | ROBERT ROGERS | 20 |

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
COUNTY

SCALE 1" = ____ MAP COMPLETED ____

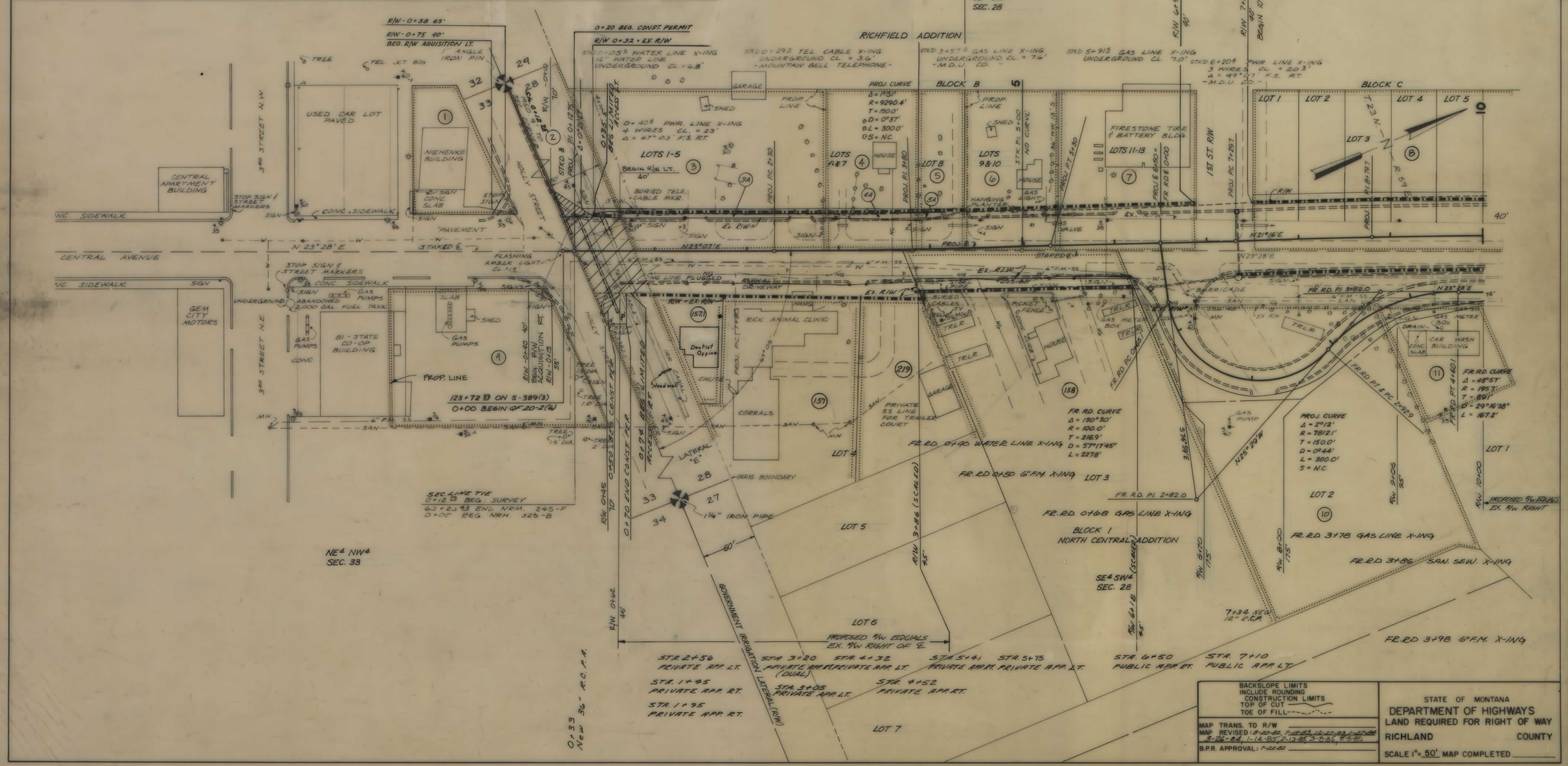
REVISION: 3-30-84; 4-19-84; 5-3-84, 5-8-84, 8-29-84 3-8-85, 3-20-85, 3-22-85, 4-3-85, 5-19-85
FHWA APPR: 7-22-82
REVISED: 8-20-82, 8-25-82, 11-24-82, 1-7-83, 1-10-83, 2-11-83, 3-8-83, 3-10-83, 3-18-83, 6-29-83, 9-22-83, 11-9-83, 12-8-83, 12-27-83, 9-17-84, 11-19-84, 7-27-85

QF 20-2(6) SHT 3 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 4 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 1 | ROCKY OBERGFELL, NIEHENKE WELDING INC. | 312 NORTH CENTRAL, SIDNEY, MT. | 12,320 S.F. ± | 4,695 S.F. | 4400 S.F. | 295 S.F. | 7,625 S.F. | | | |
| 9 | BI-STATE CO-OP | BOX 1071, SIDNEY, MT. | 35,550 S.F. ± | 6,939 S.F. | 6800 S.F. | 139 S.F. | | 28,611 S.F. | | |
| 2 | U.S. of A. | | 7.2 AC. ± | 0.16 AC | 0.11 AC | 0.05 AC | — | — | 0.02 Ac. | |
| 3 | ANDERSON LEASED PROPERTIES LIMITED | 2301 6th ST. N.W., GREAT FALLS, MT. | 0.98 AC | | | | | | 0.04 AC | |
| 4 | GORDON E. & M. JEAN TORGERSON | 914 12th ST. S.W., SIDNEY, MT. | 0.40 AC | | | | | | 0.02 AC | |
| 5 | RUTH A. WITT | 321 4th AVE. S.E. SIDNEY, MT. | 8800 S.F. | 1950 S.F. | 1800 S.F. | 150 S.F. | 6850 S.F. | | 350 S.F. | |
| 6 | ALFRED & ANNEBELLE GULLIKSON & OTHERS | 818 2nd ST. S.W. SIDNEY, MT. | 0.90 AC | 0.10 AC | 0.08 AC | 0.02 AC | 0.80 AC | | | |
| 7 | YELLOWSTONE MACHINERY CO. | BLUE CREEK ROUTE, BILLINGS, MT. | 0.61 AC | 0.17 AC | 0.12 AC | 0.05 AC | 0.44 AC | | | |
| 8 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W. GREAT FALLS, MT. | 1.92 AC | 0.76 AC | 0.45 AC | 0.31 AC | 1.16 AC | | 0.14 AC | |
| 10 | GEM CITY MOTOR CO. | BOX 518, SIDNEY, MT. | 1.78 AC | 0.85 AC | 0.36 AC | 0.49 AC | | 0.93 AC | | |
| 11 | YELLOWSTONE VALLEY RANCH % DOUGLAS KALLEVIG | 404 5th AVE. N.E. SIDNEY, MT. | 0.28 AC | 0.19 AC | 0.16 AC | 0.03 AC | | 0.09 AC | | |
| 157 | R. A. WITT C/O N.G. & J.S. RIEK | 801 948 SIDNEY, MT. | "NEGOTIATE | FOR ACCESS | ONLY" | | | | | |
| 158 | B.B. ABELEIN C/O N.E. & D. WENDT ETAL | RTE. 1, BOX 191, SIDNEY, MT. | 98,890 S.F. ± | 9,614 S.F. | 7,104 S.F. | 2,510 S.F. | | 89,276 S.F. | | |
| 219 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W. GREAT FALLS MT. | NEGOTIATE | FOR ACCESS | ONLY | | | | | |
| 157.1 | N.G. & J.S. RIEK C/O A.R. & J.F. MARTINEZ | RU 222 2nd Ave. S.W. SIDNEY MT | " | | " | | | | | |
| 3A | ANDERSON LEASED PROPERTIES LIMITD | 2301 6TH. ST. NW. GT. FALLS, MT. | 42504 S.F. | 8560 S.F. | 7499.2 S.F. | 1060.8 S.F. | 33944 S.F. | | | |
| 4A | GORDON E. & M. JEAN TORGERSON | 914 12TH. ST. SW., SIDNEY, MT. | 17600 S.F. | 4085 S.F. | 3440 S.F. | 645 S.F. | 13515 S.F. | | | |
| 5A | RUTH A. WITT | 321 4TH AVE. S.E. SIDNEY, MT. | 6985 S.F. | 185 S.F. | | 185 S.F. | 6800 S.F. | | | |

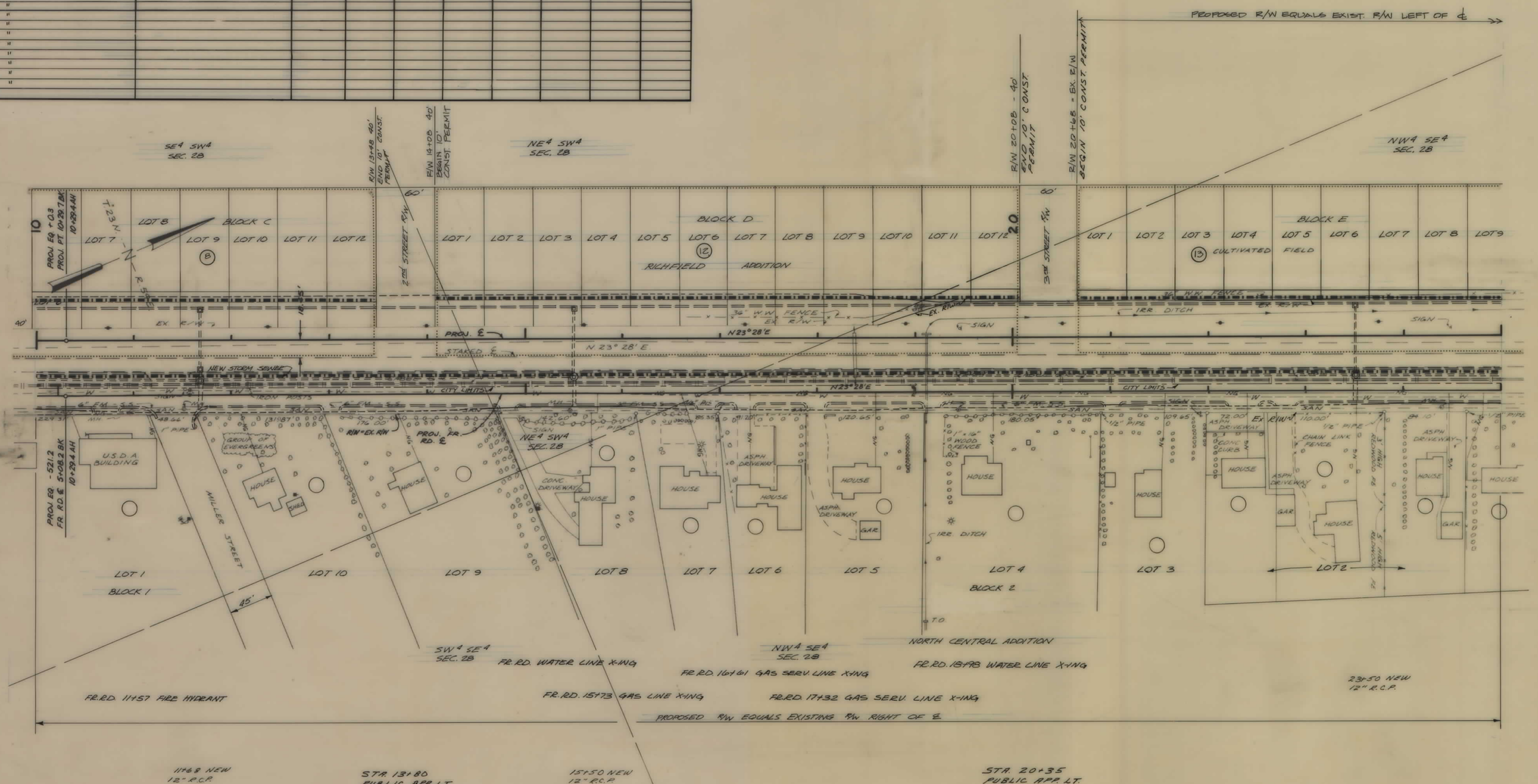



QF 20-2(6) SHT 4 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 5 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 8 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W., GREAT FALLS, MT. | 2.42 AC. | 0.76 AC. | 0.45 AC. | 0.31 AC. | 1.66 AC. | | 0.14 Ac. | |
| 12 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W., GREAT FALLS MT. | 2.42 AC. | 0.80 AC. | 0.48 AC. | 0.32 AC. | 1.62 AC. | | 0.13 Ac. | |
| 12B | DELETED | | | | | | | | | |
| 13 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W., GREAT FALLS MT. | 2.42 AC. | 0.76 AC. | 0.76 AC. | 0 | 1.66 AC. | | 0.14 Ac. | |
| 13B | DELETED | | | | | | | | | |
| 14 | " | | | | | | | | | |
| 15 | " | | | | | | | | | |
| 16 | " | | | | | | | | | |
| 17 | " | | | | | | | | | |
| 18 | " | | | | | | | | | |
| 19 | " | | | | | | | | | |
| 20 | " | | | | | | | | | |
| 21 | " | | | | | | | | | |
| 22 | " | | | | | | | | | |
| 23 | " | | | | | | | | | |
| 24 | " | | | | | | | | | |
| 25 | " | | | | | | | | | |
| 26 | " | | | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 8-30-82, 11-3-83, 12-5-83

B.P.R. APPROVAL: 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1"=50' MAP COMPLETED

QF 20-2(6) SHT 5 OF 30

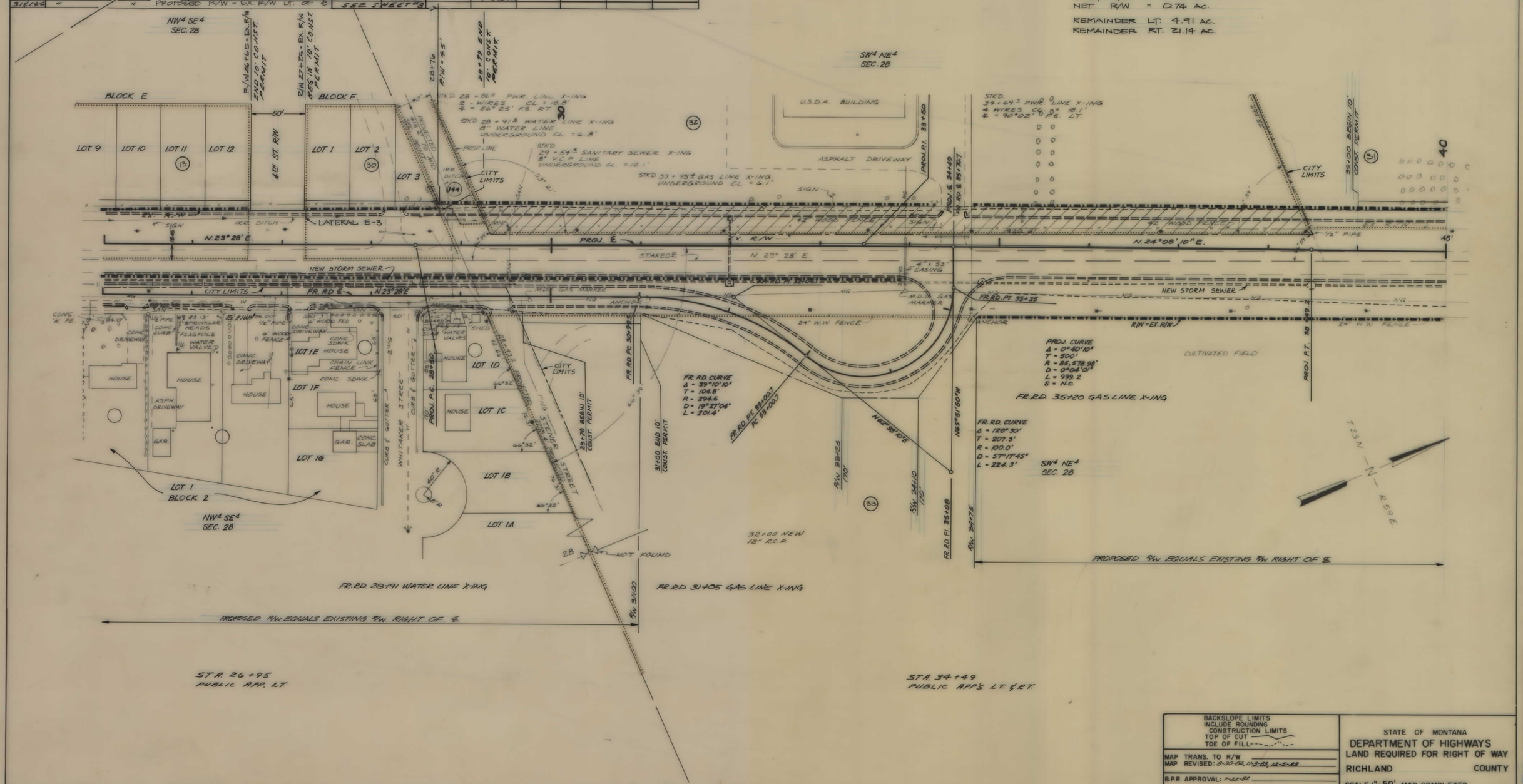
| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 6 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. EASEMENT AREA | |
|---|---|---|---|---|---|---|---|---|---|---|
| 13 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W. GREAT FALLS MT | 2.42 Ac. | 0.76 AC. | 0.76 AC. | 0 | 1.66 AC. | | 0.14 AC. | |
| 13B | DELETED | | | | | | | | | |
| 30 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W. GREAT FALLS MT. | 0.84 AC | 0.21 AC. | 0.21 AC. | 0 | 0.33 AC. | | 0.03 AC | |
| 30B | DELETED | | | | | | | | | |
| 31A 12,13,30 | HUGH V. & F. RUTH ANDERSON | 2301 6th ST. N.W. GREAT FALLS MT. | 8.78 AC. | 2.71 AC. | 2.08 AC. | 0.63 AC. | 6.07 AC. | | 0.29 AC. | |
| 26 | DELETED | | | | | | | | | |
| 27 | " | | | | | | | | | |
| 28 | " | | | | | | | | | |
| 29 | " | | | | | | | | | |
| 31 | STATE OF MONTANA | | SEE | SHEET | #8 | | | | | |
| 32 | U.S.DA. | | 10.46 Ac. | 0.95 Ac. | 0.32 AC. | 0.63 Ac. | 42.1 Ac. | | | |
| 33 | STATE OF MONTANA | | SEE | SHEET | #8 | | | | | |
| 144 | " " | | | 0.02 Ac. | | 0.02 Ac. | | | | |
| 31B 144 | " " | PROPOSED R/W = EX. R/W LT. OF ℄ | | SEE SHEET #8 | | | | | | |

GROSS R/W = 3.49 AC.
EXIST. R/W = 2.75 AC.
NET R/W = 0.74 AC.

REMAINDER LT. 4.91 AC.
REMAINDER RT. 21.14 AC.



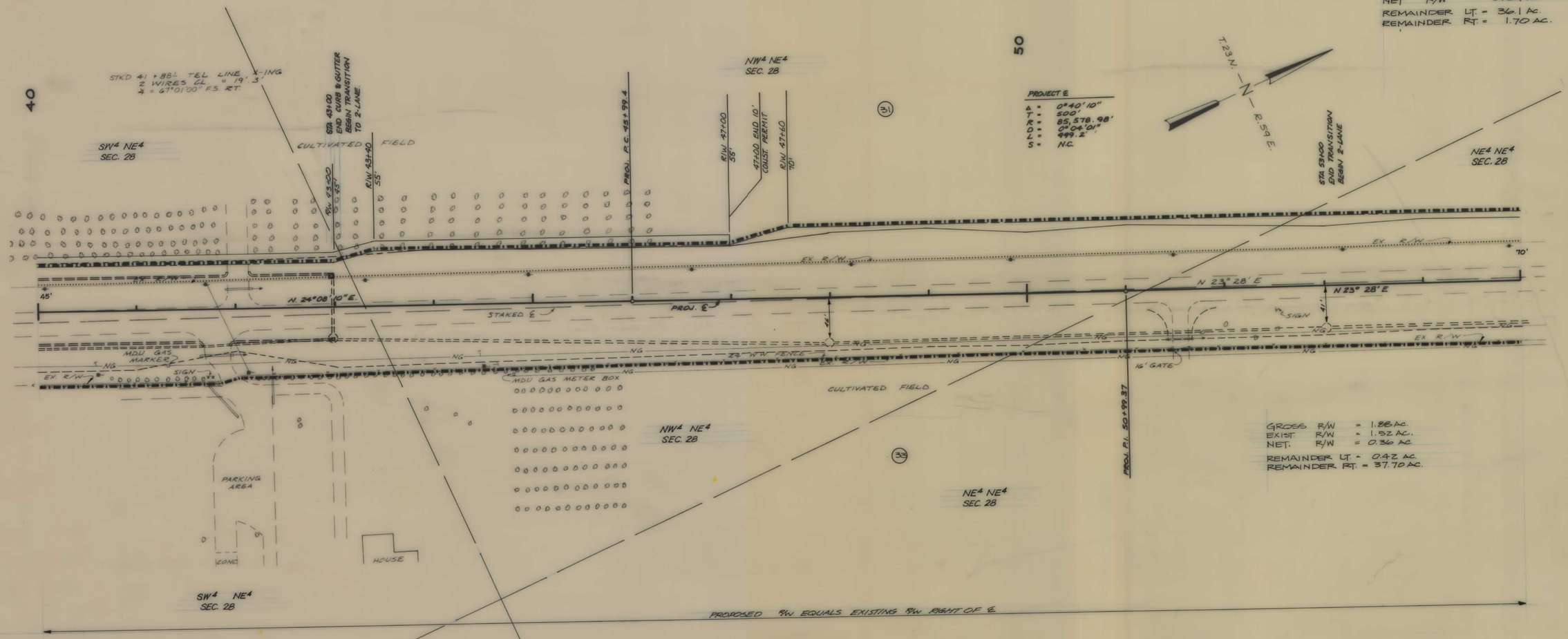

| BACKSLOPE LIMITS INCLUDE ROUNDING CONSTRUCTION LIMITS TOP OF CUT TOE OF FILL | STATE OF MONTANA DEPARTMENT OF HIGHWAYS LAND REQUIRED FOR RIGHT OF WAY |
|---|---|
| MAP TRANS. TO R/W ____ MAP REVISED: 8-30-65, 11-2-83, 12-5-83 | RICHLAND COUNTY |
| B.P.R. APPROVAL: 7-22-82 | SCALE 1" = 50' MAP COMPLETED ____ |

QF 20-2(6) SHT 6 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 7 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 31 | STATE OF MONTANA | | SEE | SHEET | #8 | | | | | |
| 33 | STATE OF MONTANA | | " | | " | | | | | |




### SEPTIC TANK & DRAINFIELD

| | |
|---|---|
| 41+65 | 100' RT. |
| 42+65 | 100' RT. |
| 43+50 | 100' RT. |
| 43+90 | 100' RT. |

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 3-8-85

B.P.R. APPROVAL: 7-22-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

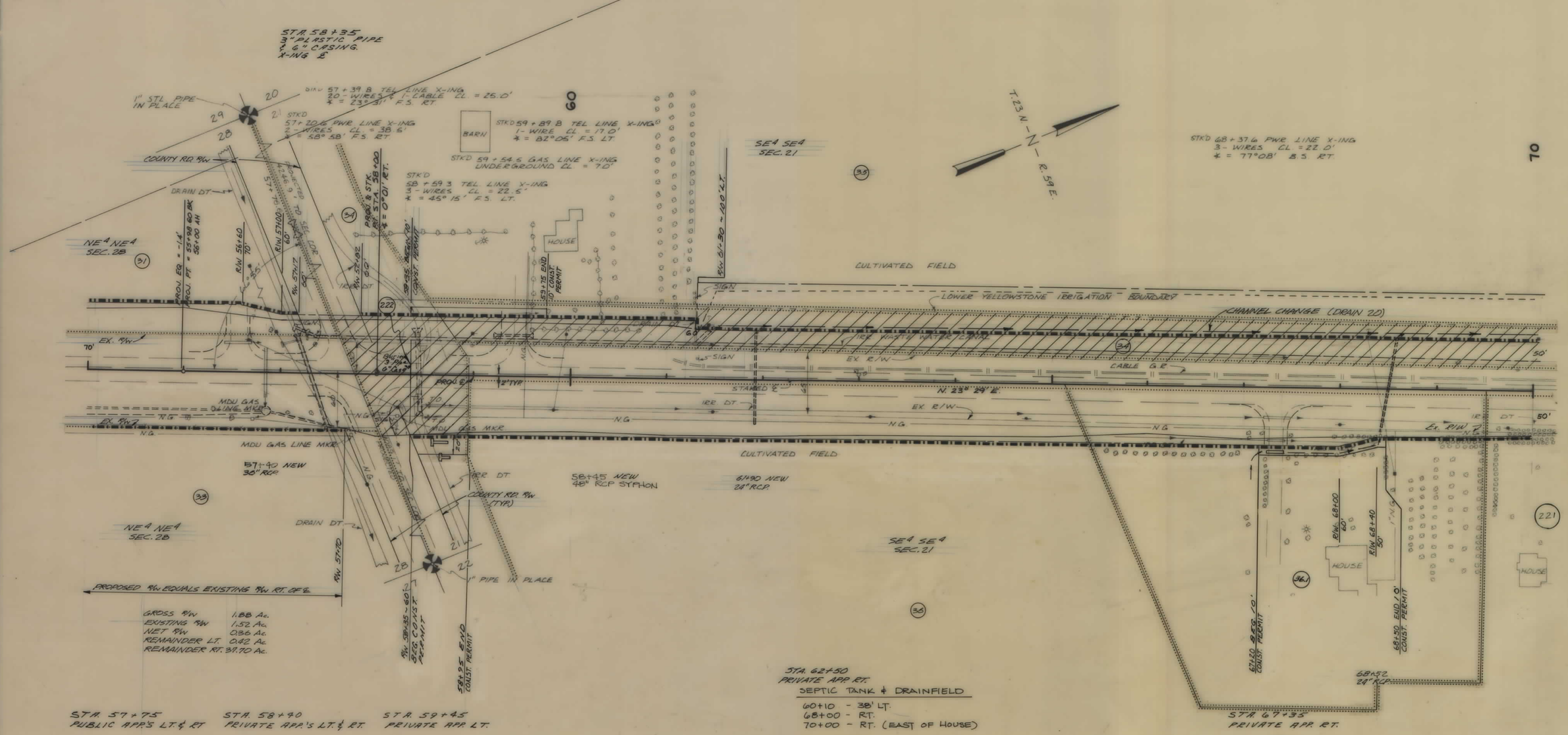
QF 20-2(6) SH 7 OF 30

| STATE | PROJECT NUMBER | SHEET NO. |
|---|---|---|
| MONTANA | QF20-2(6) | 8 OF 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 35 | RUTH B. JENSEN, P. GUNNAR & IONA V. HANSEN | BOX 324, SIDNEY, MT. | SEE | SHEET | #9 | | | | | |
| 36 | NIELS FRANDSEN | RTE. 1, BOX 128, SIDNEY, MT. | | 0.86 Ac. | 0.44 Ac. | 0.42 Ac. | | | | |
| 36.1 | NIELS FRANDSEN C/O JOHN & MARILYN FRANDSEN | | 2.718 AC. | 0.54 Ac. | 0.40 Ac. | 0.14 Ac. | | 2.178 AC. | 0.03 Ac. | |
| 31 | STATE OF MONTANA | | | 1.13 Ac. | | 1.13 Ac. | | | 0.18 Ac. | |
| 33 | STATE OF MONTANA | | | 0.49 Ac. | | 0.49 Ac. | | | 0.03 Ac. | |
| 31 & 144 | STATE OF MONTANA | | | 1.15 Ac. | | 1.15 Ac. | | | 0.18 Ac. | |
| 34 | UNITED STATES OF AMERICA | | SEE | SHEET | #10 | | | | | |
| 221 | RUDOLPH FRANDSEN | | SEE | SHEET | #9 | | | | | |
| 222 | SIDNEY DISPOSAL CO. | 9745 EAST HAMPDEN AVE. SUITE # 220 DENVER CO. 80231 | SEE | SHEET | #15 | | | | | |

* TO BE ACQUIRED IN THE NAME OF U.S. OF A.




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-7-83 1-17-83, 2-17-83, 3-7-83, 3-10-83, 11-3-83, 1-27-84, 9-17-84, 3-8-85
B.P.R. APPROVAL: 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

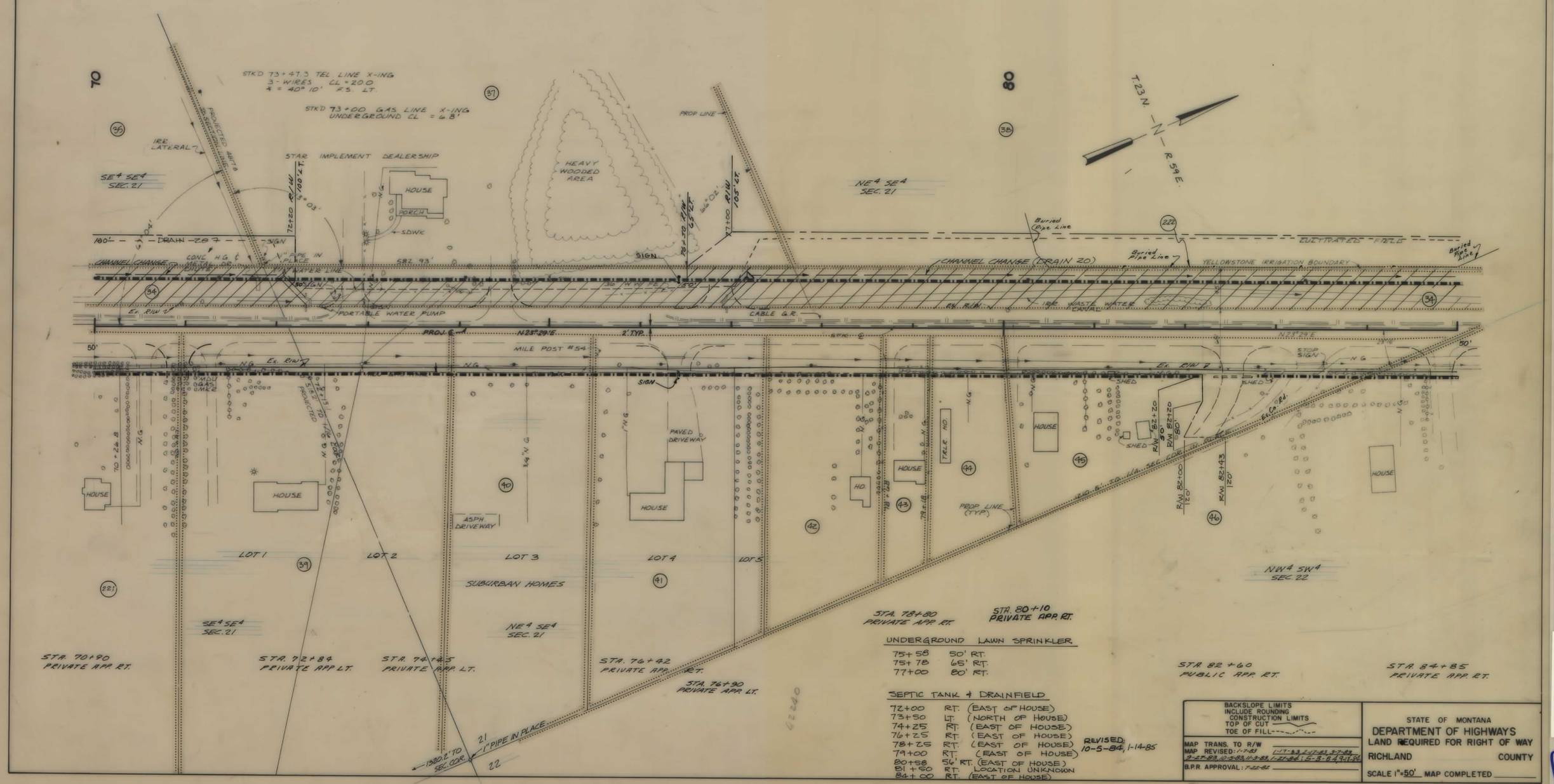
QF 20-2(6) SHT 8 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 9 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. EASEMENT AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 37 | WILLARD L. STAI | RTE. 1, BOX 135, SIDNEY, MT. | 10.0 AC. | 0.09 AC. | | 0.09 AC. | 9.91 AC. | | | |
| 39 | HU N. & ELAINE WILLIAMSON | P.O. BOX 1067, SIDNEY, MT. | 3.65 AC. | 0.31 AC. | 0.28 AC. | 0.03 AC. | | 3.34 AC. | | |
| 40 | RONALD R. & ROBERTA HARPER | BOX 1069, SIDNEY, MT. | 1.57 AC. | 0.16 AC. | 0.14 AC. | 0.02 AC. | | 1.41 AC. | | |
| 41 | V.G. KOCH & LOIS L. KOCH | BOX 831, SIDNEY MT. | 1.56 AC. | 0.19 AC. | 0.17 AC. | 0.02 AC. | | 1.37 AC. | | |
| 42 | ASTRID D. PETERSEN | 405 W. MAIN, SIDNEY, MT. | 0.92 AC. | 0.13 AC. | 0.11 AC. | 0.02 AC. | | 0.79 AC. | | |
| 43 | NOEL J. & CECILIA TESSIER | RTE. 1 BOX 133-A, SIDNEY, MT. | 0.30 AC. | 0.05 AC. | 0.04 AC. | 0.01 AC. | | 0.25 AC. | | |
| 44 | CHARLENE McINTYRE COOK | RTE. 1, BOX 133 1/2, SIDNEY, MT. | 0.48 AC. | 0.08 AC. | 0.07 AC. | 0.01 AC. | | 0.40 AC. | | |
| 45 | CHARLENE McINTYRE | RTE. 1, BOX 133 1/2, SIDNEY, MT. | 1.20 AC. | 0.62 AC. | 0.27 AC. | 0.35 AC. | | 0.58 AC. | | |
| 46 | SOFUS BERNHARD & PEARL PETERSEN | RTE. 1, BOX 133, SIDNEY, MT. | 55 AC. | 0.33 AC. | 0.27 AC. | 0.06 AC. | | 54.67 AC. | | |
| 34 | UNITED STATES OF AMERICA | | 11.95 AC.± | SEE | SHEET | #10 | | | | |
| 35 | RUTH B. JENSEN, P. GUNNAR, IONA V. HANSEN | BOX 324, SIDNEY, MT. | 97.96 AC.± | 0.73 AC. | | 0.73 AC. | 97.23 AC. | | | |
| 222 | SIDNEY DISPOSAL CO. | 9795 HAMPDEN AVE SW 1/4 #220 Denver, Co. | | SEE | SHEET | #15 | | | | |
| 38 | RUTH B. JENSEN, P. GUNNAR, IONA V. HANSEN | BOX 324, SIDNEY, MT. | 120.84 AC.± | SEE | SHEET | #10 | | | | |
| 221 | RUDOLPH FRANDSEN | RTE. 1 BOX 138, SIDNEY MT. | | 0.17 AC. | 0.14 AC. | 0.03 AC. | | | | |

* TO BE AQUIRED IN THE NAME OF U.S. OF A.




UNDERGROUND LAWN SPRINKLER

| | |
|---|---|
| 75+58 | 50' RT. |
| 75+78 | 65' RT. |
| 77+00 | 80' RT. |

SEPTIC TANK & DRAINFIELD

| | |
|---|---|
| 72+00 | RT. (EAST OF HOUSE) |
| 73+50 | LT. (NORTH OF HOUSE) |
| 74+25 | RT. (EAST OF HOUSE) |
| 76+25 | RT. (EAST OF HOUSE) |
| 78+25 | RT. (EAST OF HOUSE) |
| 79+00 | RT. (EAST OF HOUSE) |
| 80+58 | 56' RT. (EAST OF HOUSE) |
| 81+50 | RT. LOCATION UNKNOWN |
| 84+00 | RT. (EAST OF HOUSE) |

REVISED: 10-5-84, 1-14-85

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-7-83 1-17-83, 2-17-83, 3-7-83, 2-27-83, 2-3-83, 1-3-83, 1-21-84, 1-5-8-0, 4-11-84
B.P.R. APPROVAL: 7-22-81

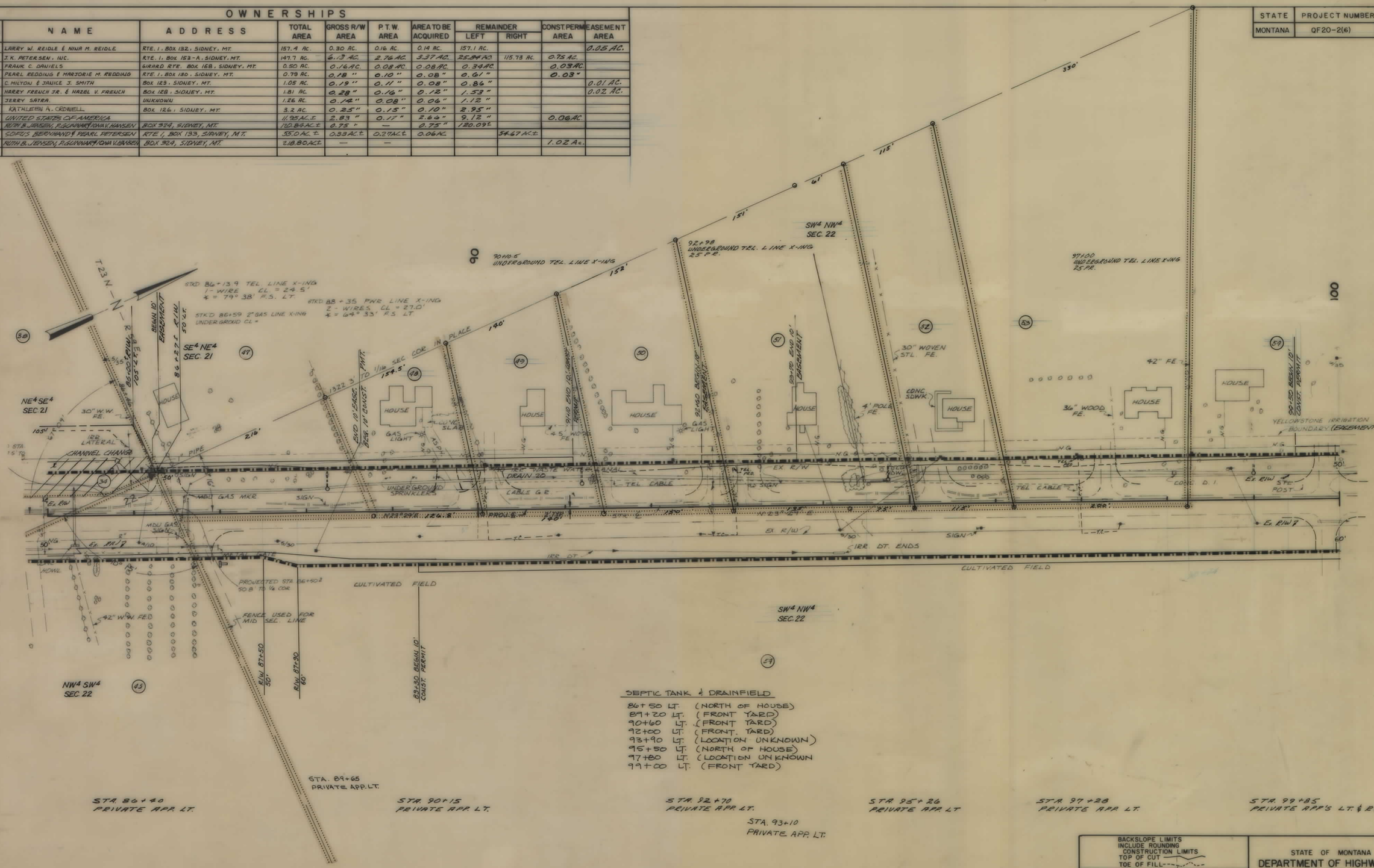
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 9 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 10 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 47 | LARRY W. REIDLE & NINA M. REIDLE | RTE. 1, BOX 132, SIDNEY, MT. | 157.4 AC. | 0.30 AC. | 0.16 AC. | 0.14 AC. | 157.1 AC. | | | 0.05 AC. |
| 57 | J.K. PETERSEN, INC. | RTE. 1, BOX 152-A, SIDNEY, MT. | 147.7 AC. | 6.13 AC. | 2.76 AC. | 3.37 AC. | 25.84 AC. | 115.73 AC. | 0.75 AC. | |
| 48 | FRANK C. DANIELS | GIRARD RTE. BOX 168, SIDNEY, MT. | 0.50 AC. | 0.16 AC. | 0.08 AC. | 0.08 AC. | 0.34 AC. | | 0.03 AC. | |
| 49 | PEARL REDDING & MARJORIE M. REDDING | RTE. 1, BOX 130, SIDNEY, MT. | 0.79 AC. | 0.18 " | 0.10 " | 0.08 " | 0.61 " | | 0.03 " | |
| 50 | C. MILTON & JANICE J. SMITH | BOX 123, SIDNEY, MT. | 1.05 AC. | 0.19 " | 0.11 " | 0.08 " | 0.86 " | | | 0.01 AC. |
| 51 | HARRY FRENCH JR. & HAZEL V. FRENCH | BOX 128, SIDNEY, MT. | 1.81 AC. | 0.28 " | 0.16 " | 0.12 " | 1.53 " | | | 0.02 AC. |
| 52 | JERRY SATRA | UNKNOWN | 1.26 AC. | 0.14 " | 0.08 " | 0.06 " | 1.12 " | | | |
| 53 | KATHLEEN A. CRDWELL | BOX 126, SIDNEY, MT. | 3.2 AC. | 0.25 " | 0.15 " | 0.10 " | 2.95 " | | | |
| 34 | UNITED STATES OF AMERICA | | 11.95 AC.± | 2.83 " | 0.11 " | 2.64 " | 9.12 " | | 0.06 AC. | |
| 38 | ROY & JANSEN, P. GUNNARY & IONA V. HANSEN | BOX 324, SIDNEY, MT. | 120.84 AC.± | 0.75 " | — | 0.75 " | 120.09± | | | |
| 46 | SOFUS BERNHARD & PEARL PETERSEN | RTE 1, BOX 133, SIDNEY, MT. | 55.0 AC.± | 0.33 AC.± | 0.27 AC.± | 0.06 AC. | | 54.67 AC.± | | |
| 35 & 38 | RUTH B. JENSEN, P. GUNNARY & IONA V. HANSEN | BOX 324, SIDNEY, MT. | 218.80 AC.± | — | — | | | | 1.02 Ac. | |




### SEPTIC TANK & DRAINFIELD

86+50 LT. (NORTH OF HOUSE)
89+20 LT. (FRONT YARD)
90+60 LT. (FRONT YARD)
92+00 LT. (FRONT YARD)
93+90 LT. (LOCATION UNKNOWN)
95+50 LT. (NORTH OF HOUSE)
97+80 LT. (LOCATION UNKNOWN
99+00 LT. (FRONT YARD)

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 11-20-82, 1-14-83, 2-11-83, 3-7-83, 3-16-83, 4-13-83, 5-3-84, 12-13-84, 3-11-85, 3-26-85
B.P.R. APPROVAL: 7-22-85 4-9-87

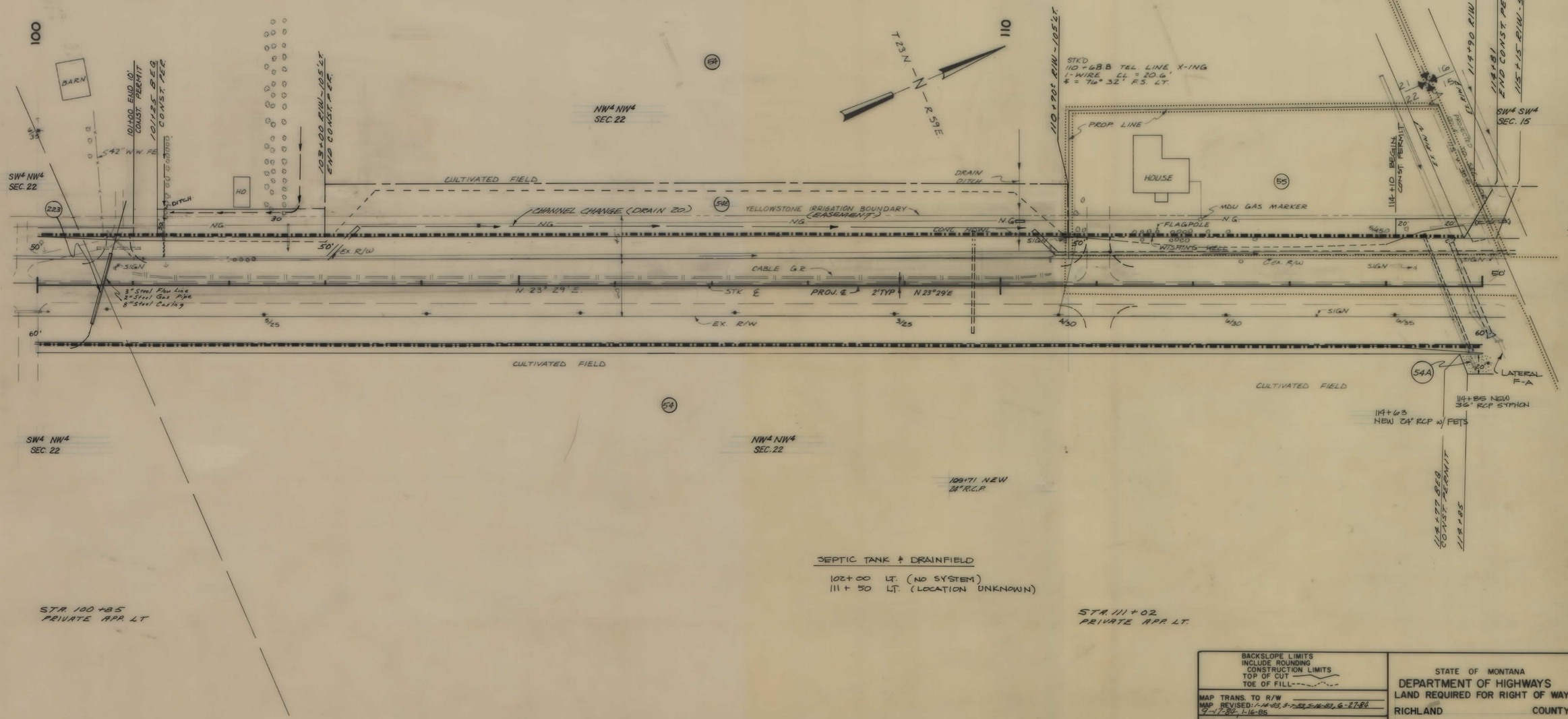
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 10 OF 30

| STATE | PROJECT NUMBER | SHEET NO | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 11 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 54 | J.K. PETERSEN, INC. | RTE. 1, BOX 153A, SIDNEY, MT | 147.7 AC. | 6.13 AC. | 2.76 AC. | 3.37 AC. | 25.84 AC | 115.73 AC | 0.77 AC. | |
| 54 E | YELLOWSTON IRRIG. DISTRICT | NEGOTIATE CHANNEL CHANGE | | | | | | | | |
| 55 | DORIS DORE | BOX 124, SIDNEY, MT. | 137 AC. | 0.22 AC. | | 0.22 AC. | 1.15 AC. | | 0.03 AC. | |
| 54A | J.K. PETERSEN, INC. | RTE. 1, BOX 153A, SIDNEY, MT. | | | | | | | 0.03 AC. | |
| 223 | B.W.R.B. OIL COMPANY | | "FOR NEGOTIATIONS ONLY" | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-14-83, 3-7-83, 5-16-83, 6-27-84, 9-17-84, 1-16-85
B.P.R. APPROVAL: 7-22-82

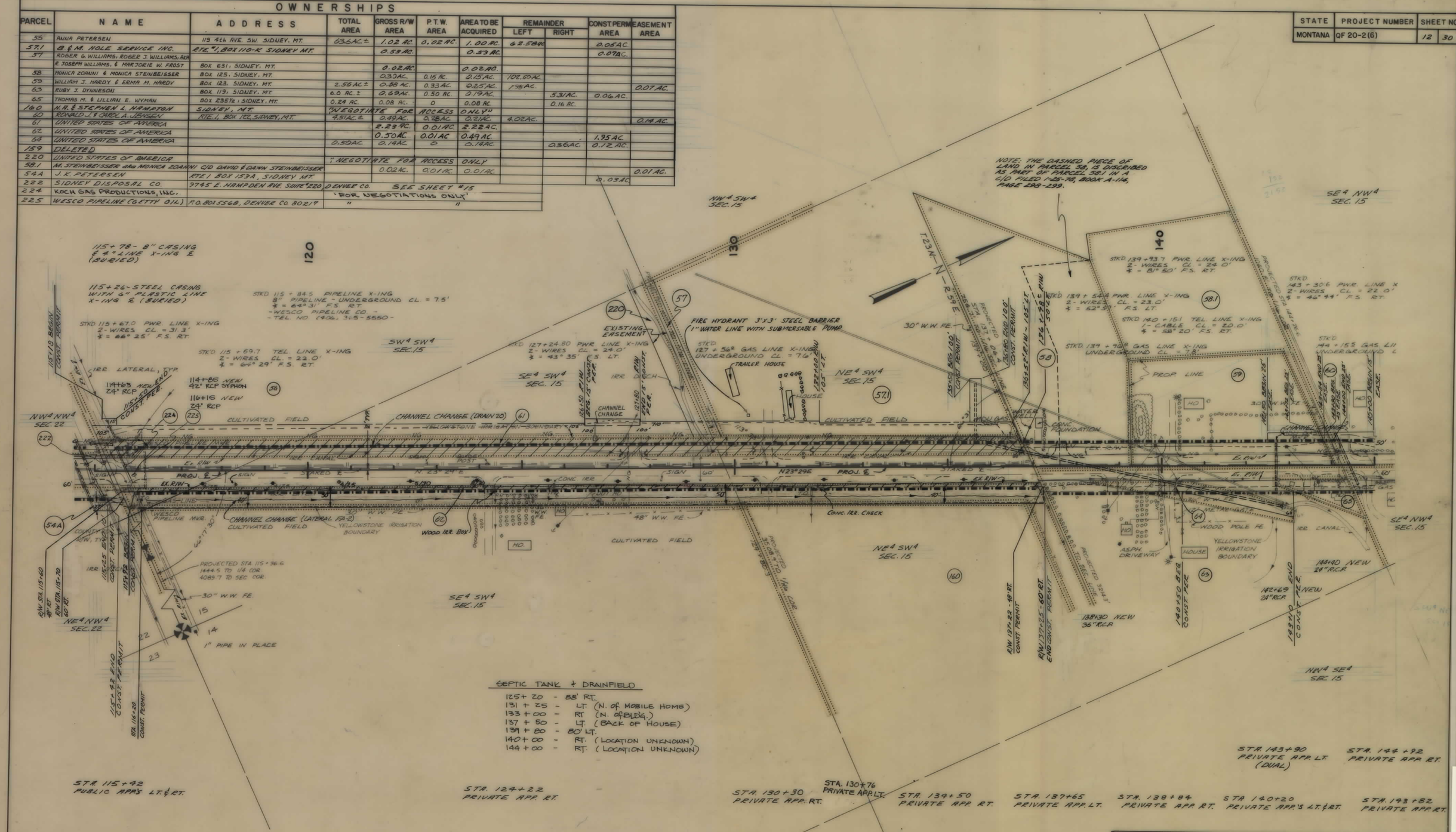
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 11 OF 30

| STATE | PROJECT NUMBER | SHEET NO. |
|---|---|---|
| MONTANA | QF 20-2(6) | 12 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 55 | ANNA PETERSEN | 119 4th AVE. SW. SIDNEY, MT. | 63.6AC.± | 1.02 AC. | 0.02 AC. | 1.00 AC. | 62.58AC. | | 0.05AC. | |
| 57.1 | B. & M. HOLE SERVICE INC. | RTE #1, BOX 110-K SIDNEY MT. | | 0.53 AC. | | 0.53 AC. | | | 0.07AC. | |
| 57 | ROGER G. WILLIAMS, ROGER J. WILLIAMS, AND R. JOSEPH WILLIAMS, & MARJORIE W. FROST | BOX 631, SIDNEY, MT. | | 0.02AC. | | 0.02 AC. | | | | |
| 58 | MONICA ZORNNI & MONICA STEINBEISSER | BOX 125, SIDNEY, MT. | | 0.30AC. | 0.15 AC. | 0.15AC. | 102.60AC. | | | |
| 59 | WILLIAM J. HARDY & ERMA M. HARDY | BOX 123, SIDNEY, MT. | 2.56AC.± | 0.38 AC. | 0.33AC. | 0.05AC. | 1.95AC. | | | 0.07AC. |
| 63 | RUBY J. DYNNESON | BOX 119, SIDNEY, MT. | 6.0 AC.± | 0.59AC. | 0.50 AC. | 0.19AC. | | 5.31AC. | 0.06AC. | |
| 65 | THOMAS M. & LILLIAN E. WYMAN | BOX 2357½, SIDNEY, MT. | 0.24 AC. | 0.08 AC. | 0 | 0.08 AC. | | 0.16 AC. | | |
| 140 | H.R. & STEPHEN L. HAMPTON | SIDNEY, MT. | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |
| 60 | RONALD J. & CAROL A. JENSEN | RTE 1, BOX 122, SIDNEY, MT. | 4.51AC.± | 0.49AC. | 0.28AC. | 0.21AC. | 4.02AC. | | | 0.14 AC. |
| 61 | UNITED STATES OF AMERICA | | | 2.23 AC. | 0.01AC. | 2.22 AC. | | | | |
| 62 | UNITED STATES OF AMERICA | | | 0.50AC. | 0.01AC. | 0.49 AC. | | | 1.95 AC. | |
| 64 | UNITED STATES OF AMERICA | | 0.50AC. | 0.19AC. | 0 | 0.18AC. | | 0.36AC. | 0.12 AC. | |
| 159 | DELETED | | | | | | | | | |
| 220 | UNITED STATES OF AMERICA | | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |
| 58.1 | M. STEINBEISSER aka MONICA ZORNNI C/O DAVID & DAWN STEINBEISSER | | | 0.02AC. | 0.01AC. | 0.01AC. | | | | 0.01 AC. |
| 54A | J.K. PETERSEN | RTE 1 BOX 153A, SIDNEY MT. | | | | | | | 0.03AC. | |
| 222 | SIDNEY DISPOSAL CO. | 9745 E. HAMPDEN AVE. SUITE #220, DENVER CO. | SEE SHEET #15 | | | | | | | |
| 224 | KOCH GAS PRODUCTIONS, INC. | | 'FOR NEGOTIATIONS ONLY' | | | | | | | |
| 225 | WESCO PIPELINE (GETTY OIL) | P.O. BOX 5568, DENVER CO. 80217 | " " | | | | | | | |

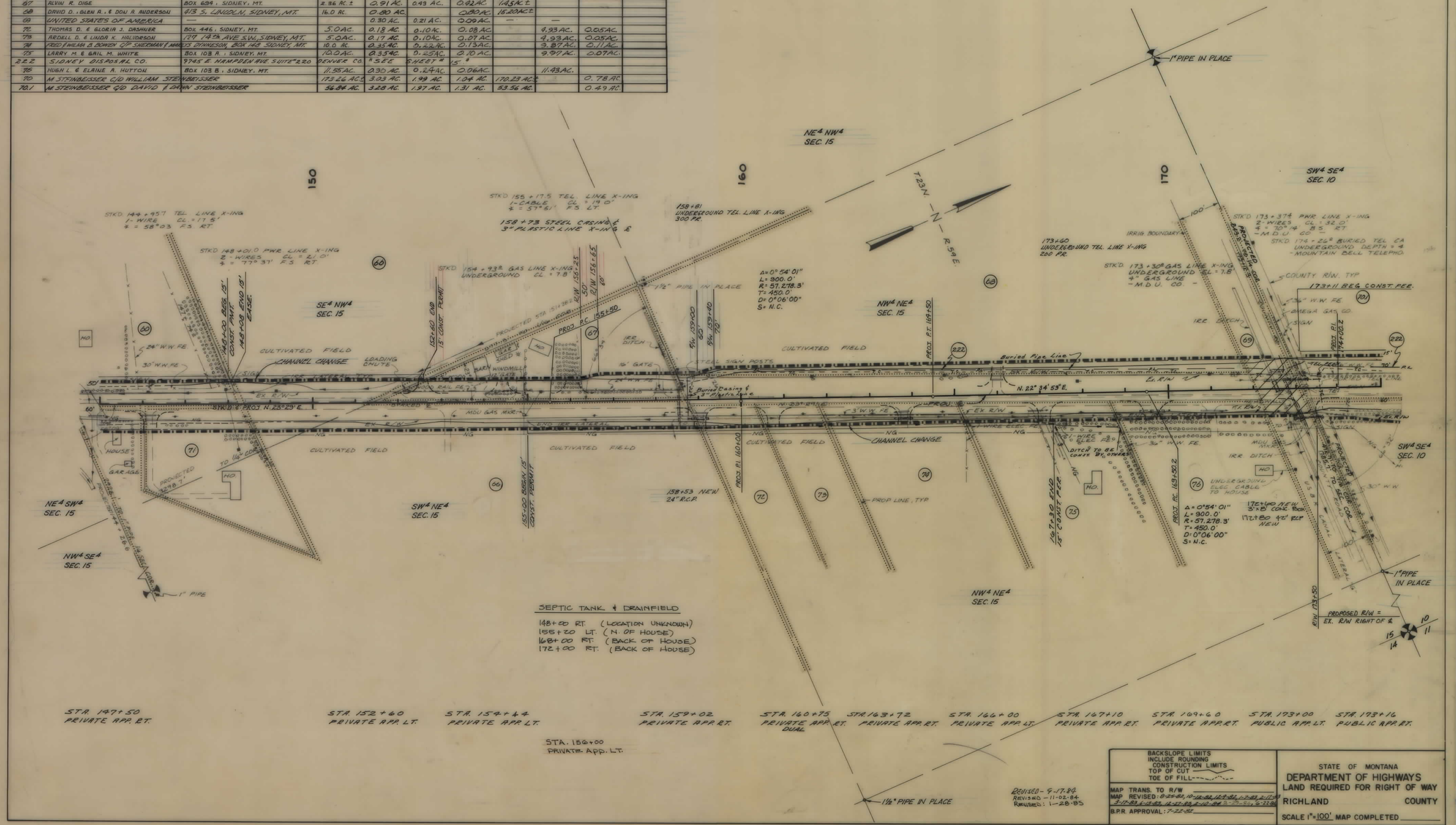



QF 20-2(6) SHT 12 OF 30

| STATE | PROJECT NUMBER | SHEET NO | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 13 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 60 | RONALD J. & CAROL A. JENSEN | RT. 1, BOX 122, SIDNEY, MT. | 4.51 AC. ± | 0.49 AC. | 0.28 AC. | 0.21 AC. | 4.02 AC.± | | | 0.14 AC. |
| 66 | EUGENE & LOUISE M. IVERSEN | RT. 1, BOX 113, SIDNEY, MT. | 111.23 AC.± | 1.98 AC. | 1.25 AC. | 0.73 AC. | 74.0 AC.± | 35.25 AC.± | 0.17 AC. | |
| 71 | RUSSELL CRAIG IVERSEN | RT. 1, BOX 113, SIDNEY, MT. | 1.31 AC. ± | 0.29 AC. | 0.17 AC. | 0.12 AC. | | 1.02 AC.± | | |
| | | | | | | | | | | |
| 67 | ALVIN R. DIGE | BOX 694, SIDNEY, MT. | 2.36 AC. ± | 0.91 AC. | 0.49 AC. | 0.42 AC. | 1.45 AC. ± | | | |
| 68 | DAVID D., GLEN A., & DON R. ANDERSON | 413 S. LINCOLN, SIDNEY, MT. | 16.0 AC. | 0.80 AC. | | 0.80 AC. | 15.20 AC.± | | | |
| 69 | UNITED STATES OF AMERICA | — | | 0.30 AC. | 0.21 AC. | 0.09 AC. | — | — | | |
| 72 | THOMAS D. & GLORIA J. DASHNER | BOX 446, SIDNEY, MT. | 5.0 AC. | 0.18 AC. | 0.10 AC. | 0.08 AC. | | 4.93 AC. | 0.05 AC. | |
| 73 | ARDELL D. & LINDA K. HALVORSON | 127 14th AVE S.W., SIDNEY, MT. | 5.0 AC. | 0.17 AC. | 0.10 AC. | 0.07 AC. | | 4.93 AC. | 0.05 AC. | |
| 74 | FRED F. WILLIAM & DONNA G. P. SKEEMAN & WIFE | 113 DICKINSON, BOX 148 SIDNEY, MT. | 10.0 AC. | 0.35 AC. | 0.22 AC. | 0.13 AC. | | 9.87 AC. | 0.11 AC. | |
| 75 | LARRY M. & GAIL M. WHITE | BOX 103 A, SIDNEY, MT. | 10.0 AC. | 0.35 AC. | 0.25 AC. | 0.10 AC. | | 9.97 AC. | 0.07 AC. | |
| 222 | SIDNEY DISPOSAL CO. | 9745 E. HAMPDEN AVE. SUITE #220 | DENVER CO. | "SEE | SHEET # | 15 " | | | | |
| 76 | HUGH L. & ELAINE A. HUTTON | BOX 103 B, SIDNEY, MT. | 11.55 AC. | 0.30 AC. | 0.24 AC. | 0.06 AC. | | 11.43 AC. | | |
| 70 | M. STEINBEISSER C/O WILLIAM STEINBEISSER | | 173.26 AC.± | 3.03 AC. | 1.99 AC. | 1.04 AC. | 170.23 AC.± | | 0.78 AC | |
| 70.1 | M. STEINBEISSER C/O DAVID & DAVIN STEINBEISSER | | 56.84 AC. | 3.28 AC. | 1.97 AC. | 1.31 AC. | 53.56 AC. | | 0.49 AC | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 8-25-82, 10-12-82, 12-9-82, 1-7-83, 2-17-83, 3-17-83, 6-14-83, 12-27-83, 2-10-84, 2-29-84, 6-21-84
B.P.R. APPROVAL: 7-22-82

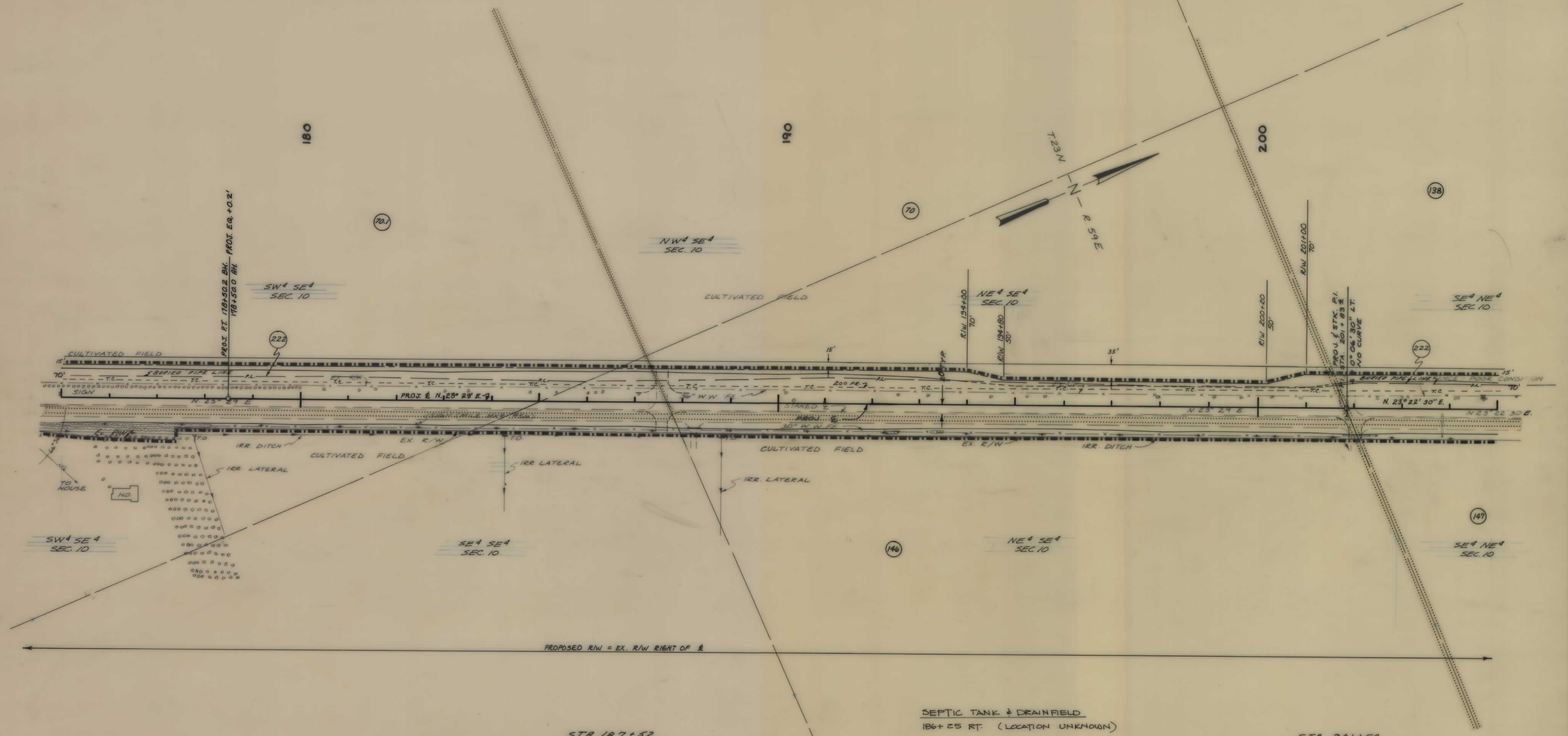
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 13 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 14 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 70 | MONICA STEINBEISSER C/O WILLIAM | STEINBEISSER | 173.26 AC.± | 3.03 AC. | 1.99 AC. | 1.04 AC. | 173.23 AC.± | | 0.78 AC. | |
| 138 | PROPP FARMS INC. | RTE. 1, BOX 108, SIDNEY, MT. " | SEE SHEET #15 | | | | | | | |
| 145 | DELETED | | | | | | | | | |
| 146 | IVER M. & RUTH E. IVERSEN | RTE. 1, BOX 103 SIDNEY, MT. | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |
| 147 | DALE IVERSEN INC. | RTE. 1 BOX 101-A SIDNEY, MT. | " | | | | | | | |
| 70.1 | M. STEINBEISSER C/O DAVID & DAWN | STEINBEISSER | 56.84 AC. | 3.28 AC. | 1.97 AC. | 1.31 AC. | 53.56 AC. | | 0.49 AC. | |
| 222 | SIDNEY DISPOSAL CO. | 9745 E. HAMPDEN AVE. SUITE #220 | DENVER, CO | "SEE | SHEET | #15" | | | | |




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 2-17-83, 3-17-83, 12-27-83, 1-27-84, 9-17-84
B.P.R. APPROVAL: 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

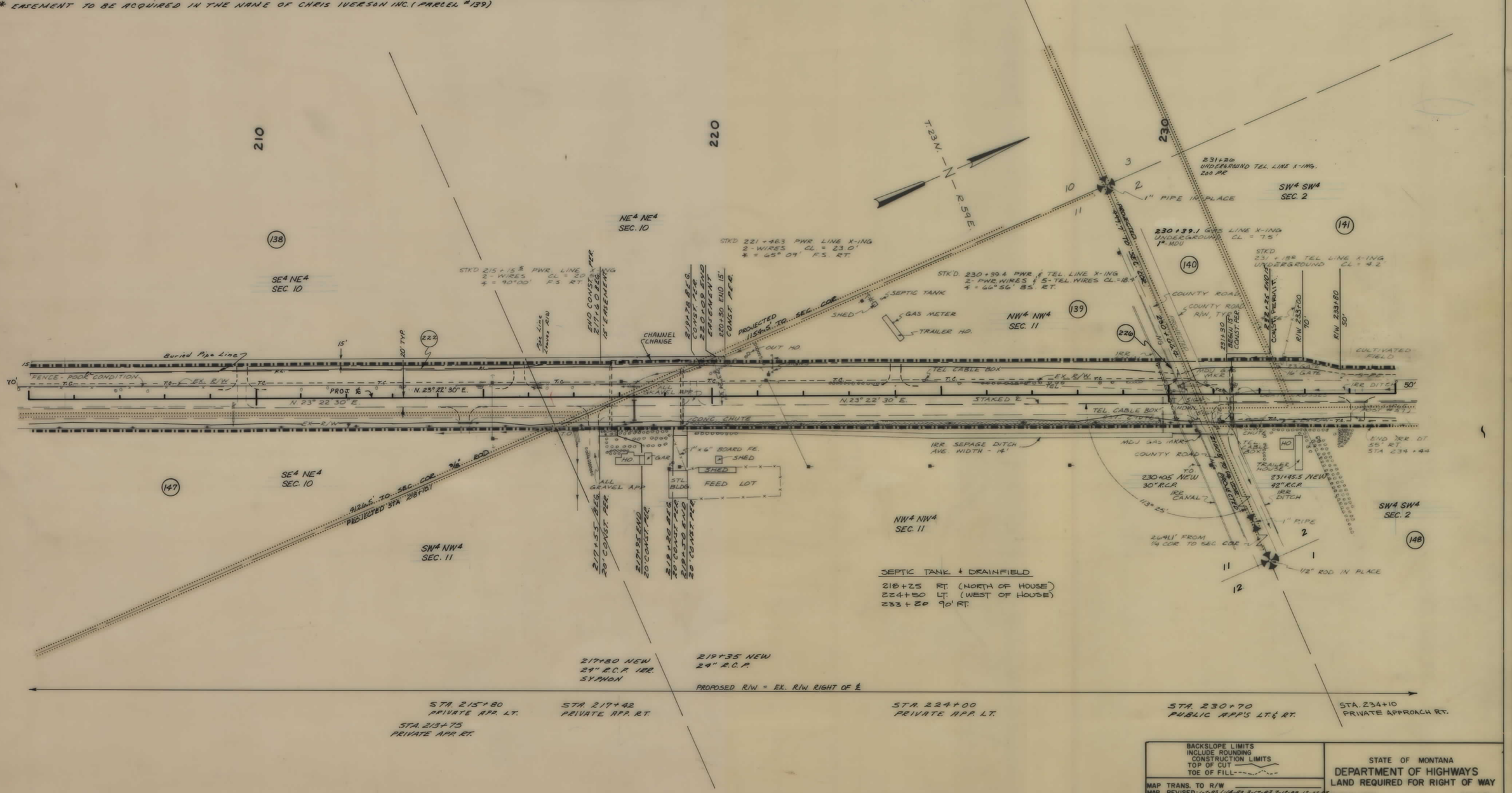
QF 20-2(6) SHT 14 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 15 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 138 | PROPP FARMS INC. | RTE. 1 BOX 108, SIDNEY, MT. | 150.17 Ac± | 3.88 Ac. | 2.13 Ac. | 1.75 Ac. | 146.29 Ac | | 0.55 AC. | *0.08 AC. |
| 139 | CHRIS IVERSON, INC. | RTE. 1 BOX 106, SIDNEY, MT. | 76.84 Ac± | 3.80 Ac. | 2.77 Ac. | 1.03 Ac. | 4.71 Ac± | 68.33 Ac± | 0.05 Ac. | |
| 140 | EDITH I. PROPP | RTE. 1 BOX 108, SIDNEY, MT. | 7.12 Ac± | 0.47 Ac. | 0.28 Ac. | 0.19 Ac. | 6.65 Ac± | | 0.03 Ac. | |
| 141 | MERRILL LARSON | RTE. 1 BOX 107, SIDNEY, MT. | 25.22 Ac± | 2.32 Ac. | 1.61 Ac. | 0.71 Ac. | 22.90 Ac± | | | |
| 147 | DALE IVERSEN INC. | RTE. 1 BOX 101-A SIDNEY, MT. | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |
| 148 | ENOCH & OLIVIA IVERSEN | RTE. 1 BOX 90 SIDNEY, MT. | " | | | " | | | | |
| 222 | SIDNEY DISPOSAL CO. | 9745 EAST HAMPDEN AVE. | "FOR NEGOTIATIONS ONLY" | | | | | | | |
| | | SUITE #220 DENVER CO. 80231 | | | | | | | | |
| 226 | MONTANA-DAKOTA UTILITY | | "FOR NEGOTIATIONS ONLY" | | | | | | | |

* EASEMENT TO BE ACQUIRED IN THE NAME OF CHRIS IVERSON INC. (PARCEL #139)




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-7-83, 1-14-83, 3-17-83, 7-12-83, 12-22-83, 3-26-84, 9-17-84, 11-7-84, 11-15-84, 4-9-85
B.P.R. APPROVAL: 7-22-82

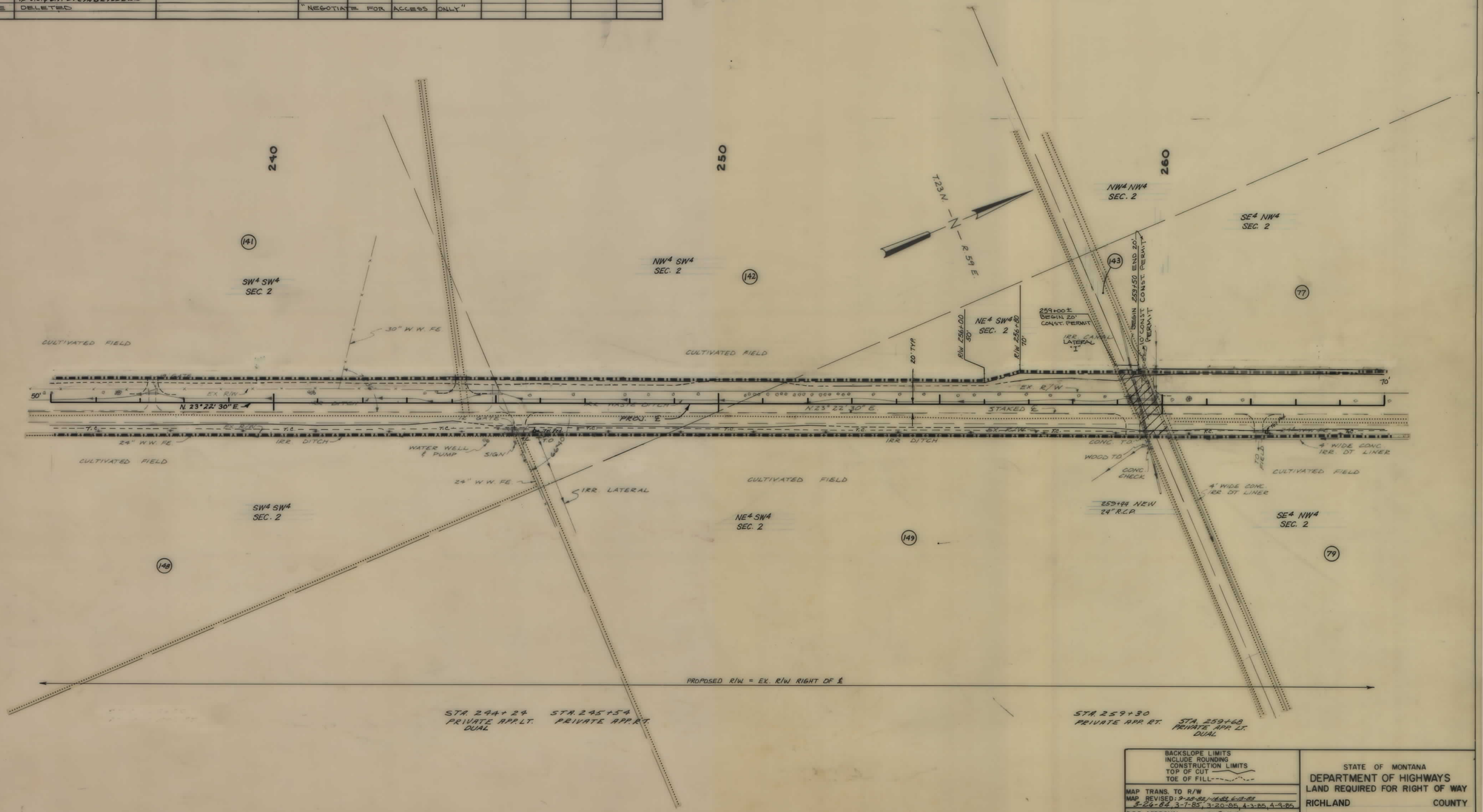
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 15 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 16 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 142 | CHRIS IVERSEN, INC. | RTE. 1, BOX 106, SIDNEY, MT. | 45.77 AC. | 2.81 AC. | 2.11 AC. | 0.7 AC. | 42.96 AC. | | | |
| 143 | UNITED STATES OF AMERICA | | 6.1 AC. | 0.15 AC. | 0.11 AC. | 0.04 AC. | | | 0.03 AC. | |
| 77 | ENOCH A. & OLIVIA IVERSEN | RTE. 1, BOX 90, SIDNEY, MT. | 40.8 AC. | 3.96 AC. | 2.41 AC. | 1.55 AC. | 36.84 AC. | | 0.16 AC. | |
| 141 | MERRILL LARSON | RTE. 1, BOX 107, SIDNEY, MT. | 25.22 AC± | 2.32 AC. | 1.61 AC. | 0.71 AC. | 22.90 AC± | | 0.55 AC. | |
| 148 | ENOCH & OLIVIA IVERSEN | RTE. 1, BOX 90, SIDNEY, MT. | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |
| 149 | PROPP FARMS INC. | RTE. 1 BOX 108 SIDNEY, MT. | " | | | " | | | | |
| 79 | JOHN & ANNA STEINBEISSER | RTE. 1 BOX 86 SIDNEY, MT. | SEE SHEET #17 | | | | | | | |
| | c/o J.C. & D.K. STEINBEISSER | | | | | | | | | |
| 149-E | DELETED | | "NEGOTIATE FOR ACCESS ONLY" | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 9-28-82, 11-8-82, 6-12-83, 5-26-84, 3-7-85, 3-20-85, 4-3-85, 4-9-85
B.P.R. APPROVAL: 7-22-82, 9-7-82

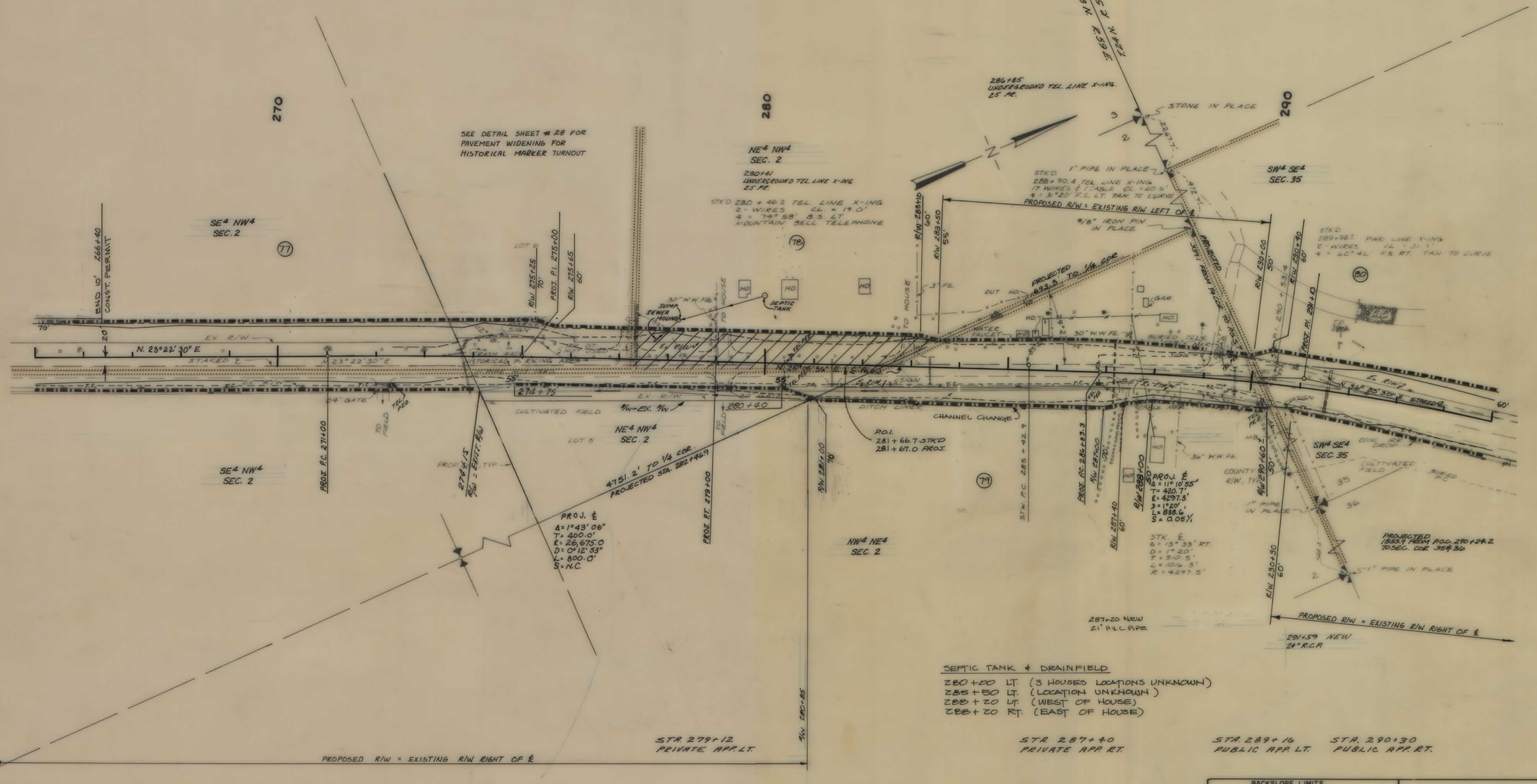
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 16 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 17 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 79 | JOHN & ANNA STEINBEISSER | RTE. 1, BOX 86, SIDNEY, MT. | 178.88 AC. | 5.42 AC. | 4.61 AC. | 0.81 AC. | | 173.4 AC. | | |
| 78 | UNITED STATES of AMERICA | | 24.17 Ac± | 1.00 Ac. | 0.76 Ac. | 0.24 AC. | 23.93 Ac± | | | |
| 80 | HUGO J. ASBECK JR. | RTE. 1, BOX 85, SIDNEY, MT. | SEE SHEET #18 | | | | | | | |
| 77 | ENOCH A. & OLIVIA IVERSEN | RTE. 1 BOX 90, SIDNEY, MT. | 40.8 Ac. | 3.96 Ac. | 2.41 Ac. | 1.55 Ac. | 36.84 Ac. | | 0.16 AC. | |




SEPTIC TANK & DRAINFIELD

280 + 00 LT. (3 HOUSES LOCATIONS UNKNOWN)
285 + 50 LT. (LOCATION UNKNOWN)
288 + 20 LT. (WEST OF HOUSE)
288 + 20 RT. (EAST OF HOUSE)

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-14-83 4-13-83 6-22-83 9-26-83 3-26-84, 7-11-84, 12-13-84, 2-20-85, 3-7-85
B.P.R. APPROVAL: 7-22-82

REVISED: 3-8-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

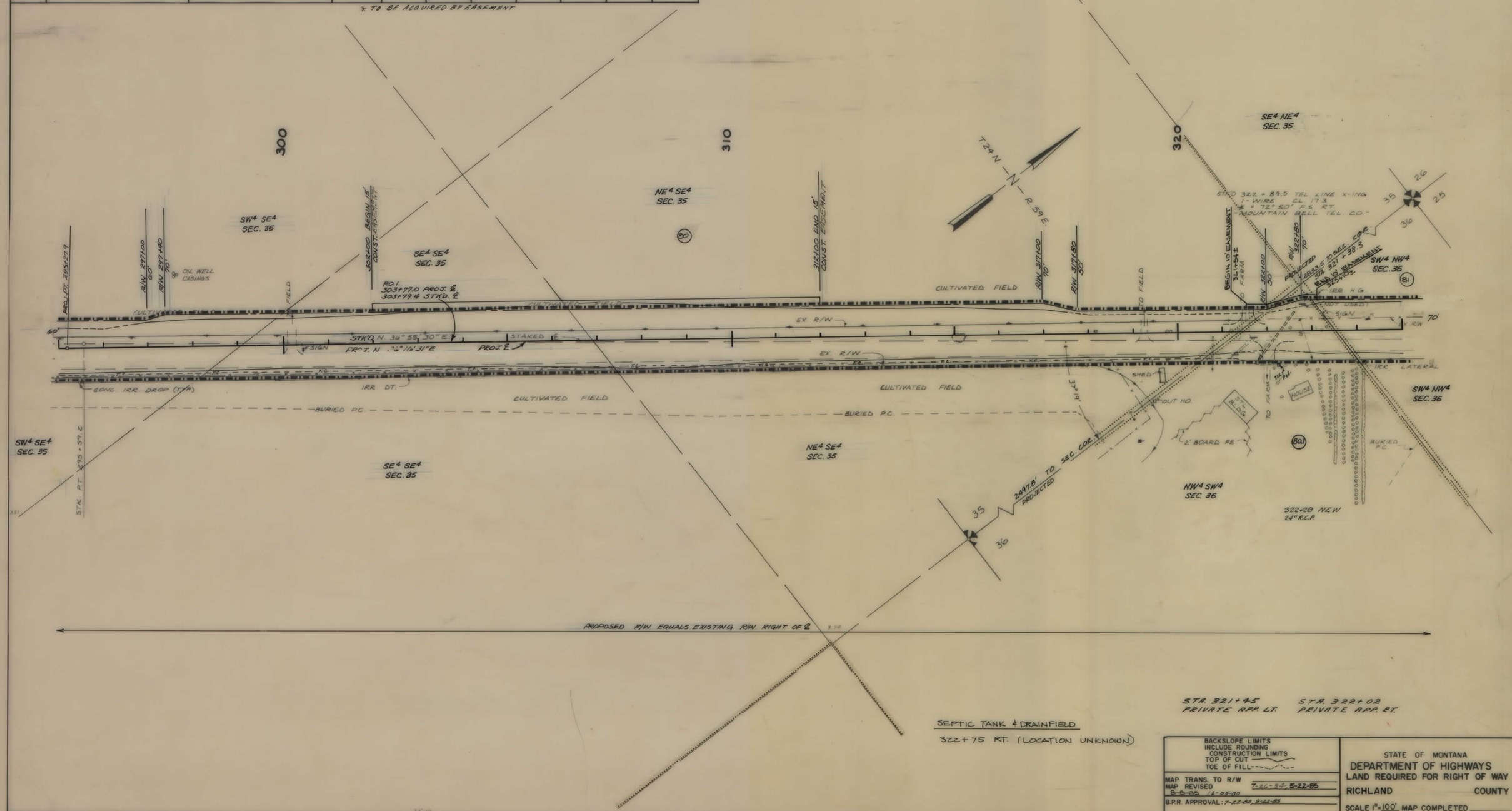
QF 20-2(6) SHT 17 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 18 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 81 | STATE OF MONTANA | – | 80 Ac± | 6.07 Ac± | 4.23 Ac± | 1.84 Ac± | 52.23 Ac± | 21.7 Ac± | 0.10 Ac. | |
| 80 | HUGO J. ASBECK JR. | RTE. 1 BOX 85, SIDNEY, MT. | 160 AC. | *9.04 AC. | 5.90 AC. | *3.14 AC. | 103.23 AC. | 49.73 AC. | | 0.35 Ac. |
| 80.1 | LYLE R. CHRISTENSEN 2/3 INT. | | 40. AC. | *0.64 AC. | 0.53 AC. | *0.13 AC. | 0.04 AC. | 39.30 AC. | | 0.02 AC. |
| | C/P HUGO J. ASBECK 1/3 INT. | RTE. 1 BOX 85, SIDNEY, MT. | | | | | | | | |

* TO BE ACQUIRED BY EASEMENT




STA. 321+45 PRIVATE APP. LT.

STA. 322+02 PRIVATE APP. RT.

SEPTIC TANK & DRAINFIELD

322+75 RT. (LOCATION UNKNOWN)

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 7-26-84, 5-22-85
8-8-85 12-05-00

B.P.R. APPROVAL: 7-22-82, 9-22-83

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1" = 100' MAP COMPLETED

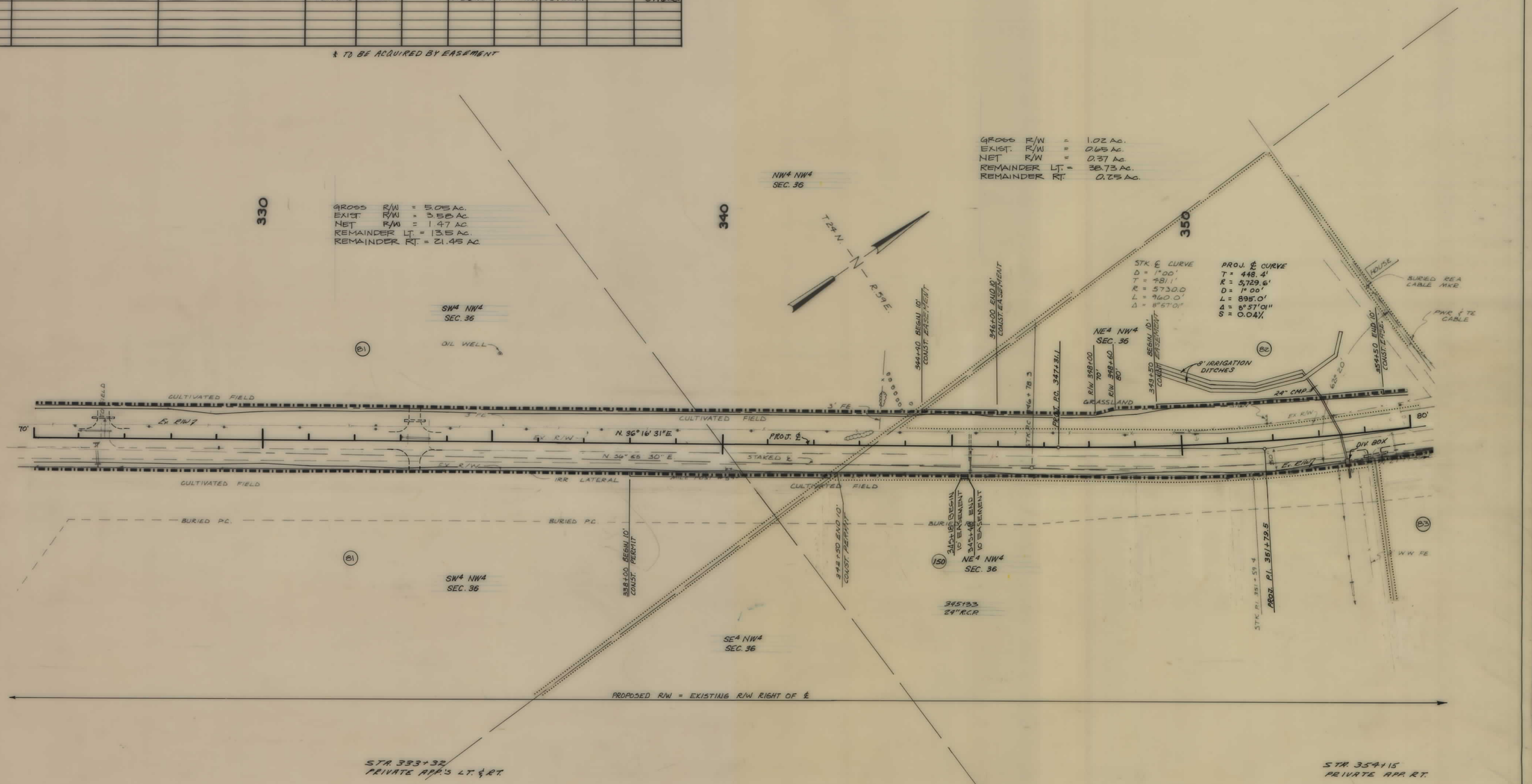
QF 20-2(6) SHT 18 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 19 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 82 | HUGO J. ASBECK JR. | RTE. 1, BOX 85, SIDNEY, MT | | *1.36 AC. | | *1.36 AC. | | | | 0.15 AC. |
| 83 | HELDA ASBECK | RTE. 1, BOX 85, SIDNEY, MT. | FOR NEGOTIATION ONLY | | | | | | | |
| 81 | STATE OF MONTANA | | 80 Ac± | 6.07 Ac± | 4.23 Ac± | 1.84 Ac± | 52.23 Ac± | 21.70 Ac± | 0.10 Ac. | |
| 150 | HUGO J. ASBECK JR. | " " | | | | | | | | 0.01 AC. |
| 82 & 150 | " " | " " | 70.79 AC | *1.36 AC. | | *1.36 AC. | 14.14 AC. | 55.29 AC. | | 0.16 AC. |

* TO BE ACQUIRED BY EASEMENT




BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 7-26-82, 12-27-84, 1-14-85, 3-8-85, 8-8-85, 12-05-00
B.P.R. APPROVAL : 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1"=100' MAP COMPLETED

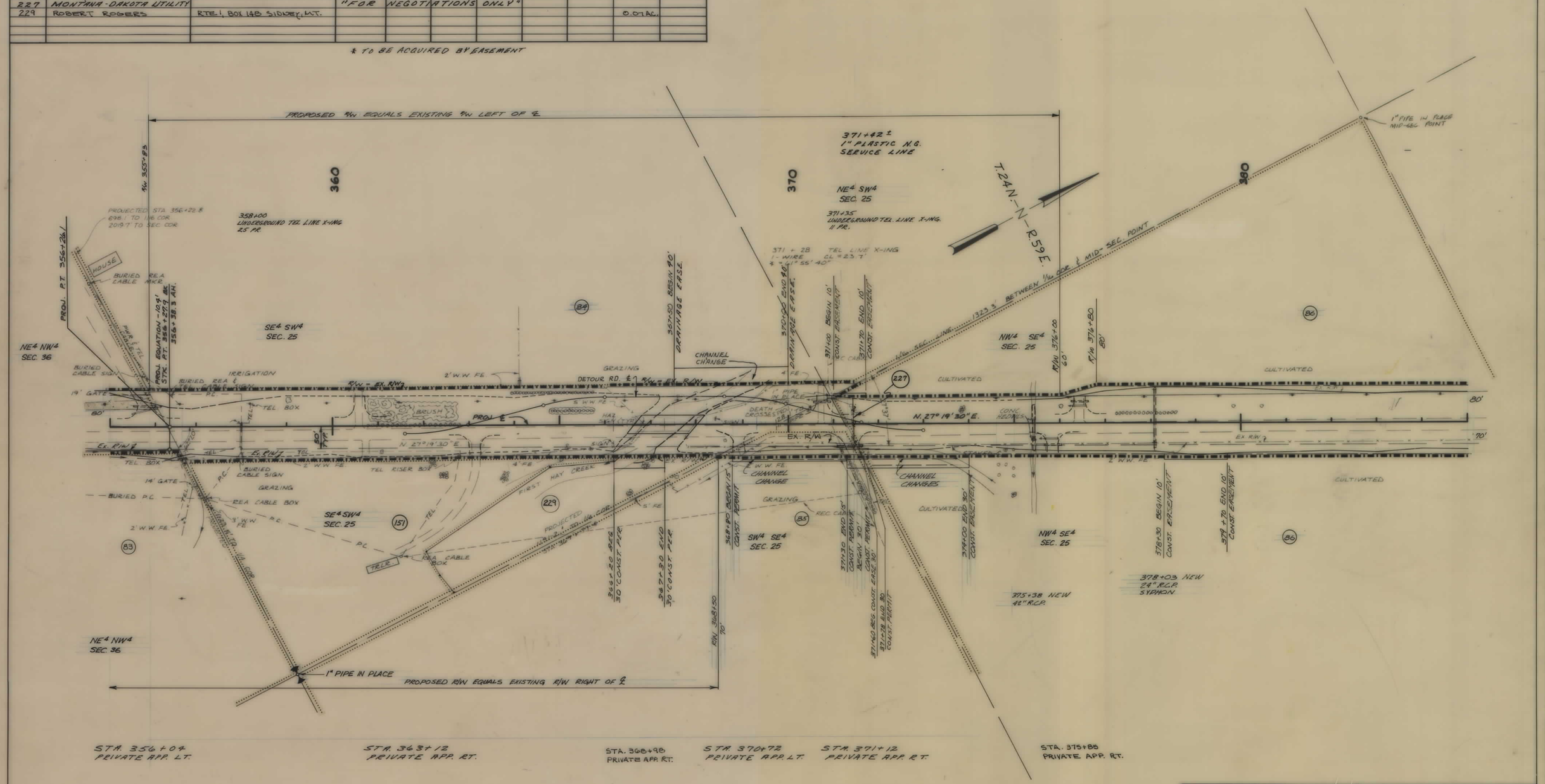
QF 20-2(6) SHT 19 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 20 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 85 | BELL MA, INC. | | 39.0 AC. | 0.29 AC. | 0.13 AC. | 0.16 AC. | | 38.71 AC. | 0.07 AC. | |
| 86 | HUGO J. ASBECK JR. | RTE. 1, BOX 85, SIDNEY, MT. | 80.0 AC. ± | *4.68 AC. | 3.42 AC. | *1.26 AC. | 8.91 AC. ± | 66.41 AC. ± | | 0.20 AC. |
| 83 | NELDA ASBECK | RTE. 1, BOX 85 SIDNEY, MT. | FOR NEGOTIATION ONLY | | | | | | | |
| 84 | RONALD C. DANIELSON | RTE 1, BOX 163 FAIRVIEW MT. | 74.0 AC. ± | — | — | — | — | | | 0.23 AC. |
| 151 | WILLIAM O. & HARRIET H. ANDERSON | 422 5th St. NE. - SIDNEY, MT. | | | | | | | 0.08 AC. | |
| 227 | MONTANA-DAKOTA UTILITY | "FOR NEGOTIATIONS ONLY" | | | | | | | | |
| 229 | ROBERT ROGERS | RTE. 1, BOX 148 SIDNEY, MT. | | | | | | | 0.07 AC. | |

* TO BE ACQUIRED BY EASEMENT




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 6-22-83 7-26-84, 11-7-84, 12-05-00 11-15-84, 1-14-85, 8-8-85, 8-19-85, 9-30-85
B.P.R. APPROVAL: 7-22-85

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

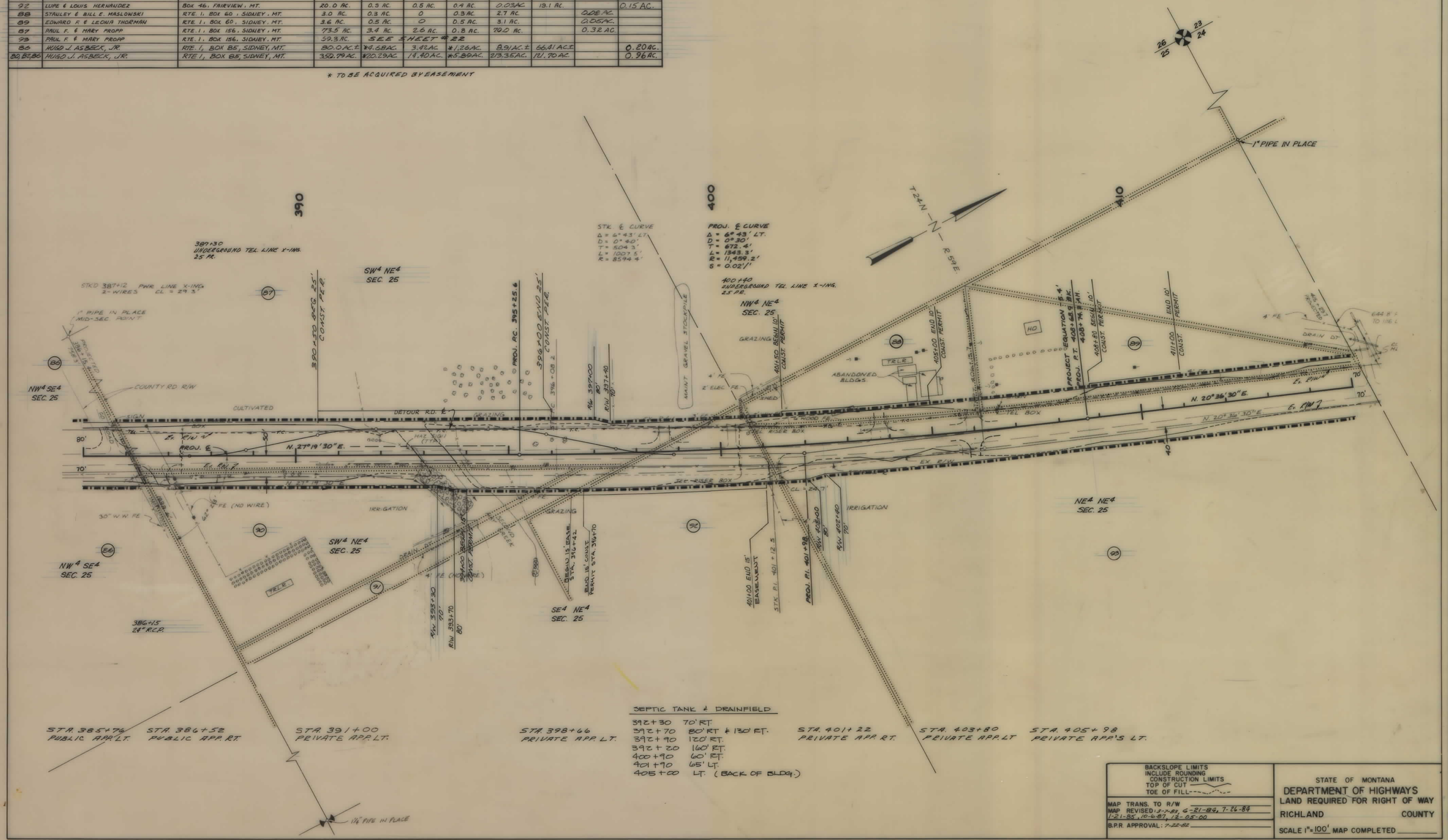
QF 20-2(6) SHT 20 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 21 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 90 | EUGENE L. & DORIS J. SHRUB | SKARR RTE., BOX 374, SIDNEY, MT. | 4.9 AC. | 1.0 AC. | 0 | 1.0 AC. | | 3.9 AC. | 0.06 AC. | |
| 91 | ELSIE M. PUTNAM | GIRARD RTE., SIDNEY, MT. | 1.6 AC. | 0.1 AC. | 0 | 0.1 AC. | | 1.5 AC. | 0.03 AC. | |
| 92 | LUPE & LOUIS HERNANDEZ | BOX 46, FAIRVIEW, MT. | 20.0 AC. | 0.3 AC. | 0.5 AC. | 0.4 AC. | 0.03 AC. | 19.1 AC. | | 0.15 AC. |
| 88 | STANLEY & BILLE. MASLOWSKI | RTE. 1, BOX 60, SIDNEY, MT. | 3.0 AC. | 0.3 AC. | 0 | 0.3 AC. | 2.7 AC. | | 0.08 AC. | |
| 89 | EDWARD R. & LEONA THORMAN | RTE. 1, BOX 60, SIDNEY, MT. | 3.6 AC. | 0.5 AC. | 0 | 0.5 AC. | 3.1 AC. | | 0.05 AC. | |
| 87 | PAUL F. & MARY PROPP | RTE. 1, BOX 156, SIDNEY, MT. | 73.5 AC. | 3.4 AC. | 2.6 AC. | 0.8 AC. | 70.0 AC. | | 0.32 AC. | |
| 93 | PAUL F. & MARY PROPP | RTE. 1, BOX 156, SIDNEY, MT. | 59.3 AC. | SEE SHEET # 22 | | | | | | |
| 84 | HUGO J. ASBECK, JR. | RTE. 1, BOX 85, SIDNEY, MT. | 80.0 AC.± | *4.5 AC. | 3.4 AC. | *1.2 AC. | 8.9 AC.± | 66.41 AC.± | | 0.20 AC. |
| 80, 83, 86 | HUGO J. ASBECK, JR. | RTE 1, BOX 85, SIDNEY, MT. | 350.79 AC. | *20.29 AC. | 14.40 AC. | *5.89 AC. | 273.35 AC. | 121.70 AC. | | 0.96 AC. |

* TO BE ACQUIRED BY EASEMENT




SEPTIC TANK & DRAINFIELD

| | |
|---|---|
| 392+30 | 70' RT. |
| 392+70 | 80' RT & 130' RT. |
| 392+90 | 120' RT. |
| 392+20 | 160' RT. |
| 400+90 | 60' RT. |
| 401+90 | 65' LT. |
| 405+00 | LT. (BACK OF BLDG.) |

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 3-7-83, 6-21-84, 7-26-84, 1-21-85, 10-6-87, 12-05-00
B.P.R. APPROVAL: 7-22-82

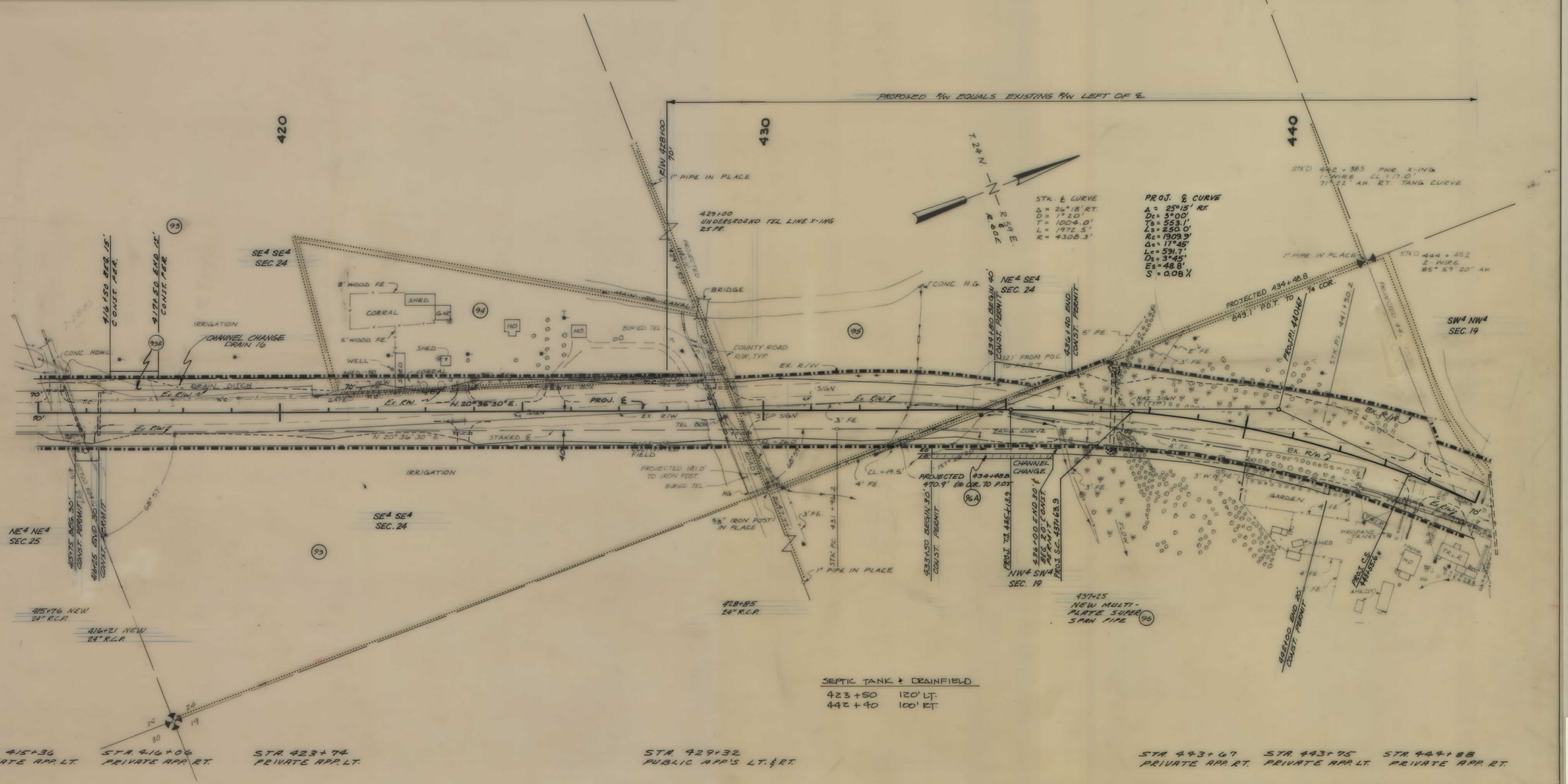
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 21 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 22 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 93 | PAUL F. & MARY PROPP | RTE. 1, BOX 156, SIDNEY, MT. | 69.3 AC. | 8.1 AC. | 55 AC. | 2.6 AC. | 25.3 AC. | 35.9 AC. | 0.07 AC. | |
| 94 | CALVIN L. & JOYCE WALLER | BOX 427, FAIRVIEW, MT. | 4.1 AC. | 0.3 AC. | 0 | 0.3 AC. | 3.8 AC. | | | |
| 95 | AMOS BAXTER | RTE. 1, BOX 72, FAIRVIEW, MT. | 80.0 AC. | 1.5 AC. | 0.8 AC. | 0.7 AC. | 78.2 AC. | 0.3 AC. | 0.06 AC. | |
| 96 | CECIL & BERTHA C. BAXTER | RTE. 1, BOX 178, SIDNEY, MT. | 37.6 AC. | 4.0 AC. | 2.9 AC. | 1.1 AC. | 2.4 AC. | 31.2 AC. | 0.40 AC. | |
| 87 & 93 | PAUL F. & MARY PROPP | RTE 1, BOX 156 SIDNEY, MT. | 142.8 AC. | 11.5 AC. | 8.1 AC. | 3.4 AC. | 95.4 AC. | 35.9 AC. | 0.39 AC. | |
| 93E | YELLOWSTONE IRR. DISTRICT | NEGOTIATE CHANNEL CHANGE | | | | | | | | |
| 96A | CECIL & BERTHA C. BAXTER | RTE. 1, BOX 178, SIDNEY, MT. | | | | | | | 0.06 AC. | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-7-83, 3-7-83, 5-3-84;

B.P.R. APPROVAL: 7-22-82

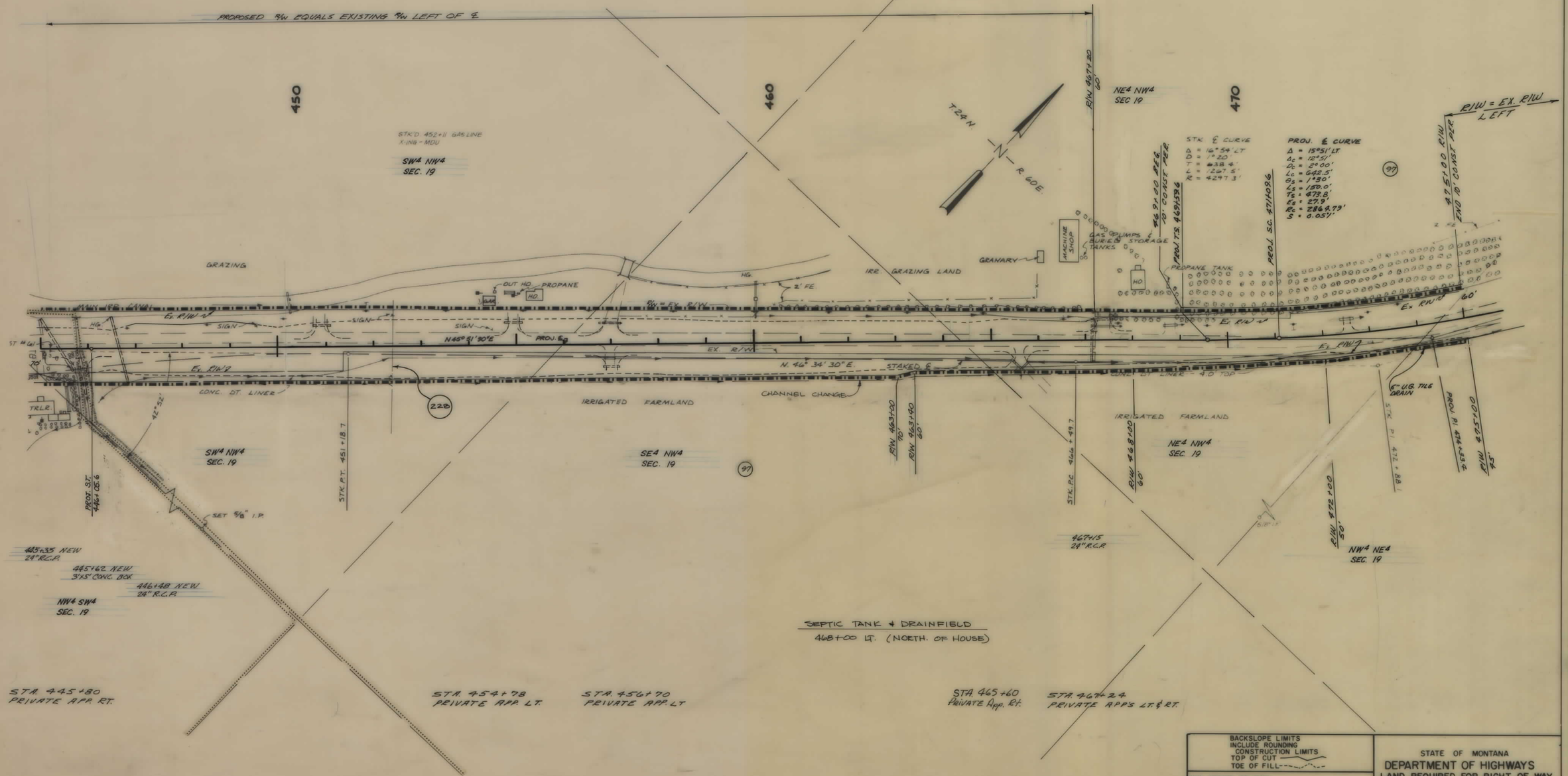
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 22 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 23 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. EASEMENT AREA | |
|---|---|---|---|---|---|---|---|---|---|---|
| 97 | BOYD & SHIRLEY J. HARDY | RTE. 1, BOX 72 A, FAIRVIEW, MT. | 240.0 AC.± | 10.1 AC. | 7.6 AC. | 2.5 AC. | 115.4 AC.± | 114.5 AC.± | 0.16 AC. | |
| 228 | McCULLOCH GAS PROCESSING CORP. | 133 E. MIDWEST, CASPER, WYOMING | "FOR NEGOTIATIONS ONLY" | | | | | | | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 9-28-82, 7-11-84, 8-17-84, 1-14-85, 3-20-85
B.P.R. APPROVAL: 7-22-82

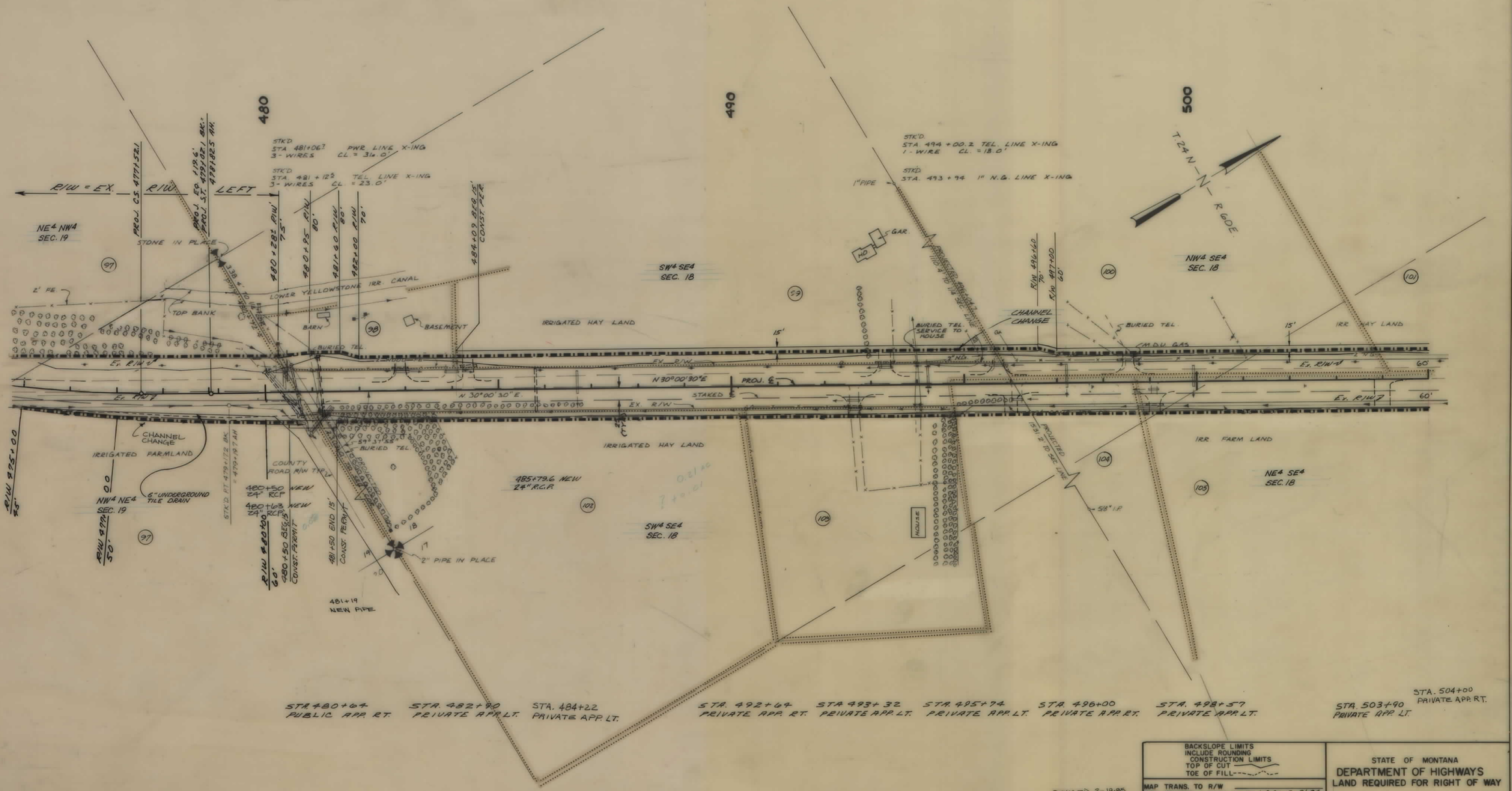
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 23 OF 30

| STATE | PROJECT NUMBER | SHEET NO | |
|---|---|---|---|
| MONTANA | QF20-2(6) | 24 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 98 | STEPHANIE MARLENE SCHLOTHAUER | FAIRVIEW, MONTANA | 1.28 AC. | 0.26 AC. | | 0.26 AC. | 1.02 AC. | | | |
| 99 | DONALD E. & DORIS E. CRUSCH | RTE. BOX 1-P, FAIRVIEW, MT. | 12.38 AC. | 0.76 AC. | | 0.76 AC. | 11.62 AC. | | 0.40 AC. | |
| 102 | ILENE DORE BERRY | RTE. 1 BOX 181, FAIRVIEW, MT. | 12.29 AC. | 0.32 AC. | | 0.32 AC. | | 11.97 AC. | 0.01 AC. | |
| 103 | ROBERT H. & ANTOINETTE F. BULBAUM | RTE. 1 BOX 58, FAIRVIEW, MT. | 5.0 AC. | 0.15 AC. | | 0.15 AC. | | 4.85 AC. | | |
| 104 | VERNON A. KLOSE & LAURA A. GARDNER | RTE. 2, BOX 11, FAIRVIEW, MT. | 40.84 AC. | 0.69 AC. | 0.55 AC. | 0.14 AC. | | 40.15 AC. | | |
| 100 | CARLOS P. & LUCILLE M. COLLINS | BOX 393, FAIRVIEW, MT. | 12.66 AC. | 0.96 AC. | 0.56 AC. | 0.40 AC. | 11.70 AC. | | 0.27 AC. | |
| 105 | VERNON A. & KAREN J. KLOSE | RTE. 2 BOX 11, FAIRVIEW, MT. | 30.3 AC. | 1.63 AC. | 1.38 AC. | 0.25 AC. | | 28.67 AC. | | |
| 101 | EDITH M. DEMING | BOX 373, FAIRVIEW, MT. | 13.3 AC. | 0.79 AC. | 0.41 AC. | 0.38 AC. | 12.51 AC. | | 0.24 AC. | |
| 97 | BOYD & SHIRLEY J. HARDY | RTE. 1 BOX 73A, FAIRVIEW MT. | 240.0 AC.± | 10.1 AC. | 7.6 AC. | 2.5 AC. | 115.4 AC.± | 114.5 AC.± | 0.16 AC. | |




BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 9-25-82, 3-12-83, 6-8-86, 6-21-84, 7-9-84, 7-11-84, 11-01-84, 12-27-84, 1-14-85
B.P.R. APPROVAL: 7-22-82

REVISED 2-19-85, 2-25-85, 4-3-85

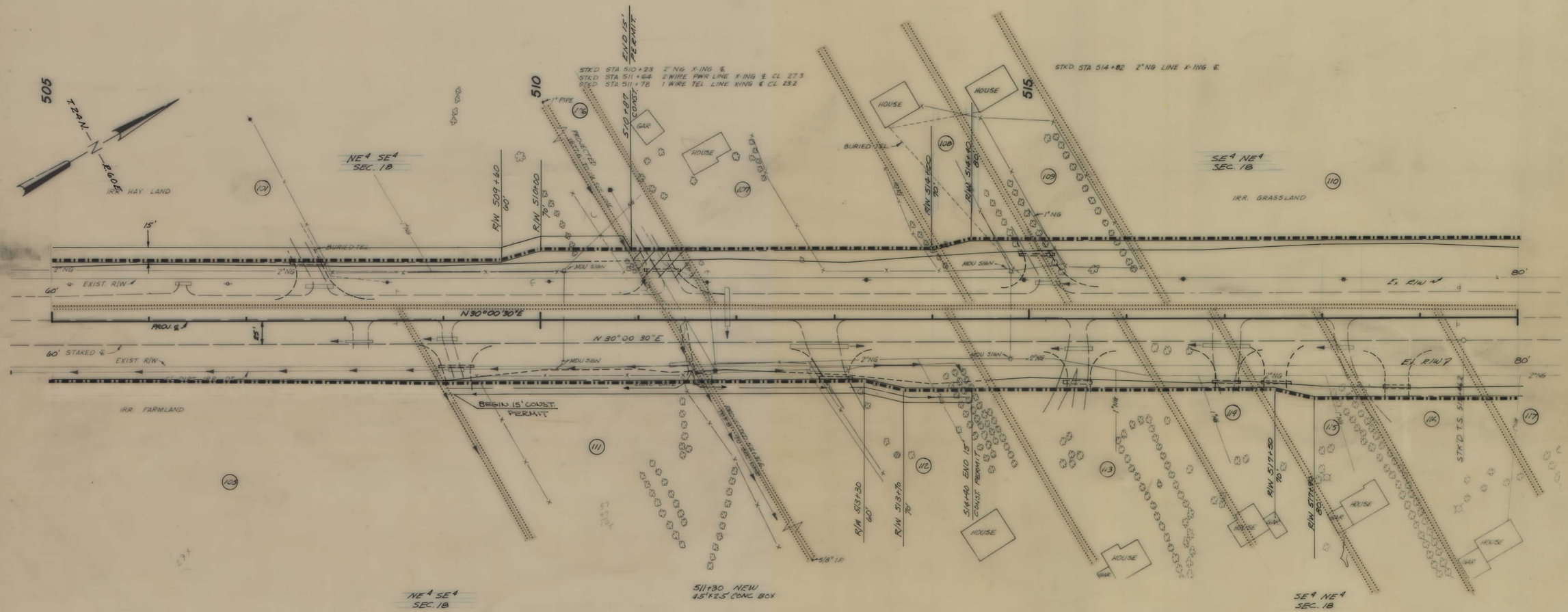
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 100' MAP COMPLETED

QF 20-2(6) SHT 24 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 25 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERMIT AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 111 | ERNEST L. & ELLEN J. TRANG | P.O. BOX 412, FAIRVIEW, MT. | 4.46 AC. | 0.46 AC. | 0.37 AC. | 0.09 AC. | | 4.0 AC. | 0.09 Ac. | |
| 112 | RALPH E. & MAY CHASE | RTE. 1, BOX 2C, FAIRVIEW, MT. | 4.00 AC. | 0.50 AC. | 0.40 AC. | 0.10 AC. | | 3.50 AC. | 0.09 Ac | |
| 106 | UNITED STATES OF AMERICA | | 2.43 AC. | 0.07 Ac. | 0.03 Ac. | 0.04 AC. | 2.36 Ac. | | | |
| 107 | ALFRED & BETTY VAIRA | RTE. 1, BOX 1D FAIRVIEW, MT. | 2.03 AC. | 0.35 AC. | 0.18 AC. | 0.17 AC. | 1.68 AC. | | | |
| 108 | DANIEL R. & CAROL L. WATTS | P.O. BOX 118, FAIRVIEW, MT. | 0.84 AC. | 0.15 AC. | 0.07 AC. | 0.08 AC. | 0.79 AC. | | | |
| 109 | HAROLD M. & CHARLENE R. HELLAUD | P.O. BOX 491, FAIRVIEW, MT. | 1.02 AC. | 0.16 AC. | 0.07 AC. | 0.09 AC. | 0.86 AC. | | | |
| 113 | DEAN M. & MATTIE M. CARLSEN | RTE. 1, BOX 2D, FAIRVIEW, MT. | 2.00 AC. | 0.33 AC. | 0.24 AC. | 0.09 AC. | | 1.67 AC. | | |
| 114 | DUANE C. & VICKI L. SUNDHEIM | RTE. 1, BOX 2D, FAIRVIEW, MT. | 1.00 AC. | 0.19 AC. | 0.14 AC. | 0.05 AC. | | 0.81 AC. | | |
| 115 | LEO P. & CARRIE V. FISCHER | RTE. 1, BOX 6T, FAIRVIEW, MT. | 1.00 AC. | 0.21 AC. | 0.15 AC. | 0.06 AC. | | 0.79 AC. | | |
| 116 | ROBERT D. & JUDITH C. LEBSOCK | RTE. 1, BOX 2F, FAIRVIEW, MT. | 1.00 AC. | 0.26 AC. | 0.17 AC. | 0.09 AC. | | 0.74 AC. | | |
| 117 | FERDIE J. & EVELYN B. ISTRE | RTE. 1, BOX 69, FAIRVIEW, MT. | 2.77 AC. | 1.29 AC. | 0.89 AC. | 0.40 AC. | | 1.48 AC. | 0.02 Ac. | |
| 110 | KENNETH H. GARDNER | 4006-28 CALLE SONORA, LAGUNA HILLS CA. | 4.78 AC. | 0.91 AC. | 0.38 AC. | 0.53 AC. | 3.87 AC. | | | |
| 101 | EDITH M. DEMING | BOX 373, FAIRVIEW MT. | 13.3 Ac. | 0.79 Ac. | 0.41 AC. | 0.38 Ac. | 12.51 AC. | | 0.24 Ac. | |
| 105 | VERNON A. & KAREN J. KLOSE | RTE 2, Box 11, FAIRVIEW, MT. | 30.3 Ac. | 1.63 Ac. | 1.38 Ac. | 0.25 Ac. | | 28.67 Ac. | 0.35 Ac. | |




### SEPTIC TANK & DRAINFIELD

512+45 - 210' LT.
513+35 - 65' LT.
513+50 - LT.
514+50 - LT.
514+60 TO 520+00 RT. (BACK OF HOUSES)

STA. 512+95
PRIVATE APP. RT.

STA. 507+12 PRIVATE APP. LT.

STA. 509+05 PRIVATE APP. RT.

STA. 511+54 PRIVATE APP. LT

STA. 515+18 PRIVATE APP. LT.

STA. 515+50 PRIVATE APP. RT.

STA. 517+02 PRIVATE APP. RT.

STA. 517+50 PRIVATE APP. RT.

STA. 518+75 PRIVATE APP. RT. & LT.

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 10-25-82, 5-3-84, 6-8-84, 6-21-84, 11-7-84, 2-19-85
B.P.R. APPROVAL: 7-22-82

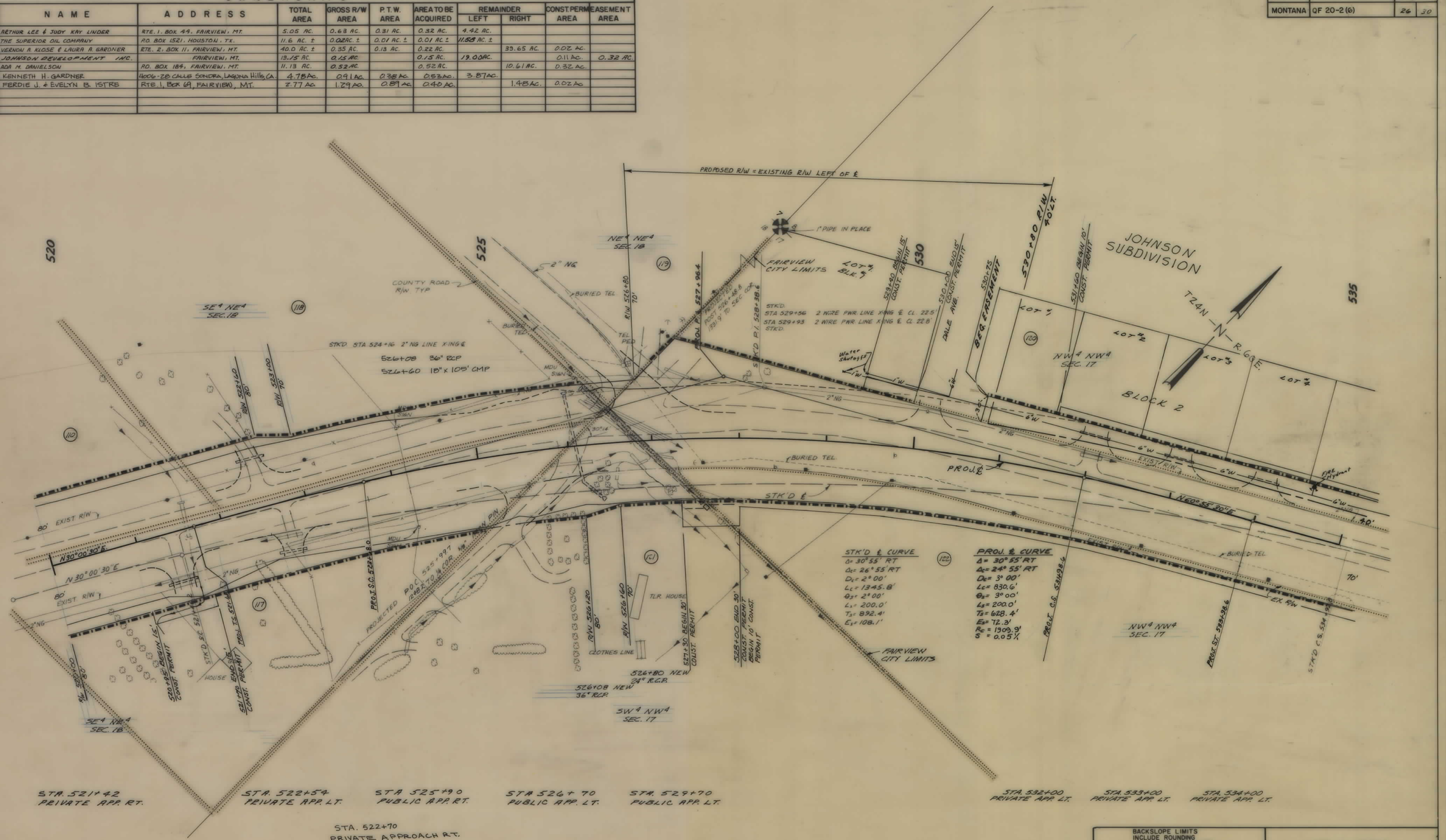
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 25 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 26 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 118 | ARTHUR LEE & JUDY KAY LINDER | RTE. 1, BOX 44, FAIRVIEW, MT. | 5.05 AC. | 0.68 AC. | 0.31 AC. | 0.32 AC. | 4.42 AC. | | | |
| 119 | THE SUPERIOR OIL COMPANY | P.O. BOX 1521, HOUSTON, TX. | 11.6 AC. ± | 0.02 AC. ± | 0.01 AC. ± | 0.01 AC. ± | 11.58 AC. ± | | | |
| 121 | VERNON A. KLOSE & LAURA A. GARDNER | RTE. 2, BOX 11, FAIRVIEW, MT. | 40.0 AC. ± | 0.35 AC. | 0.13 AC. | 0.22 AC. | | 39.65 AC. | 0.02 AC. | |
| 120 | JOHNSON DEVELOPMENT INC. | FAIRVIEW, MT. | 19.15 AC. | 0.15 AC. | | 0.15 AC. | 19.00 AC. | | 0.11 AC. | 0.32 AC. |
| 122 | ADA M. DANIELSON | P.O. BOX 184, FAIRVIEW, MT. | 11.13 AC. | 0.52 AC. | | 0.52 AC. | | 10.61 AC. | 0.32 AC. | |
| 110 | KENNETH H. GARDNER | 4006-28 CALLE SONDRA, LAGUNA HILLS, CA | 4.78 AC. | 0.91 AC. | 0.38 AC. | 0.53 AC. | 3.87 AC. | | | |
| 117 | FERDIE J. & EVELYN B. ISTRE | RTE. 1, BOX 69, FAIRVIEW, MT. | 2.77 AC. | 1.29 AC. | 0.89 AC. | 0.40 AC. | | 1.48 AC. | 0.02 AC. | |




**STK'D ℄ CURVE**

$\Delta = 30°55'$ RT
$\Delta_c = 26°55'$ RT
$D_c = 2°00'$
$L_c = 1345.8'$
$\theta_s = 2°00'$
$L_s = 200.0'$
$T_s = 892.4'$
$E_s = 108.1'$

**PROJ. ℄ CURVE**

$\Delta = 30°55'$ RT
$\Delta_c = 24°55'$ RT
$D_c = 3°00'$
$L_c = 830.6'$
$\theta_s = 3°00'$
$L_s = 200.0'$
$T_s = 628.4'$
$E_s = 72.3'$
$R_c = 1909.9'$
$S = 0.05\%$

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 9-29-82, 1-10-83, 1-21-83, 5-18-83, 12-27-83, 1-27-84, 11-02-84
B.P.R. APPROVAL: 7-22-82

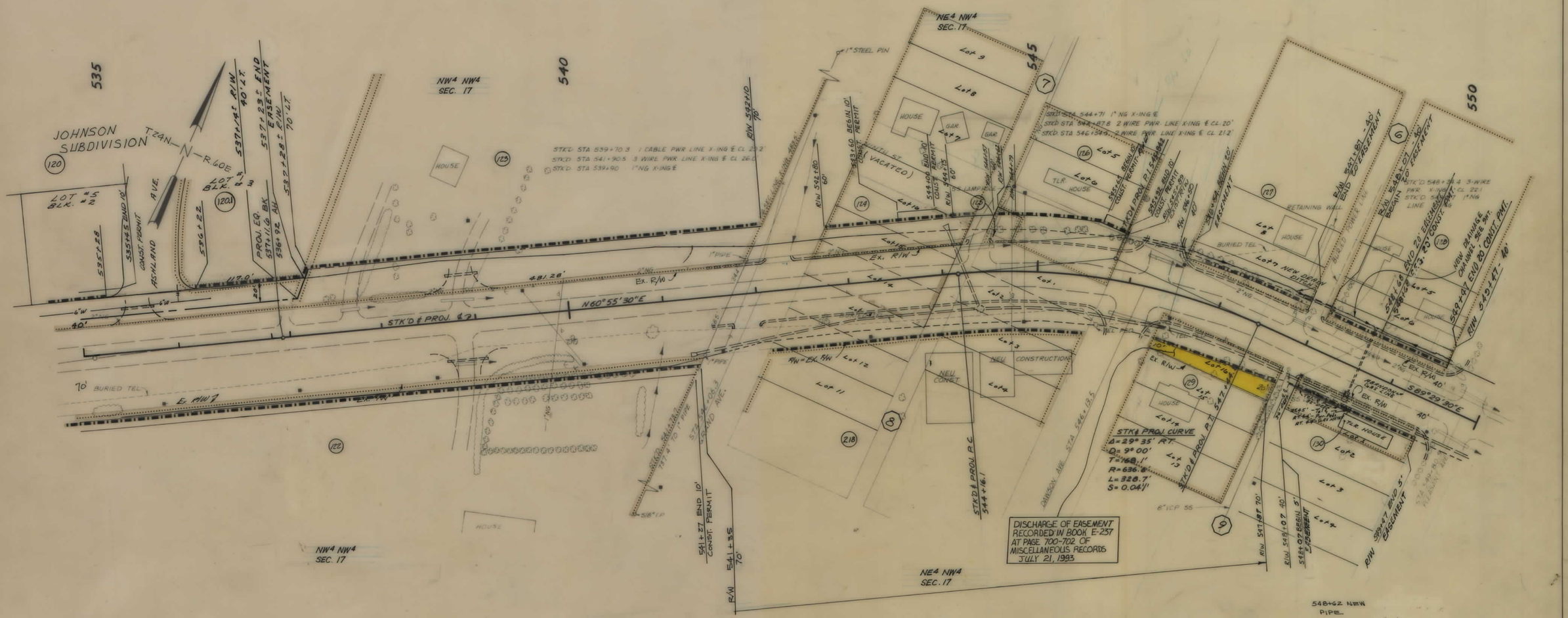
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 26 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 27 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 123 | ROY DIEDE & DAVID N. HODGES | RTE. 1, BOX 1, FAIRVIEW, MT. | 6.34 AC. | 0.45 AC | | 0.45 AC. | 5.89 AC. | | | |
| 124 | ELSIE E. HEATON C/O HARVEY R. & DIANA M. HAFEMANN FAIRVIEW, MT. | | 35,420 S.F. | 4,900 S.F. | 0.00 S.F. | 4,900 S.F. | 30,520 S.F. | | 550 S.F. | |
| 125 | LILLIAN HUNTER & OTHERS | FAIRVIEW, MT. | 1,204 S.F. | 1,204 S.F. | | 1,204 S.F. | 0 | | | |
| 126 | EUSTACIO & EDUVIJEZ CHAVEZ | FAIRVIEW, MT. | 12,600 S.F. | 5,735 S.F. | 3,360 S.F. | 2,375 S.F. | | | 300 S.F. | |
| 129 | DALE & SHARON FESSLER | RTE. 1 BOX 29, FAIRVIEW, MT. | 27,400 S.F. | 3500 S.F. | 3500 S.F. | 00 S.F. | | 18,900 S.F. | | |
| 127 | EDWARD & ARIDNA S. UNTERSEHER | 517 WEST 9th, FAIRVIEW, MT. | 36,400 S.F. | 980 S.F. | | 980 S.F. | 35,420 S.F. | | | |
| 128 | ERNEST C. & JOANN L. COTTER | P.O. BOX 198, FAIRVIEW, MT. | 36,400 S.F. | 1400 S.F. | | 1400 S.F. | 35,000 S.F. | | 1580 S.F. | 1220 S.F. |
| 130 | RENA DANIELSON | 300 WEST CENTRAL, MISSOULA, MT. | 5,600 S.F. | 1400 S.F. | | 1400 S.F. | | 4200 S.F. | | 700 S.F. |
| 120 | JOHNSON DEVELOPMENT INC. | FAIRVIEW, MT. | 19.15 AC. | 0.15 AC. | | 0.15 AC. | 19.00 AC. | | 0.11 AC. | 0.32 AC. |
| 122 | ADA M. DANIELSON | P.O. BOX 184, FAIRVIEW, MT. | 11.13 AC. | 0.52 AC. | | 0.52 AC. | | 10.61 AC. | 0.32 AC. | |
| 218 | W.L. NEU CONSTRUCTION | BOX 461 " " | | "NEGOTIATE FOR ACCESS ONLY" | | | | | | |
| 120.1 | NORMAN & DONNA WARPULA | FAIRVIEW MT. | 18,353 S.F. | " | | | " | | | |




REVISED - 9-6-84
3-8-85

BACKSLOPE LIMITS INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED: 1-10-83 1-19-83 1-21-83, 4-22-83, 5-18-83, 6-3-83, 6-22-83, 7-7-83, 7-26-83, 12-27-83, 7-1-83
B.P.R. APPROVAL: 7-22-82 (5-25-84) RBJ 8-28-84

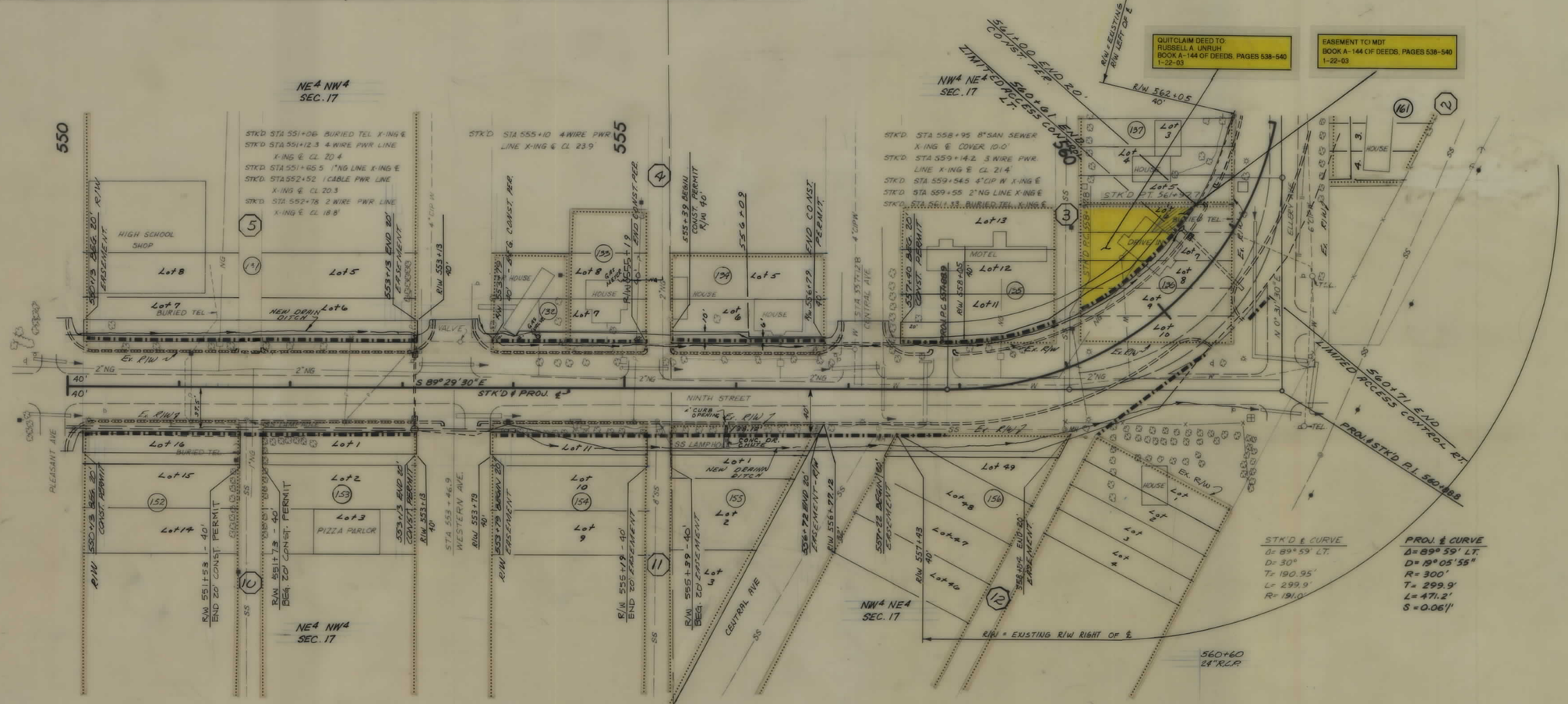
STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 27 OF 30

| STATE | PROJECT NUMBER | SHEET NO. |
|---|---|---|
| MONTANA | QF20-2(6) | 28 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 152 | HAROLD M. & CHARLENE E. HELLAND | P.O. BOX 491, FAIRVIEW, MT. | 44,800 S.F. | 1400 S.F. | | 1400 S.F. | | 43,400 S.F. | 2,800 S.F. | |
| 151 | SCHOOL DISTRICT NO. 13 | FAIRVIEW, MT. | 78,000 S.F. | 3,000 S.F. | | 3000 S.F. | 75,000 S.F. | | | 6000 S.F. |
| 132 | PHILLIP A. & FARREL L. LaCLAIRE | FAIRVIEW, MT. | 6300 S.F. | 700 S.F. | | 700 S.F. | 5600 S.F. | | 680 S.F. | |
| 133 | JOHN T. & REBECCA L. YADON | P.O. BOX 54, FAIRVIEW, MT. | 9100 S.F. | 700 S.F. | | 700 S.F. | 8400 S.F. | | 700 S.F. | |
| 154 | PETER Z. KIAMAS | P.O. BOX 95, FAIRVIEW, MT. | 44,800 S.F. | 1400 S.F. | | 1400 S.F. | | 43,400 S.F. | | 2800 S.F. |
| 134 | STEWART SUNDHEIM C/O JAMES DUFFY | | 12,600 S.F. | 1400 S.F. | | 1400 S.F. | 11,200 S.F. | | 1120 S.F. | |
| 135 | CHARLES H. & BETTY B. LITTLE | P.O. BOX 36, FAIRVIEW, MT. | 17,500 S.F. | 550 S.F. | | 550 S.F. | 16,950 S.F. | | 2800 S.F. | |
| 136 | ROBERT & MARY DOBIAS | FAIRVIEW, MT. | 17,800 S.F. | 11,625 S.F. | | 11,625 S.F. | 5,875 S.F. | | 2,500 S.F. | |
| 137 | RICHARD H. & THELMA L. HOCHBERGER | P.O. BOX 63, FAIRVIEW, MT. | 17,500 S.F. | 1,250 S.F. | | 1,250 S.F. | 16,250 S.F. | | | |
| 153 | HAROLD M. CHARLENE B. HELLAND | P.O. BOX 491, FAIRVIEW, MT. | 33,600 S.F. | 1400 S.F. | | 1400 SF | | 32,200 SF | 2800 SF | |
| 155 | PETER Z. KIAMAS | P.O. BOX 95, FAIRVIEW, MT. | 18,217 SF. | 1,084 S.F. | | 1084 S.F. | | 17,133 S.F. | | 2560 S.F. |
| 156 | PETER Z. KIAMAS | P.O. BOX 95, FAIRVIEW, MT. | 65,200 SF. | | | | | | | 3100 S.F. |
| 161 | ARTHUR & LINDA RUDOLPH | | | | | | | | | |




T.24 N. — N — R.60 E.

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W 11-17-82
MAP REVISED: 11-23-82, 4-26-83, 6-28-83, 7-7-83
[illegible]

REVISION: 3-30-84 6-8-84
7-2-84, 7-13-84, 8-29-84

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

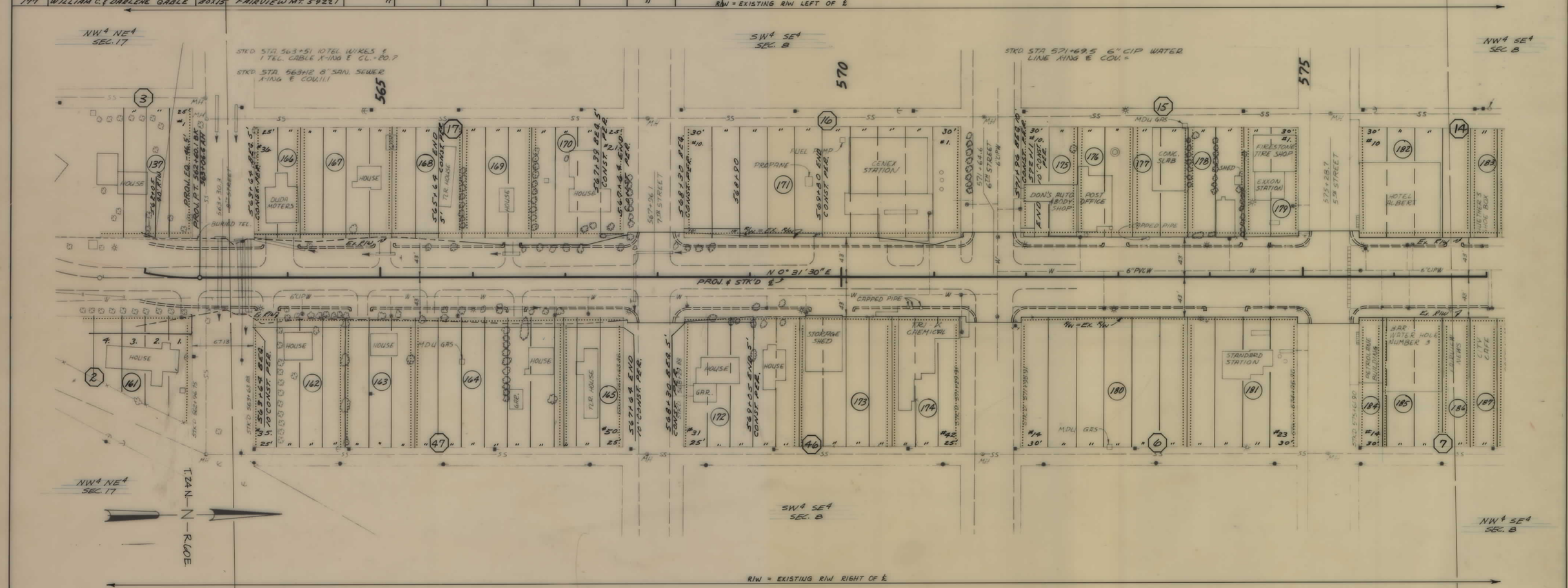
QF 20-2(6) SHT 28 OF 30

| STATE | PROJECT NUMBER | SHEET NO |
|---|---|---|
| MONTANA | QF 20-2(6) | 29 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM. AREA | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 137 | RICHARD H. & THELMA L. HOCHBERGER | P.O. BOX 63, FAIRVIEW MT. 59221 | 17,500S.F. | 1250S.F. | | 1250S.F. | 16,250S.F. | | | |
| 161 | ARTHUR & LINDA RUDOLPH | | | | | | | | | |
| 162 | LEONARD E. THOMPSON ETAL. | FAIRVIEW MT. 59221 | | | | | | | 1,000S.F. | |
| 163 | CARL R. & JUDITH K. BAXTER | BOX 167, FAIRVIEW MT. 59221 | | | | | | | 750S.F. | |
| 164 | RICHARD R. & MARYANN M. LEWIS | BOX 56 " " | | | | | | | 1600S.F. | |
| 165 | DEAN T. WHEELER | BOX 8 " " | | | | | | | 650S.F. | |
| 166 | K. DUDA % D.R. & C.L. SHEA | BOX 267 " " | | | | | | | 250S.F. | |
| 167 | IRENE R. & GORDON H. BERNDT | " " | | | | | | | 500S.F. | |
| 168 | RANDY & DAWN SELVIG | BOX 155 " " | | | | | | | 250S.F. | |
| 169 | EVERETT M. JASMER | BOX 27 " " | PERMISSION TO ENTER PROPERTY AND PERFORM WORK | | | | | | | |
| 170 | DONALD R. & HENRIETTA BAXTER | 703 S. ELLERY " " | | | | | | | 125S.F. | |
| 171 | BI STATE CO-OP | BOX 1071 SIDNEY MT. | | | | | | | 1050S.F. | |
| 172 | DANNY W. & MARY E. BARR | FAIRVIEW MT. 59221 | | | | | | | 375S.F. | |
| 173 | JAMES R. & LINDA L. NICKELSON | BOX 196 " " | PERMISSION TO ENTER PROPERTY AND PERFORM WORK | | | | | | | |
| 174 | LARRY E. KNELS ETAL. | " " " | " | | | | | " | | |
| 175 | DONALD SCHLOTHAUER | BOX 994 " " | | | | | | | 150S.F. | |
| 176 | ELAINE G. LINDEN | NORTH 11924 POST, SPOKANE, WA. 99218 | PERMISSION TO ENTER PROPERTY AND PERFORM WORK | | | | | | | |
| 177 | WILLIAM C. & DARLENE GABLE | BOX 15 FAIRVIEW MT. 59221 | " | | | | | | " | |

R/W = EXISTING R/W LEFT OF ℄




| | | | |
|---|---|---|---|
| 178 | LOWER YELLOWSTONE SOIL DIST. | BOX 365 FAIRVIEW MT. | PERMISSION TO ENTER PROPERTY AND PERFORM WORK |
| 179 | GEORGE W. SWELEY | BOX 866 SIDNEY MT. 59270 | " " |
| 180 | SAGEBRUSH INC. | BOX 208 " " | " " |
| 181 | G. & H. ENTERPRISES INC. | BOX 407 FAIRVIEW MT. 59221 | " " |
| 182 | B. J. DENNIS & JAMES BIEBER | RT. 1 BOX 156 " " | " " |
| 183 | JAMES BIEBER HOTEL ALBERT INC. | " " | " " |
| 184 | WILLIAM E. & BERNICE C. DUNN | BOX 326 " " | " " |
| 185 | S.R. STOKETUN % SUNDHEIM % | | |
| | WILBUR R. & BETTY L. HAYDEN | RT. 1 BOX 3C " " | " " |
| 186 | DWAYNE R. & REBECCA A. HAYDEN | 1365-15TH ST. S.W. SIDNEY MT. | " " |
| 187 | MABEL BETH ISBELL | FAIRVIEW MT. 59221 | " " |

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 5-3-84, 6-8-84, 8-27-84

B.P.R. APPROVAL: 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY

SCALE 1" = 50' MAP COMPLETED

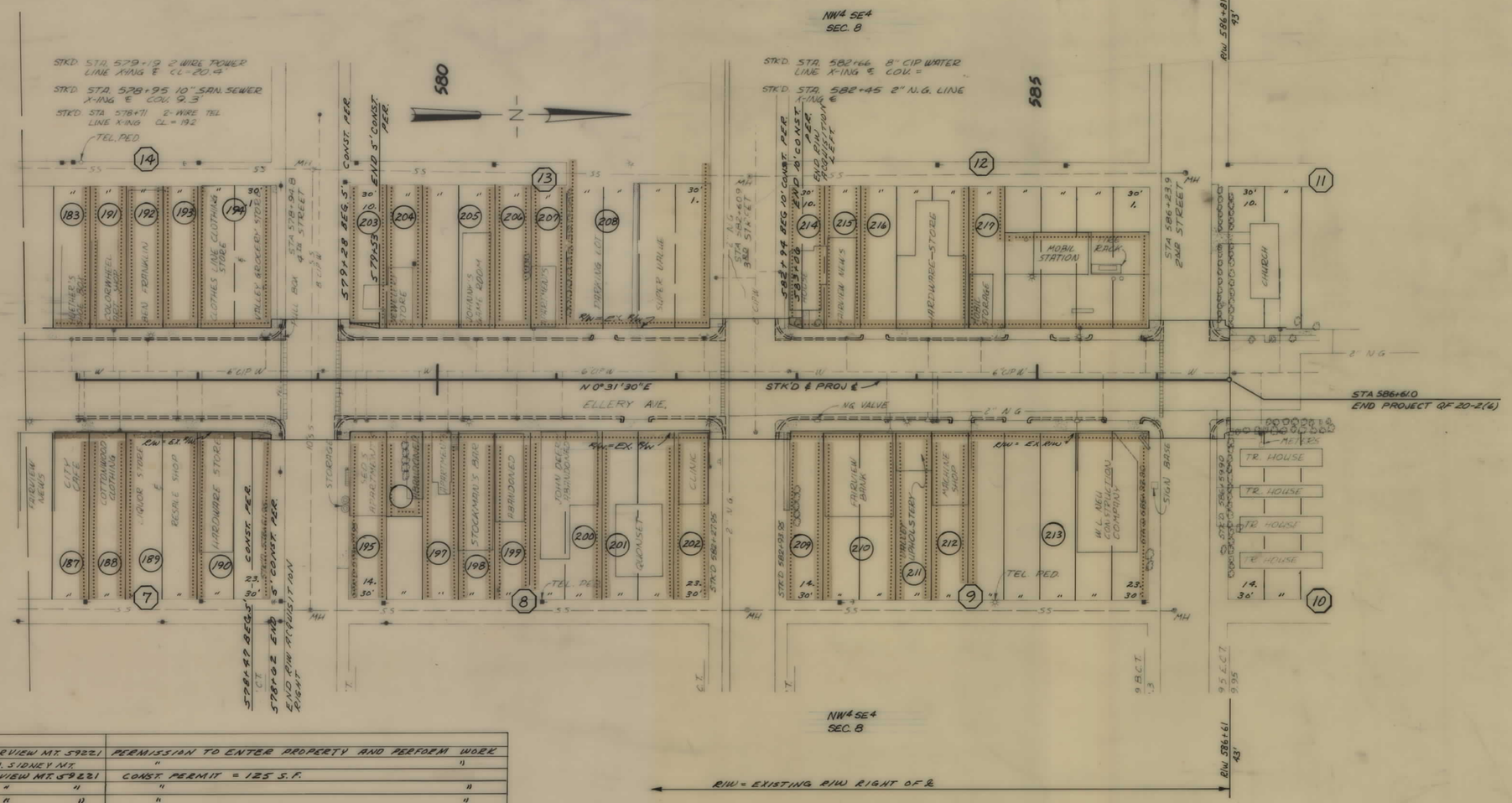
QF 20-2(6) SHT 29 OF 30

| STATE | PROJECT NUMBER | SHEET NO. | |
|---|---|---|---|
| MONTANA | QF 20-2(6) | 30 | 30 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P.T.W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | CONST. PERM AREA | CONST. EASE. AREA |
|---|---|---|---|---|---|---|---|---|---|---|
| 183 | JAMES BIEBER - HOTEL ALBERT | HC. RTE. 1 BOX 156 FAIRVIEW MT. | "PERMISSION TO ENTER PROPERTY AND PERFORM WORK" | | | | | | | |
| 187 | MABEL BETH ISBELL | FAIRVIEW MT 59221 | " | | | | | | " | |
| 188 | ROBERDA K. VAUGHN % DON R. HELM | " " | " | | | | | | " | |
| 189 | WILLIAM C. GABLE | BOX 15 " " | " | | | | | | " | |
| 190 | DAVIDSON HARDWARE & FURNITURE CO. | BOX 386 " " | | | | | | | 75 S.F. | |
| 191 | RAY & ANDREA VADON | " " | " | | | | | | " | |
| 192 | G. DANIELSON ET UX % O.W. & B.M. GARRICK | BOX 366 " " | " | | | | | | " | |
| 193 | WILLIAM C. GABLE ET UX. | BOX 15 " " | " | | | | | | " | |
| 194 | LEONARD B. GARDNER | R. RTE. 1 " " | " | | | | | | " | |
| 195 | G.E. & H.L. SEDLACEK % JUERSON & MEL DAHL BLDG. CO. | BOX 38 " " | " | | | | | | " | |
| 196 | DELETED | " " | " | | | | | | " | |
| 197 | NORMAN JINSARS | BOX 202 " " | " | | | | | | " | |
| 198 | GUSTAFSON % G. DAHL ET AL % INEZ STEARNS | " " | " | | | | | | " | |
| 199 | LEVA E. BROWN | 318-9TH AVE. N.E. SIDNEY, MT. | " | | | | | | " | |
| 200 | HAROLD DAHL ET AL. | BOX 434, FAIRVIEW MT. 59221 | " | | | | | | " | |

R/W = EXISTING R/W LEFT OF ℄




| | | | |
|---|---|---|---|
| 201 | RONALD & SHARON SHAIDE | BOX 463 FAIRVIEW MT. 59221 | PERMISSION TO ENTER PROPERTY AND PERFORM WORK |
| 202 | HARLAN STONE ET AL. | 321-2nd St. S.W. SIDNEY MT. | " " |
| 203 | W.C.-DE-DARLENE GABLE | BOX 15 FAIRVIEW MT. 59221 | CONST. PERMIT = 125 S.F. |
| 204 | M.M. NATH & DARLENE R. SULLIVAN | BOX 404 " " | " " |
| 205 | MILLER % J.J. & ELIZABETH R. WENTZ | " " | " " |
| 206 | HAROLD DAHL | BOX 434 " " | " " |
| 207 | B.M. WIEGUM (MAIL TO PEDRO CASTRO) | " " | " " |
| 208 | G. DANIELSON ET UX % GARY L. LAPKA ET UX. | BOX 407 " " | " " |
| 209 | FAIRVIEW BANK | " " | " " |
| 210 | MONTANA BANK OF FAIRVIEW | " " | " " |
| 211 | JOSEPH M. & ROSEMARY M. WEBER | 108 10th Ave. S.W. SIDNEY MT. | " " |
| 212 | G.C. HUNTER ET UX % LOUIS H. NATH ET UX. | BOX 404 FAIRVIEW MT. | " " |
| 213 | WAYNE NEU | BOX 461 " " | " " |
| 214 | STEPHANIE M. SCHLOTHAUER | " " | CONST. PERMIT = 120 S.F. |
| 215 | REBECCA D. FISCHER | BOX 988 FISCHER HOMES SIDNEY, MT. | " " |
| 216 | NOYES APPLIANCE SERVICE | FAIRVIEW MT. 59221 | " " |
| 217 | WILLIAM G. KEKER ET AL. | 10362-RICH ROAD, MINNEAPOLIS, MINN. 55437 | " " |

BACKSLOPE LIMITS
INCLUDE ROUNDING
CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED 3-8-85

B.P.R. APPROVAL: 7-22-82

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
RICHLAND COUNTY
SCALE 1" = 50' MAP COMPLETED

QF 20-2(6) SHT 30 OF 30

TBM
10-10-03

RIGHT OF WAY BUREAU
TRANSMITTAL MEMO

TO: Shane Mintz, Acting Supervisor
Real Estate Services Section

FROM: Ramona Elkins for Bruce J. Masiak
R/W Plans Section

DATE: August 14, 2003

SUBJECT: Quitclaim Deed
Project: QF 20-2(6)
Sidney - Fairview
Parcel 136

Sheet 28 of the right of way plans has been revised to reflect the sale of excess land per your memo dated February 20, 2003.

initial: BJM

cc: Steve Nickel