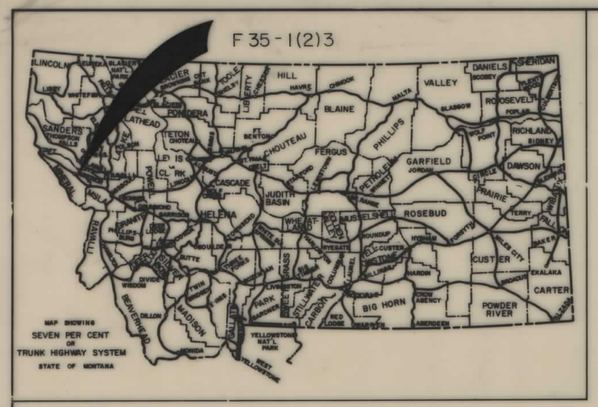
PLANS
NOT
TO
SCALE

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 35-1(1)3	1	2

ST. REGIS CUTOFF SLIDE



STATE OF MONTANA

DEPARTMENT OF HIGHWAYS

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F 35-1(1)3 R/W F 35-1(3)3 CONST.

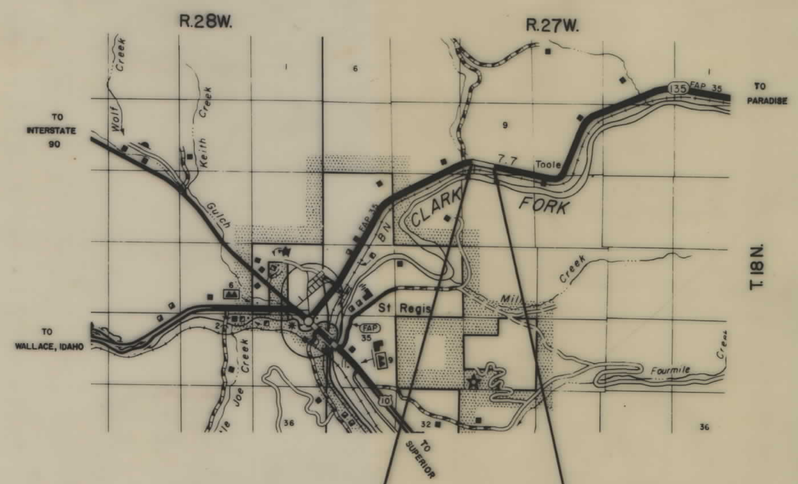
ST. REGIS CUTOFF SLIDE

MINERAL COUNTY

0.1 MILES

CONVENTIONAL SIGNS

RIGHT OF WAY LINE
CENTERLINE (℄) OR PROJECTED LINE
STK'D. CENTERLINE
PARCEL NUMBER
OWNERSHIP BOUNDARY
R/W USE EXISTING R/W LT. OR RT.
PRESENT TRAVELED WAY (P.T.W.)
R/W LINE FENCED
RAILROAD R/W
CONSTRUCTION LIMITS CUT FILL
FENCE LINE
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
GATE IN FENCE
CATTLE GUARD=24'
STATE & NATIONAL BORDER LINES
CITY OR TOWN LIMITS LINE
COUNTY LINE
RESERVATION LINE
TOWNSHIP & SECTION LINE
1/2 SECTION LINE
1/4 SECTION LINE
SECTION CORNER FOUND UNFOUND
1/4 SECTION COR.
1/16 SECTION COR.
CENTER OF SECTION
TELEPHONE OR TELEGRAPH POLES IN PLACE
POWER POLES IN PLACE
TEL. OR TEL. OR POWER POLES TO BE MOVED
NEW PIPES
OLD PIPES IN PLACE
OUTLET DITCH
INLET DITCH
DITCHES
CHANNEL CHANGES CH. CH.
BRIDGE
RAILROADS



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
1	U.S.A. FOREST SERVICE	2
2	STATE OF MONTANA "DIVISION OF FORESTRY"	2

RELATED PROJECTS

ASSOCIATED PROJECT AGREEMENT NUMBERS

F 35-1(1)3 P.E.

STATE 3-12-80, 3-10-80

STATE OF MONTANA
DEPARTMENT OF HIGHWAYS

APPROVED: 2-27 1980

DIRECTOR OF HIGHWAYS
BY: Jack R. Beckert
ADMINISTRATOR
ENGINEERING DIVISION

MONTANA PROFESSIONAL ENGINEER & LAND SURVEYOR
JACK R. BECKERT
205 ES
REGISTERED

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION

APPROVED:

DIVISION ENGINEER DATE

F 35-1(1)3 SHT 1 OF 2

OWNERSHIPS										
PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS TAKING	LT-REMAINDER-RT	P.T.W. ACREAGE	NET TAKE ACREAGE	CONSTR. EASE	SLOPE PERMIT
1	U.S.A. FOREST SERVICE							1.62 AC.	
2	STATE of MONTANA "DIVISION of FORESTRY"							3.56 AC.	

STATE	PROJECT NO.	SHEET NO.	TOTAL SHEETS
MONT.	F 35-1(1)3	2	2

ST. REGIS CUTOFF SLIDE

SLOPE LIMITS	STATE OF MONTANA
TOP OF CUT	DEPARTMENT OF HIGHWAYS
TOE OF FILL	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W 3-12-80	MINERAL COUNTY
MAP REVISED	
~~STATE 9-10-80, 1-21-81~~	
FHWA APPROVAL	SCALE 1"=100' MAP COMPLETED

F35-1(1)3 SHT 2 OF 2