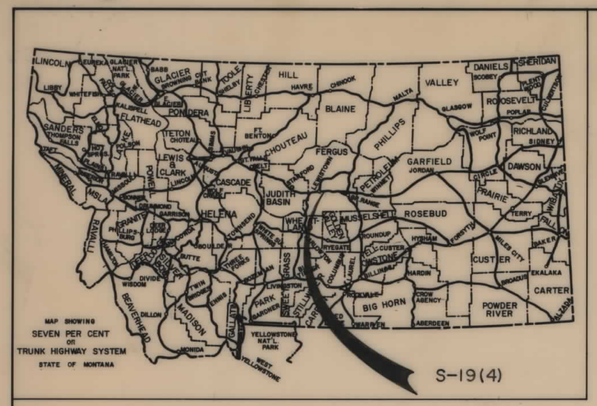
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS | | STATE | SHEET | TOTAL |
|---|---|---|---|---|---|---|
| | | CONST. NO. | R/W NO. | NO. | NO. | SHEETS |
| 8 | | | S-19(4) | 3019-04 | 1 | 2 |

SEVEN MILES S.E.-LEWISTOWN




# STATE OF MONTANA

## DEPARTMENT OF HIGHWAYS

# RIGHT OF WAY PLAN OF

# FEDERAL AID PROJECT NO. S-19(4) R/W S-19( ) CONST.

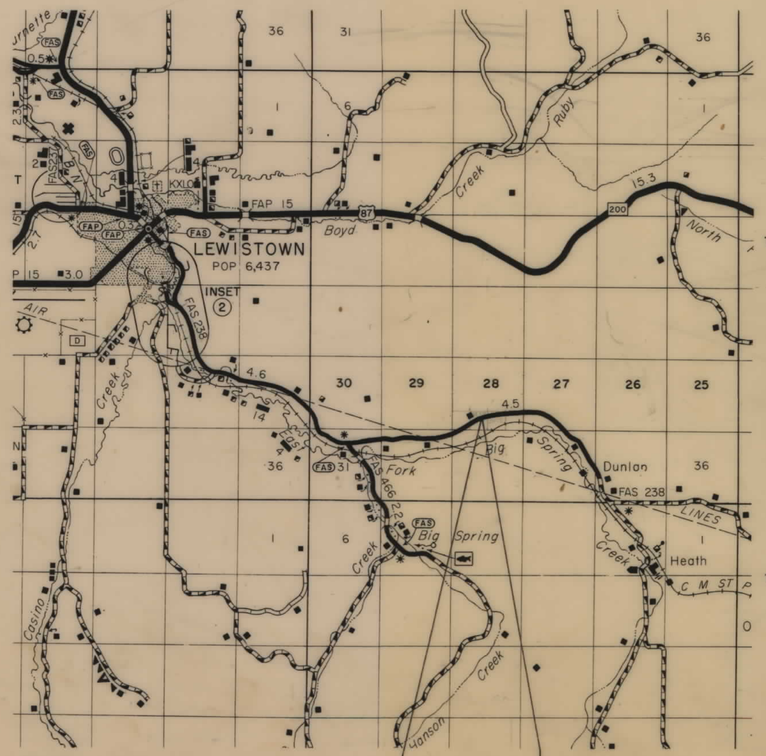
# SEVEN MILES S.E.-LEWISTOWN

## 0.09 MILES

### CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS

N




| INDEX | | |
|---|---|---|
| PARCEL NO. | OWNERSHIPS | SHEET NO. |
| 1 | CLARENCE E. & JOSEPHINE T. COMES | 2 |

| ASSOCIATED AGREEMENT | PROJECT NUMBERS |
|---|---|
| | |

Auth. for Acq. 8-9-73

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 8-7 19 73

H.J. ANDERSON
DIRECTOR OF HIGHWAYS
BY
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED ENGINEER & LAND

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

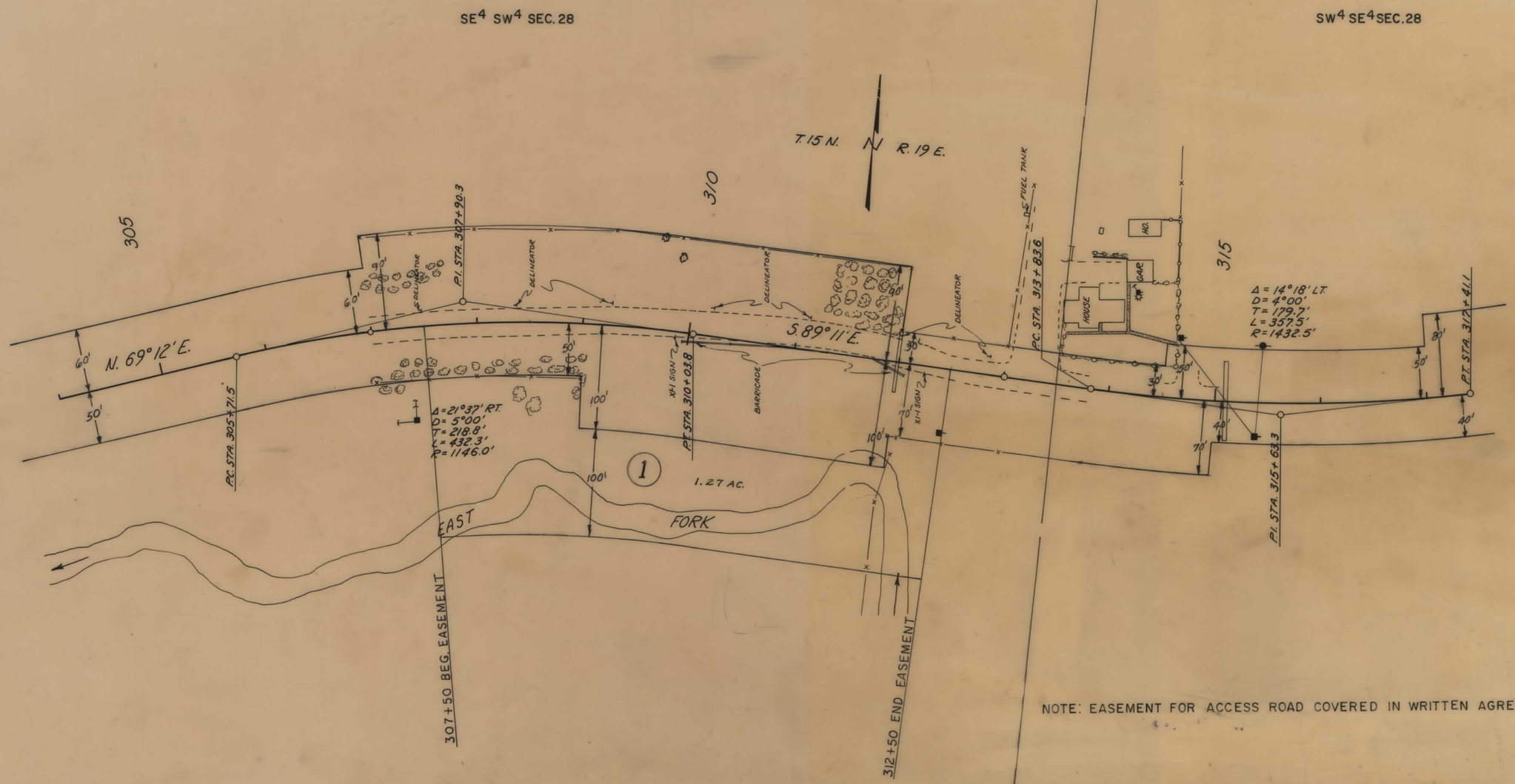
DIVISION ENGINEER DATE

S 19(4) SHT 1 OF 2

| FED. ROAD DIST. NO. | STATE OF MONTANA | FED. AID PROJECT NUMBERS CONST. NO. | R/W NO. | STATE NO. | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|---|
| 8 | | | S-19(4) | 3019-04 | 2 | 2 |

## OWNERSHIPS

| PARCEL | NAME | ADDRESS | TOTAL AREA | GROSS R/W AREA | P. T. W. AREA | AREA TO BE ACQUIRED | REMAINDER LEFT | REMAINDER RIGHT | EASEMENT AREA |
|---|---|---|---|---|---|---|---|---|---|
| 1 | CLARENCE E. & JOSEPHINE T. COMES | LEWISTOWN, MONTANA | | | | | | | 1.27 AC. |




NOTE: EASEMENT FOR ACCESS ROAD COVERED IN WRITTEN AGREEMENT.

**NOTE**

CONSTRUCTION LIMITS INCLUDE BACKSLOPE ROUNDING

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

AUTH. for Acq. 8-9-73

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS
LAND REQUIRED FOR RIGHT OF WAY
FERGUS COUNTY
SCALE 1" = 50' MAP COMPLETED

S 19(4) SHT 2 OF 2