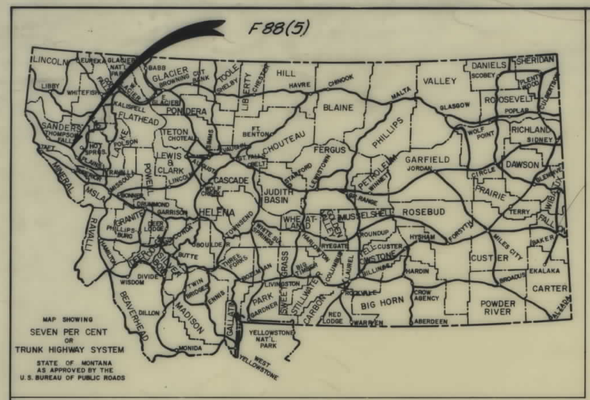
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE	SHEET	TOTAL
		CONST. NO.	R/W NO.	NO.	NO.	SHEETS
8			F-88 (5)	1088-05	1	2



STATE OF MONTANA

STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. F-88 (5) R/W F-88 ( ) CONST.

4.5 MI. WEST OF DIXON

0.352 MILES

4.5 MILES WEST OF DIXON

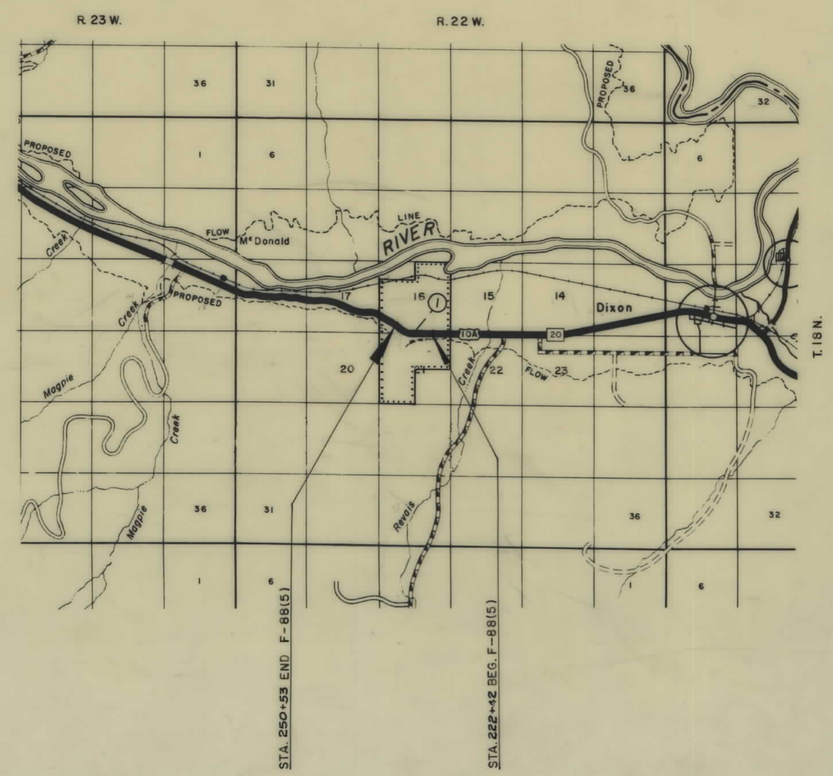
INDEX

PARCEL NO.	OWNERSHIPS.	SHEET NO.
1	J. SPENCER & DIANA WEED III	2

CONVENTIONAL SIGNS

- RIGHT OF WAY LINE
- CENTERLINE (℄) OR PROJECTED LINE
- STK'D. CENTERLINE
- PARCEL NUMBER
- OWNERSHIP BOUNDARY
- R/W USE EXISTING R/W LT. OR RT.
- PRESENT TRAVELED WAY (P.T.W.)
- R/W LINE FENCED
- RAILROAD R/W
- CONSTRUCTION LIMITS — CUT — FILL
- FENCE LINE
- CONTROL OF ACCESS WITH FENCE
- CONTROL OF ACCESS WITHOUT FENCE
- GATE IN FENCE
- CATTLE GUARD=24'
- STATE & NATIONAL BORDER LINES
- CITY OR TOWN LIMITS LINE
- COUNTY LINE
- RESERVATION LINE
- TOWNSHIP & SECTION LINE
- 1/2 SECTION LINE
- 1/4 SECTION LINE
- SECTION CORNER — FOUND / UNFOUND
- 1/4 SECTION COR.
- 1/16 SECTION COR.
- CENTER OF SECTION
- TELEPHONE OR TELEGRAPH POLES IN PLACE
- POWER POLES IN PLACE
- TEL. OR TEL. OR POWER POLES TO BE MOVED
- NEW PIPES
- OLD PIPES IN PLACE
- OUTLET DITCH
- INLET DITCH
- DITCHES
- CHANNEL CHANGES — CH. CH.
- BRIDGE
- RAILROADS

N



STATE HIGHWAY COMMISSION OF MONTANA

APPROVED:

NOV. 15 1967

Lewis M. Chittim
STATE HIGHWAY ENGINEER

STATE OF MONTANA REGISTERED No. 1745 ES LEWIS M. CHITTIM CIVIL ENGINEER AND LAND SURVEYOR

U.S. DEPARTMENT OF TRANSPORTATION
FEDERAL HIGHWAY ADMINISTRATION
BUREAU OF PUBLIC ROADS

APPROVED:

DIVISION ENGINEER

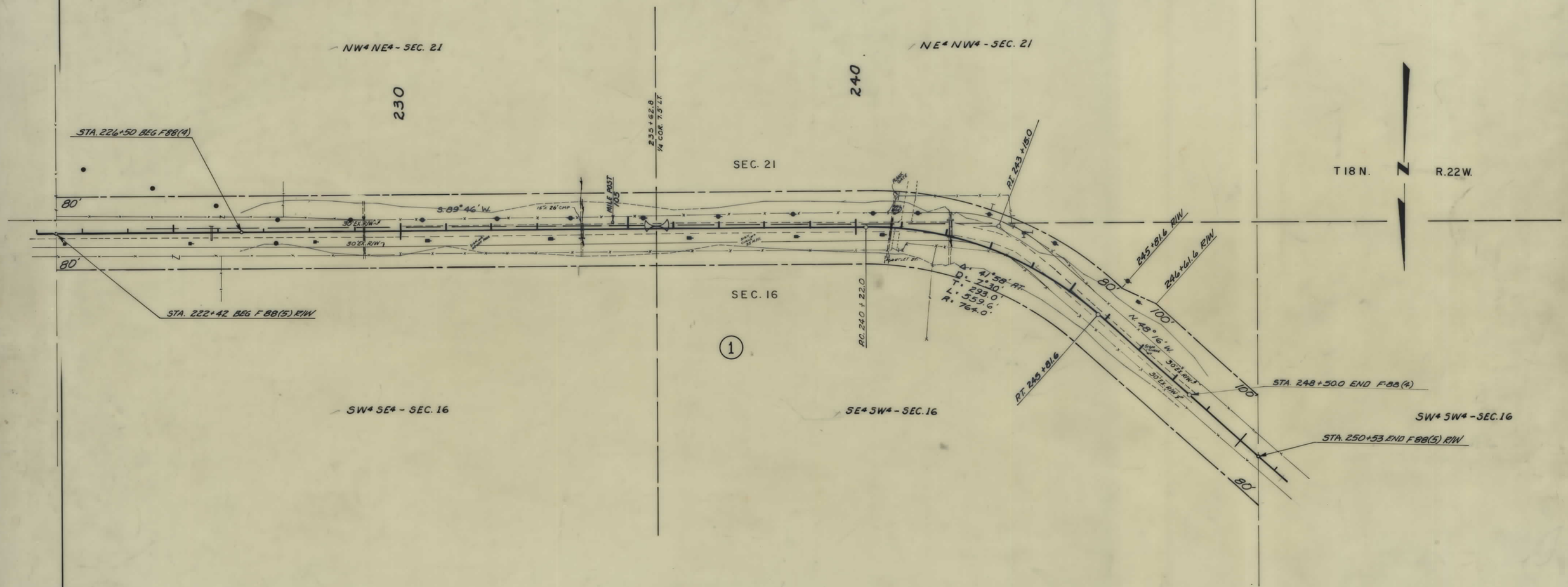
12-27-67
DATE

F 88(5) SHT 1 OF 2

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			F-88(5)	1088-05	2	2

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
1	J. SPENCER & DIANA WEED III	DIXON, MONT.	1011.63AC.	10.49	3.88	4.61	503.71AC.	497.43AC.



229+17 NEW 18" PVMT. IRR.

234+00 NEW 24" PVMT. IRR.

240+80 NEW 18" CSP SYPHON - IRR.

242+05 NEW 60" PVMT. DIC.

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 12-27-67, 2-8-68.

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
SANDERS COUNTY

SCALE 1"=100' MAP COMPLETED

F 88(5) SHT 2 OF 2