PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-IG 90-6(1)303	8906-01	1	17

BOZEMAN - NORTHSIDE & EAST

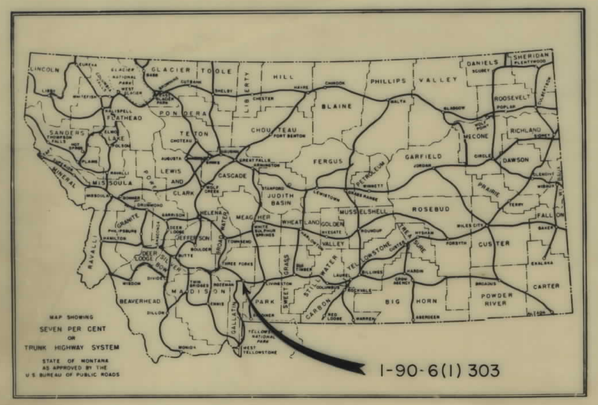
STATE OF MONTANA
STATE HIGHWAY COMMISSION

RIGHT OF WAY PLAN OF

FEDERAL AID PROJECT NO. I-IG 90-6 (1) 303 R/W I-IG 90-6(CONST.

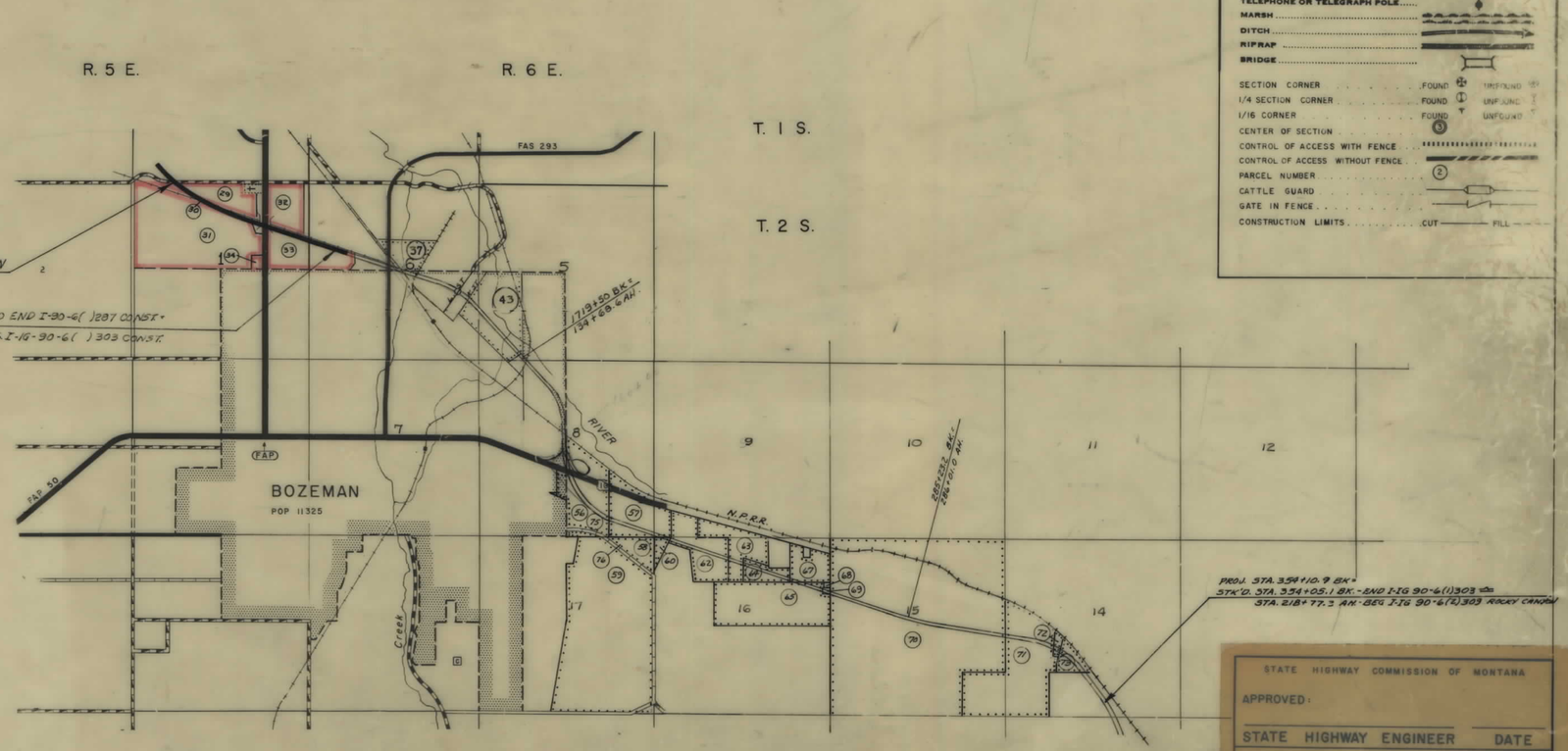
BOZEMAN - NORTHSIDE & EAST

6.360 MILES



INDEX

PARCEL NO.	OWNERSHIPS	SHEET NO.
29 & 31	PETER K. NELSON - ET. AL.	2-3-4
30	N.P. RAILWAY CO.	2-3-4-5-6
32	ALFRED NIKLES	3-4
33	M.M. & A.D. WESTLAKE	3-4-5
34	HUMBLE OIL & REFINING CO.	4
35	T.B. STORY	3-4-5
36	D. CORCORAN & L.W. SPAIN	5
37	MARTHA GRUNDKOWSKI	6
38	MALCOM STORY	6
39	N.P. RAILWAY CO.	6
40	ORMONT LUMBER CO.	6
41	DAVID C. CLOPTIN	6
42	GERTRUDE BROWN	6
43	W.P. BOHART & K.D. McILLHATTAN	6-7
44	L.I. CAROLUS - CONT. PUR. - H. & I.A. CAIN	7
45	R.L. & BLANCHE GILLESPIE	7
46	MARY E. VAN SPVK - EST.	7
46.1	PETER R. STORY	7
47	AROLINE SALLY	8
48	M.C. & ROSE A. STORY	8
49	CM. ST. P. & P. RAILWAY	8
50 & 50E	BERNICE VERWOLF	8
51 & 51E	MABEL H. SANDE	8
52	N.P. RAILWAY CO.	8-9
53	CITY OF BOZEMAN	6
54	BOZEMAN LODGE # 463 B.P.O.E	11
55	CITY OF BOZEMAN	11
56	WINIFRED KING HUNT	9-10-11-12
5	CASS & SANDE - PUR. BY STATE OF MONT.	9-11
57	CHRISTI C. JOHNSON EST.	10-12
58	BOZEMAN DEAC. FOUNDATION - CONT. PUR. - BEATTY	10-12
59	BOZEMAN DEAC. FOUNDATION	12
60	W.E. & M.J. HARPER	10
61	GALLATIN COUNTY	10
62	JOAN GARRISON	10-13
63	XX BROADCASTING CO.	13
64	S.A. & A.M. DORNBOS	13
65	R.G. & D.E. GALLUP	13-14
66	GALLATIN COUNTY	13-14
67	C.A. & E.V. KIRKPATRICK	14
68	TRUSTEES OF SCHOOL DIST. # 7	14
69	W.S. & R.M. HOLTZMAN	14
70	U.S.A. - SUBJ. TO INT. OF STATE OF MONT.	14-15-16
71	ALICE MARIE CARMACK BARNETT	16
72	HUGH W. McNAIR	16
73	HAZEL M. ADAMS	16
74	N.P. RAILWAY	16-17
75	WINIFRED KING HUNT	11-12
76	BOZEMAN DEAC. FOUNDATION - CONT. PUR. - BEATTY	10-12
77	DAVID P. VAUGHN	9-11



CONVENTIONAL SIGNS

STATE AND NATIONAL LINE
COUNTY LINE
CITY, VILLAGE OR BOROUGH LINE
TOWNSHIP LINE
SECTION LINE
RESERVATION LINE
FENCE LINE
GUARD RAIL
OWNERSHIP BOUNDARY
RIGHT OF WAY LINE
RIGHT OF WAY LINE FENCED
TRAVELED WAY
RAILROADS
RETAINING WALLS
BASE OR SURVEY LINE
LEVEE
CULVERTS IN PLACE (PLAN)
NEW CULVERTS (PLAN)
NEW CULVERTS (PROFILE)
TROLLEY POLE
POWER POLE
TELEPHONE OR TELEGRAPH POLE
MARSH
DITCH
RIPRAP
BRIDGE
SECTION CORNER FOUND UNFOUND
1/4 SECTION CORNER FOUND UNFOUND
1/16 CORNER FOUND UNFOUND
CENTER OF SECTION
CONTROL OF ACCESS WITH FENCE
CONTROL OF ACCESS WITHOUT FENCE
PARCEL NUMBER
CATTLE GUARD
GATE IN FENCE
CONSTRUCTION LIMITS CUT FILL

STATE HIGHWAY COMMISSION OF MONTANA
APPROVED:
STATE HIGHWAY ENGINEER DATE

DEPARTMENT OF COMMERCE
BUREAU OF PUBLIC ROADS
APPROVED:
DIVISION ENGINEER 12-7-62 DATE

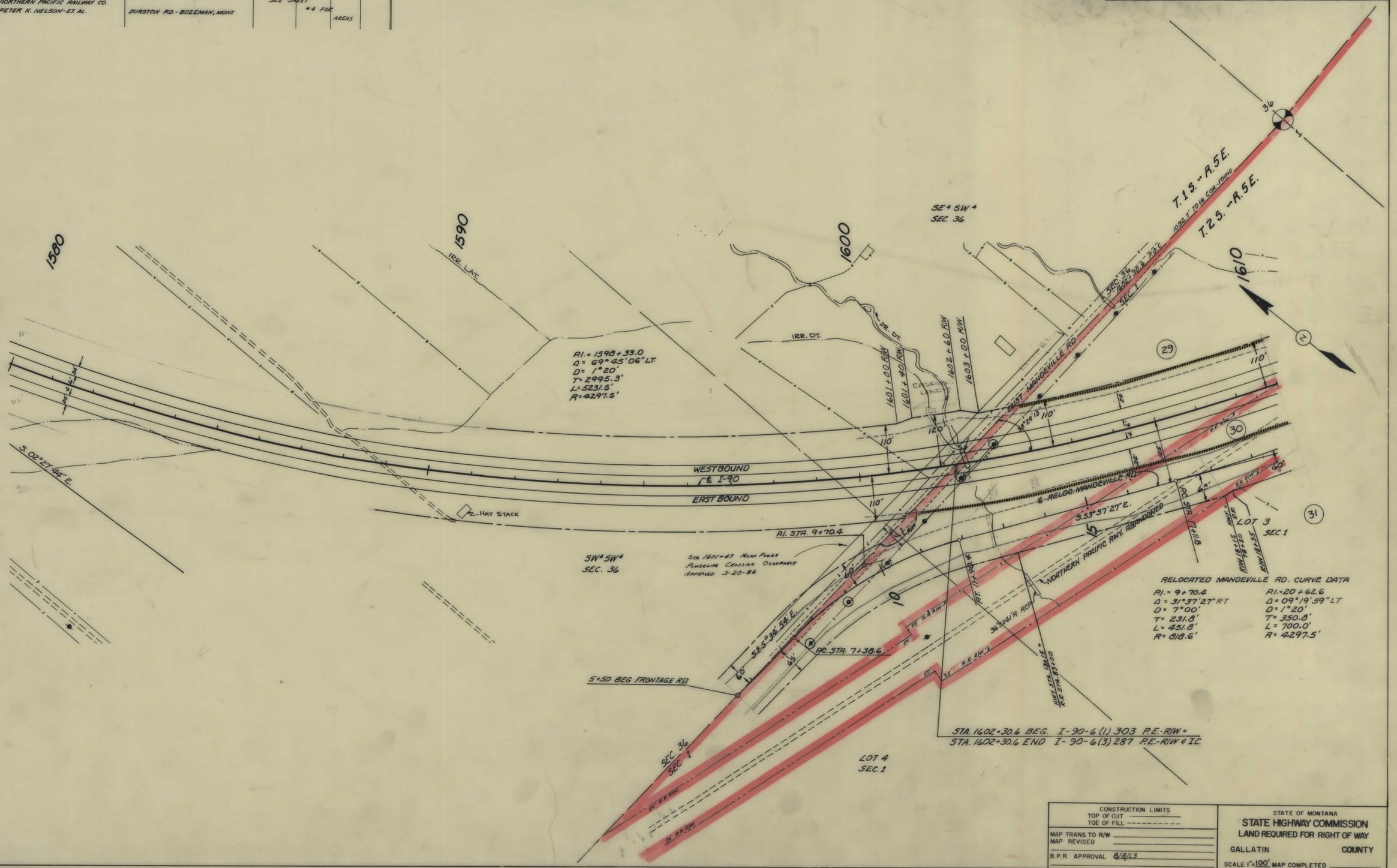
8/8/63 - 11/12/65
8-9-67

I-IG 90-6(1)303 SHT 1 OF 17

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS CONST NO	R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		I-G90-6(1)303	8906-01	2	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
29	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.	SEE SHEET #4 FOR AREAS		
30	NORTHERN PACIFIC RAILWAY CO.				
31	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.			



RELOCATED MANDEVILLE RD. CURVE DATA

PI. = 9+70.4	PI. = 20+62.6
Δ = 31°37'27" RT	Δ = 09°19'59" LT
D = 7°00'	D = 1°20'
T = 231.8'	T = 350.8'
L = 451.8'	L = 700.0'
R = 818.6'	R = 4297.5'

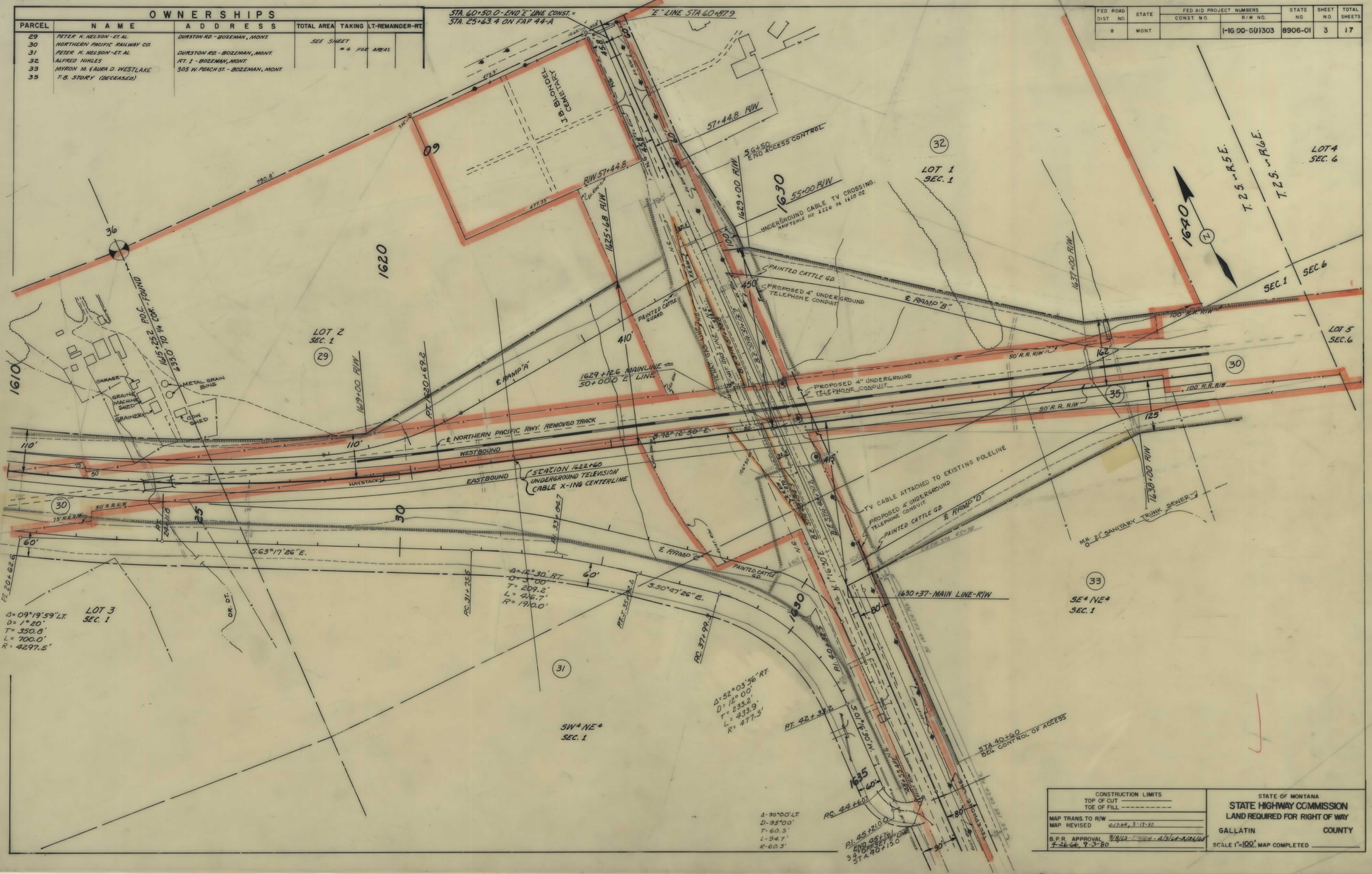
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ____ TOE OF FILL ----------	STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ____ MAP REVISED ____	GALLATIN COUNTY
B.P.R. APPROVAL 8/8/63	SCALE 1"=100' MAP COMPLETED ____

I-IG 90-6(1)303 SHT 2 OF 17

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT		I-IG 90-6(1)303	8906-01	3	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT
29	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.	SEE SHEET #4 FOR AREAS		
30	NORTHERN PACIFIC RAILWAY CO.				
31	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.			
32	ALFRED NIKLES	RT. 1 - BOZEMAN, MONT.			
33	MYRON M. & AURA D. WESTLAKE	305 W. PEACH ST. - BOZEMAN, MONT.			
35	T.B. STORY (DECEASED)				



CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	4-17-64, 3-19-80
B.P.R. APPROVAL	8/8/63 - 3/9/64 - 4/3/64 - 2/26/65 4-26-66, 9-3-80

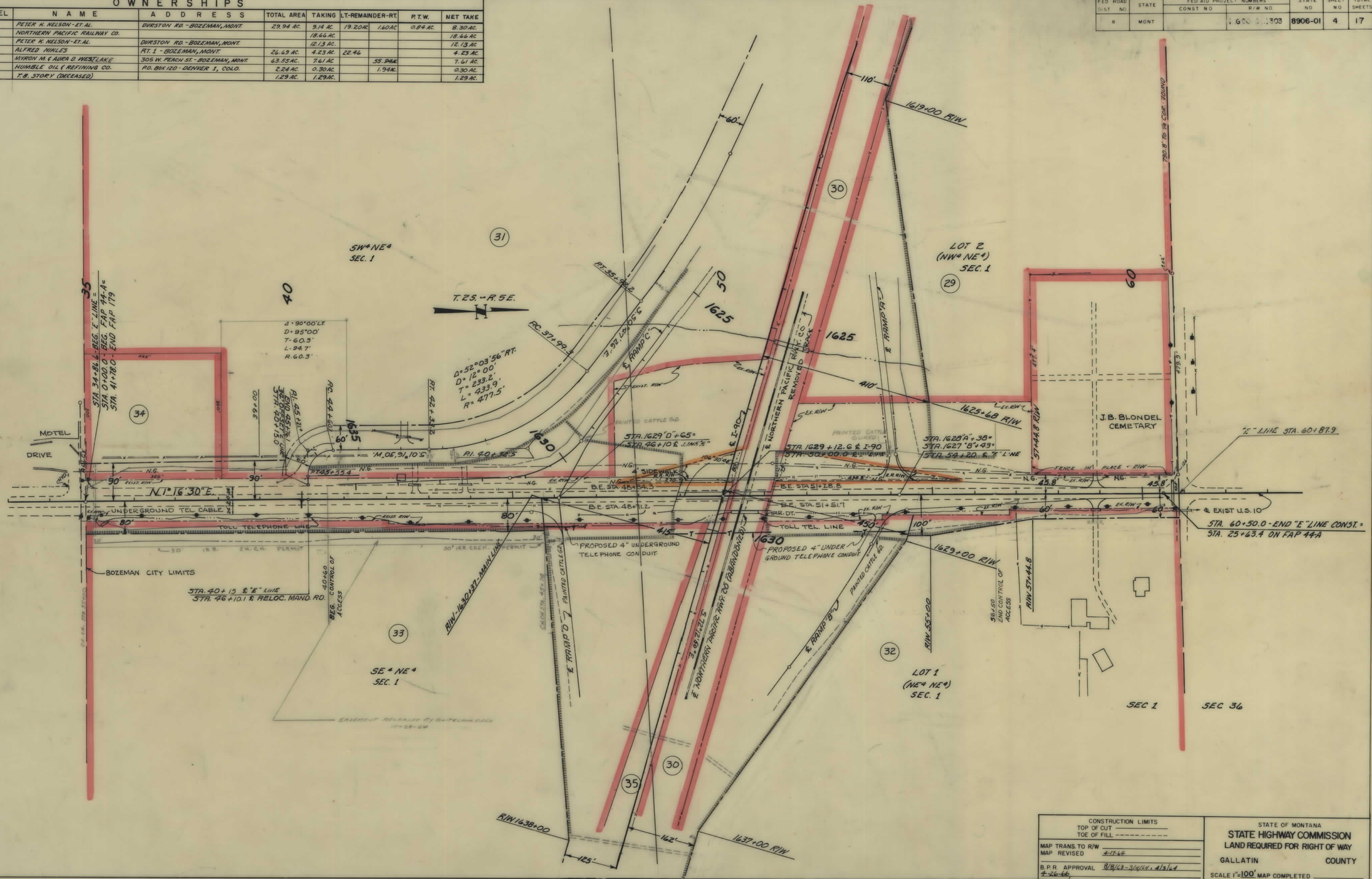
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 3 OF 17

FED ROAD DIST NO	STATE	FED AID PROJECT NUMBERS CONST NO	R/W NO	STATE NO	SHEET NO	TOTAL SHEETS
8	MONT		I-IG 90-6(1)303	8906-01	4	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT.-REMAINDER-RT.		P.T.W.	NET TAKE
29	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.	29.94 AC.	9.14 AC.	19.20 AC.	1.60 AC.	0.84 AC.	8.30 AC.
30	NORTHERN PACIFIC RAILWAY CO.			18.66 AC.				18.66 AC
31	PETER K. NELSON - ET. AL.	DURSTON RD. - BOZEMAN, MONT.		12.13 AC.				12.13 AC
32	ALFRED NIKLES	RT. 1 - BOZEMAN, MONT.	26.69 AC.	4.23 AC.	22.46			4.23 AC.
33	MYRON M. & AURA D. WESTLAKE	305 W. PEACH ST. - BOZEMAN, MONT.	63.55 AC.	7.61 AC		55.94 AC.		7.61 AC.
34	HUMBLE OIL & REFINING CO.	P.O. BOX 120 - DENVER 1, COLO.	2.24 AC.	0.30 AC.		1.94 AC.		0.30 AC.
35	T.B. STORY (DECEASED)		1.29 AC.	1.29 AC.				1.29 AC.



CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	4-17-64
B.P.R. APPROVAL	8/8/63 - 3/4/64 - 4/3/64 4-26-66

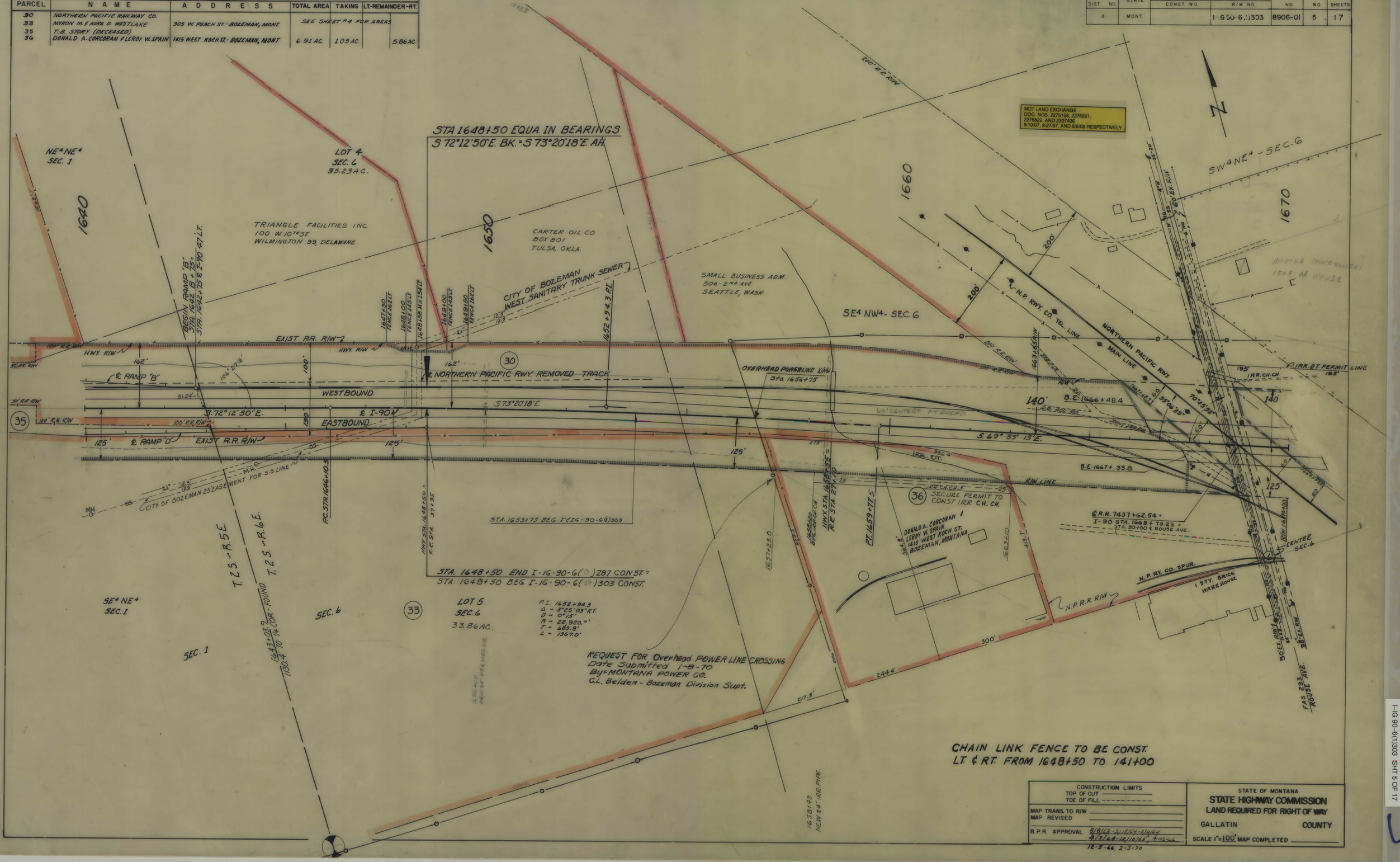
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 4 OF 17

FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-GSO-6(1)303	8906-01	5	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	TAKING	LT-REMAINDER-RT.
30	NORTHERN PACIFIC RAILWAY CO.		SEE SHEET #4 FOR AREAS		
33	MYRON M. & AURA D. WESTLAKE	305 W. PEACH ST. - BOZEMAN, MONT.			
35	T. B. STOREY (DECEASED)				
36	DONALD A. CORCORAN & LEROY W. SPAIN	1415 WEST KOCH ST. - BOZEMAN, MONT	6.91 AC.	1.05 AC.	5.86 AC.



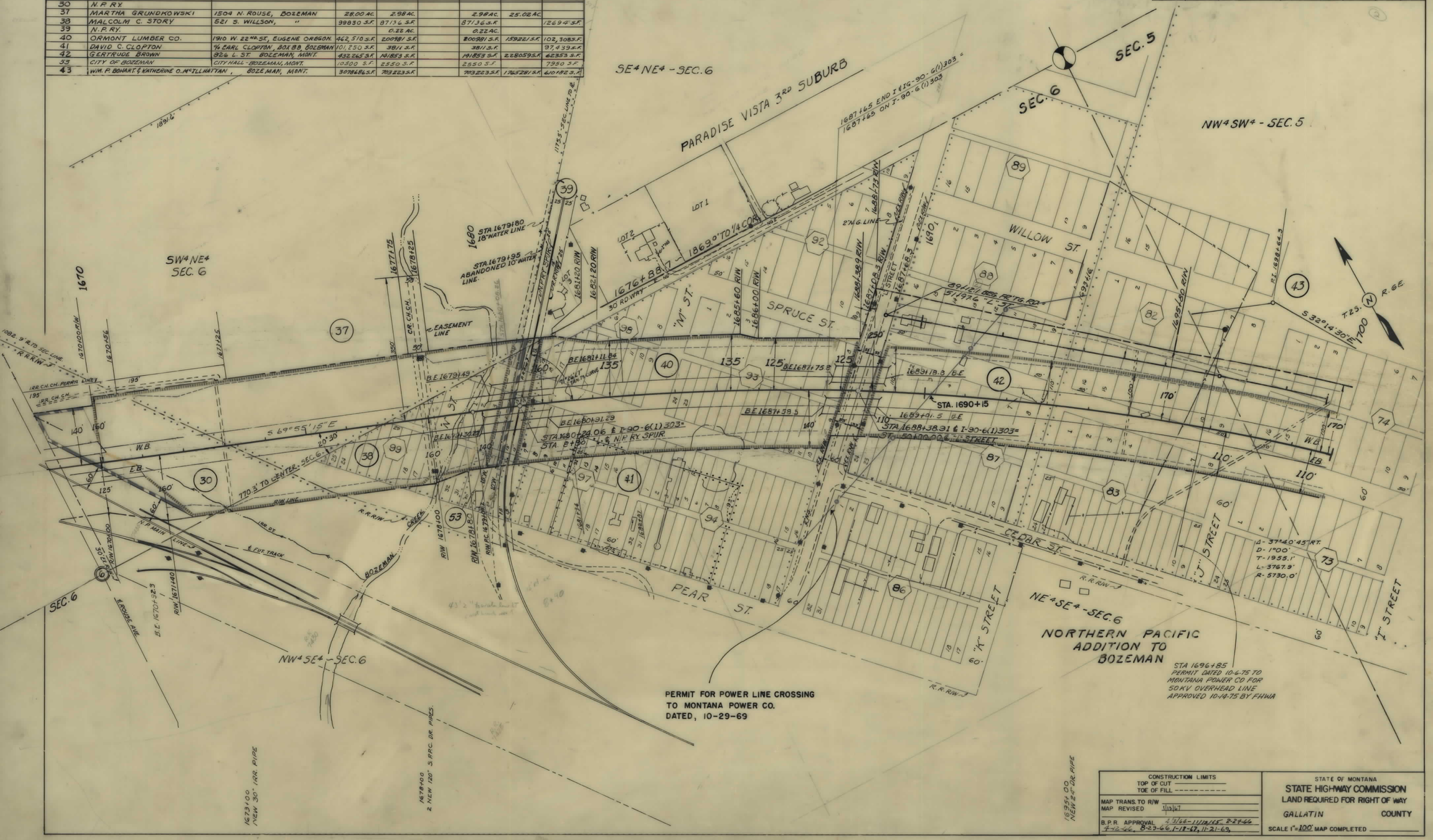
I-IG 90-6(1)303 SHT 5 OF 17

5

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-IG-90-6(1)303	8906-01	6	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL ACREAGE	GROSS TAKE ACREAGE	P.T.W. ACREAGE	NET TAKE ACREAGE	REMAINDER LEFT	REMAINDER RIGHT
30	N.P. RY.							
37	MARTHA GRUNDKOWSKI	1504 N. ROUSE, BOZEMAN	28.00 AC.	2.98 AC.		2.98 AC.	25.02 AC.	
38	MALCOLM C. STORY	521 S. WILLSON, "	99830 S.F.	87136 S.F.		87136 S.F.		12694 S.F.
39	N.P. RY.			0.22 AC.		0.22 AC.		
40	ORMONT LUMBER CO.	1910 W. 22ND ST., EUGENE OREGON.	462,510 S.F.	200981 S.F.		200981 S.F.	159221 S.F.	102,308 S.F.
41	DAVID C. CLOPTON	% EARL CLOPTON, BOX 88, BOZEMAN	101,250 S.F.	3811 S.F.		3811 S.F.		97,439 S.F.
42	GERTRUDE BROWN	826 L. ST. BOZEMAN, MONT.	432265 S.F.	141853 S.F.		141853 S.F.	228059 S.F.	62353 S.F.
53	CITY OF BOZEMAN	CITY HALL - BOZEMAN, MONT.	10500 S.F.	2550 S.F.		2550 S.F.		7950 S.F.
43	WM. P. BOHART & KATHERINE O. McILLHATTAN,	BOZEMAN, MONT.	3078686 S.F.	703223 S.F.		703223 S.F.	1765281 S.F.	610182 S.F.



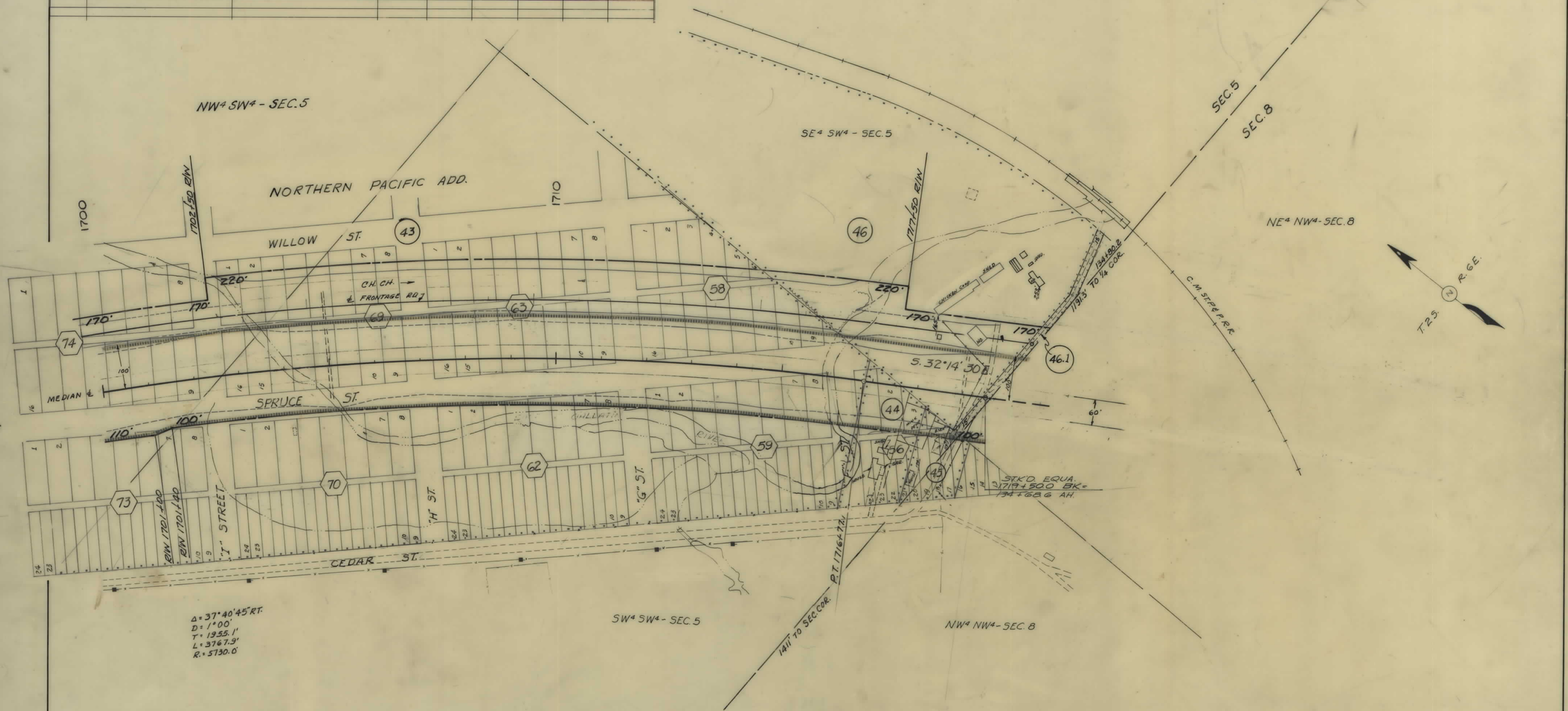
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ————	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W ————	GALLATIN COUNTY
MAP REVISED 1/13/67	
B.P.R. APPROVAL 4/3/64-11/12/65, 2-24-66, 4-12-66, 8-29-66, 1-18-67, 11-21-69.	SCALE 1"=100' MAP COMPLETED ————

I-IG 90-6(1)303 SHT 6 OF 17

FED. ROAD SYSTEM NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		I-IG-90-6(1)303 8906-01		7	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
43	WM. P. BOHART & KATHERINE O. McILHATTAN	BOZEMAN, MONT.	3078696 S.F.	703223 S.F.		703223 S.F.	1765281 S.F.	610182 S.F.
44	LILLIAN ISABELLA CAROLUS - CONTRACT PUR. - HAROLD & ISLA A. CAIN		378785 S.F.	153563 S.F.		153563 S.F.		225223 S.F.
45	ROXIE L. & BLANCHE GILLESPIE	512 WEST MAIN, BOZEMAN, MONT.	19780 S.F.	3511 S.F.		3511 S.F.		16269 S.F.
46	MARY E. VAN SPYK, ESTATE	% JOHN SPYK, GUADALUPE, CALIF.	13.25 AC.	1.93 AC.		1.93 AC.	11.32 AC.	
46.1	PETER R. STORY		0.13 AC.	0.11 AC.		0.11 AC.	0.08 AC.	



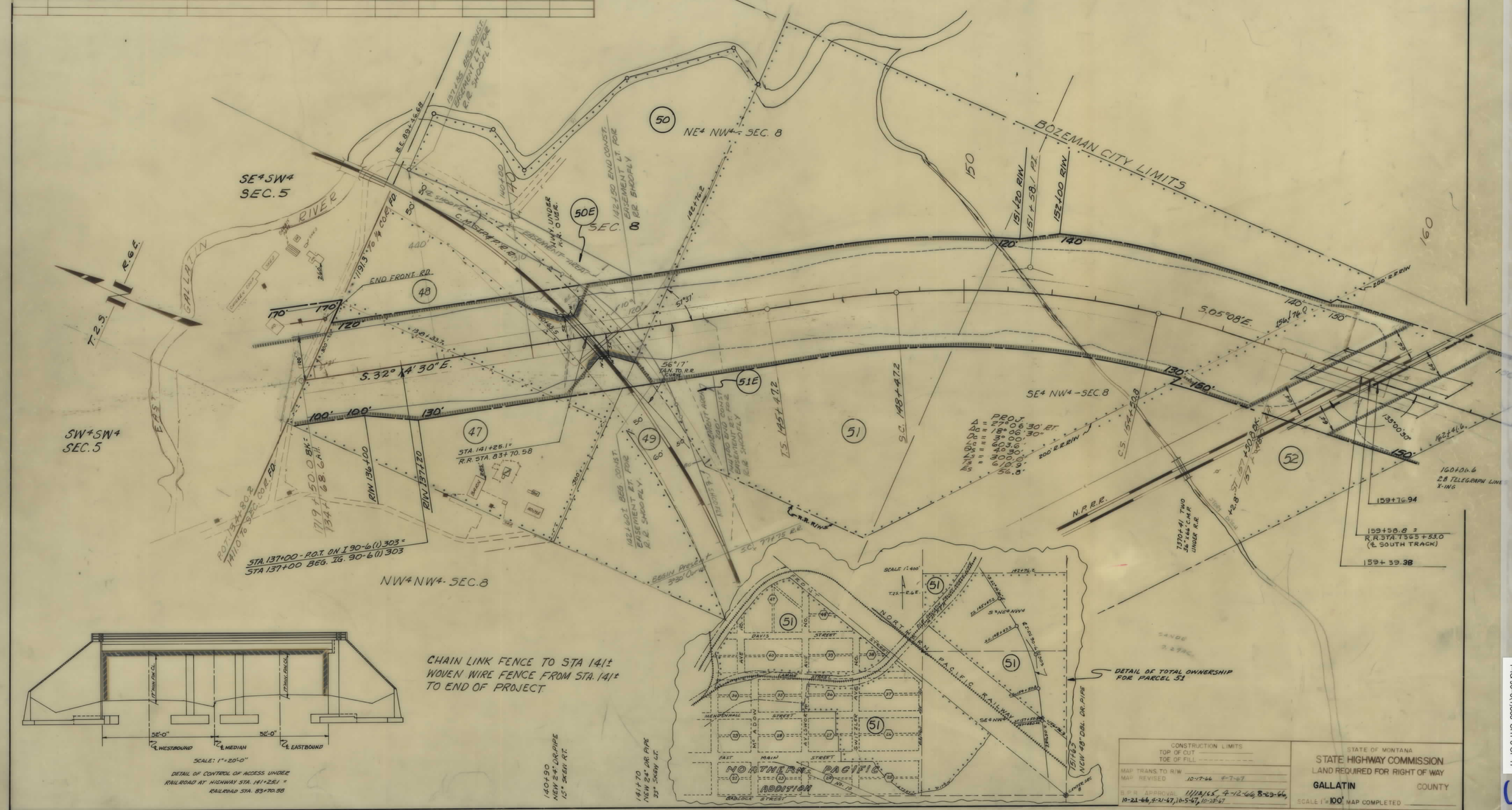
CONSTRUCTION LIMITS	STATE OF MONTANA
TOP OF CUT ————	STATE HIGHWAY COMMISSION
TOE OF FILL - - - - - -	LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	GALLATIN COUNTY
MAP REVISED	SCALE 1" = 100 MAP COMPLETED
B.P.R. APPROVAL 11/12/65, 4-12-66, 7-11-66, 8-9-66, 8-23-66, 9-10-66, 11-7-66.	

I-IG 90-6(1)303 SHT 7 OF 17

FED ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R. W. NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT		I-IG-90-6(1)303	8906-01	8	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
47	AROLINE SALLY	524 N. WALLACE, BOZEMAN	4.55 AC.	1.88 AC.		1.88 AC.	0.05 AC.	2.62 AC.
48	MALCOLM C. & ROSE A. STORY	521 S. WILLSON, BOZEMAN	2.61 AC.	1.28 AC.		1.28 AC.	1.22 AC.	0.11 AC.
49	C.M. ST. P. & P. R.R.			0.69 AC.		0.69 AC.		
50	BERNICE VERWOLF	OXFORD HOTEL, BOZEMAN	5.75 AC.	0.52 AC.		0.52 AC.	5.23 AC.	
51	MABEL H. SANDE	301 NO. TRACY, BOZEMAN	76.0 AC. Appr.	8.22 AC.		8.22 AC.	9.15 AC.	58.63 AC.
52	N.P. RY. CO.			5.81 AC.		5.81 AC.		
50 E	BERNICE VERWOLF (FOR SHOOFLY EASEMENT ONLY)			0.53 AC.		0.53 AC.		
51 E	MABLE H. SANDE (FOR SHOOFLY EASEMENT ONLY)			0.46 AC.		0.46 AC.		



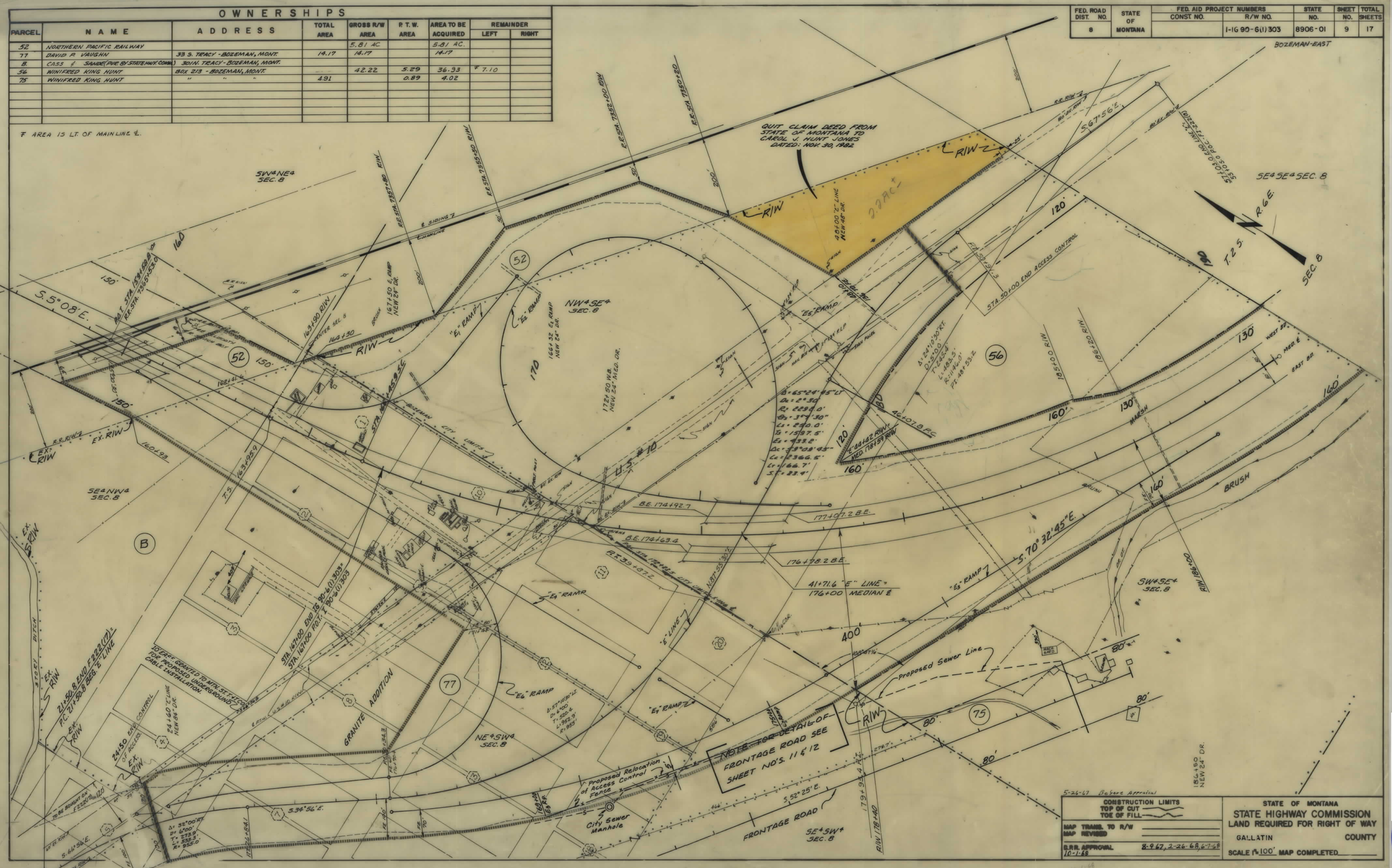
I-IG 90-6(1)303 SHT 8 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS		STATE NO.	SHEET NO.	TOTAL SHEETS
		CONST. NO.	R/W NO.			
8			I-IG 90-6(1) 303	8906-01	9	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
52	NORTHERN PACIFIC RAILWAY			5.81 AC		5.81 AC.		
77	DAVID R. VAUGHN	33 S. TRACY - BOZEMAN, MONT.	14.17	14.17		14.17		
B.	CASS & SANDRE (PVR. BY STATE HWY. COMM.)	301 N. TRACY - BOZEMAN, MONT.						
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.	—	42.22	5.29	36.93	‡ 7.10	
75	WINIFRED KING HUNT	" " "	4.91		0.89	4.02		

‡ AREA IS LT. OF MAINLINE ℄.



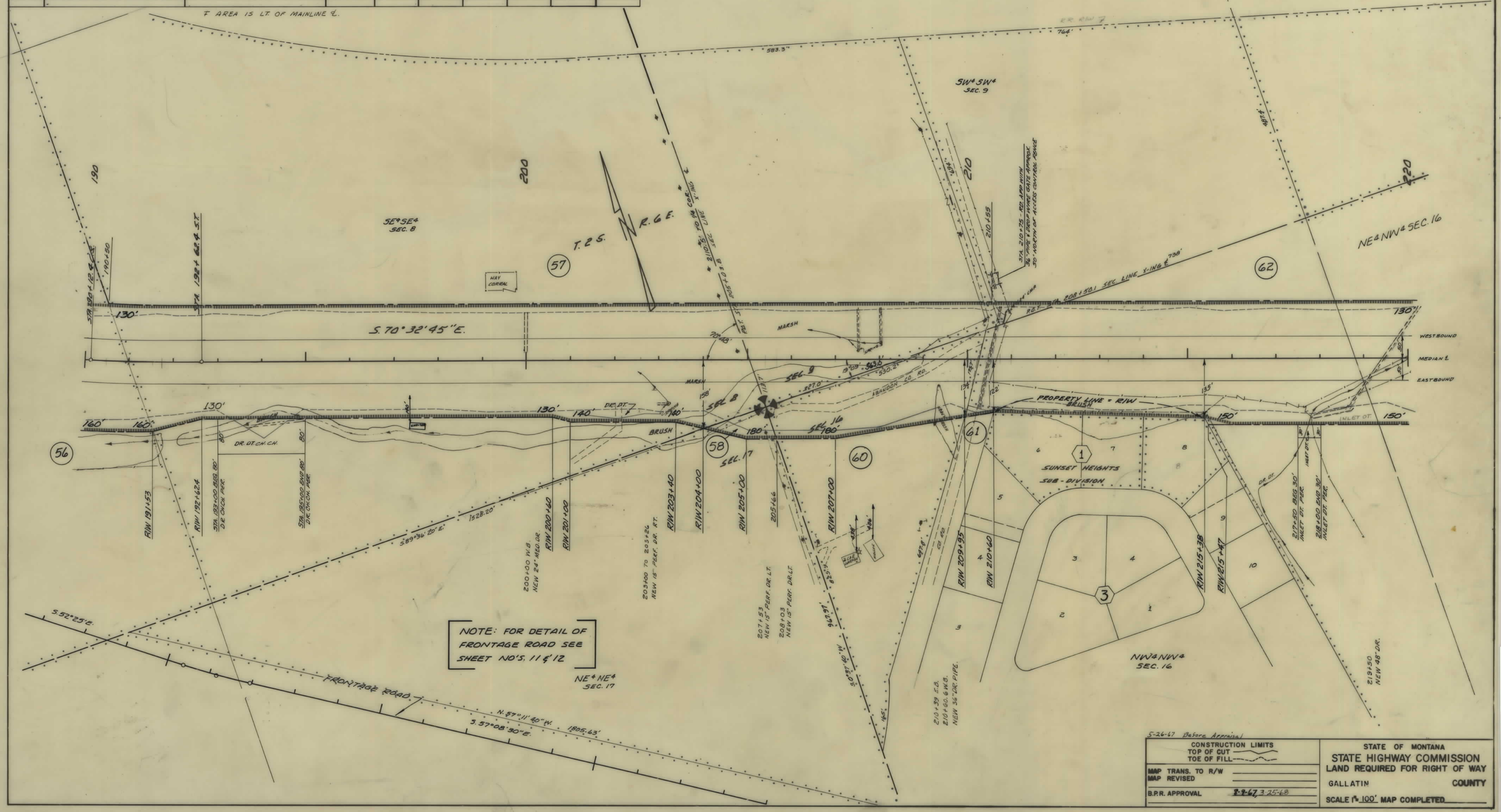
I-IG 90-6(1)303 SHT 9 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-8(1)303	8906-01	10	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P.T.W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	PERMIT AREA
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		42.22	5.29	42.22	‡ 7.10		
57	CHRISTI C. JOHNSON EST.	BOX 144 - RT. 2 - BOZEMAN, MONT.		10.51		10.51		6.27	0.37
58	BOZEMAN DEACONESS FOUNDATION - CONT. PUR.	1201 HIGHLAND BLVD. - BOZEMAN							
	G.M. & IDA MAE BEATTY	BOX 316 - BOZEMAN, MONT.		0.15		0.15			
60	WILLARD E. & MARIE J. HARPER	RT. 2 - BOZEMAN, MONT.	4.84	1.47		1.47		3.37	
61	GALLATIN COUNTY	BOZEMAN, MONT.		0.02		0.02			
62	JOAN GARRISON - ½ ED HAGGERTY	323 W. LAMME - BOZEMAN, MONT.	53.00	12.00	0.35	11.65	19.15	21.85	0.03

‡ AREA IS LT. OF MAINLINE ℄.



5-26-67 Before Appraisal

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED
B.P.R. APPROVAL 8-9-67 3-25-68

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

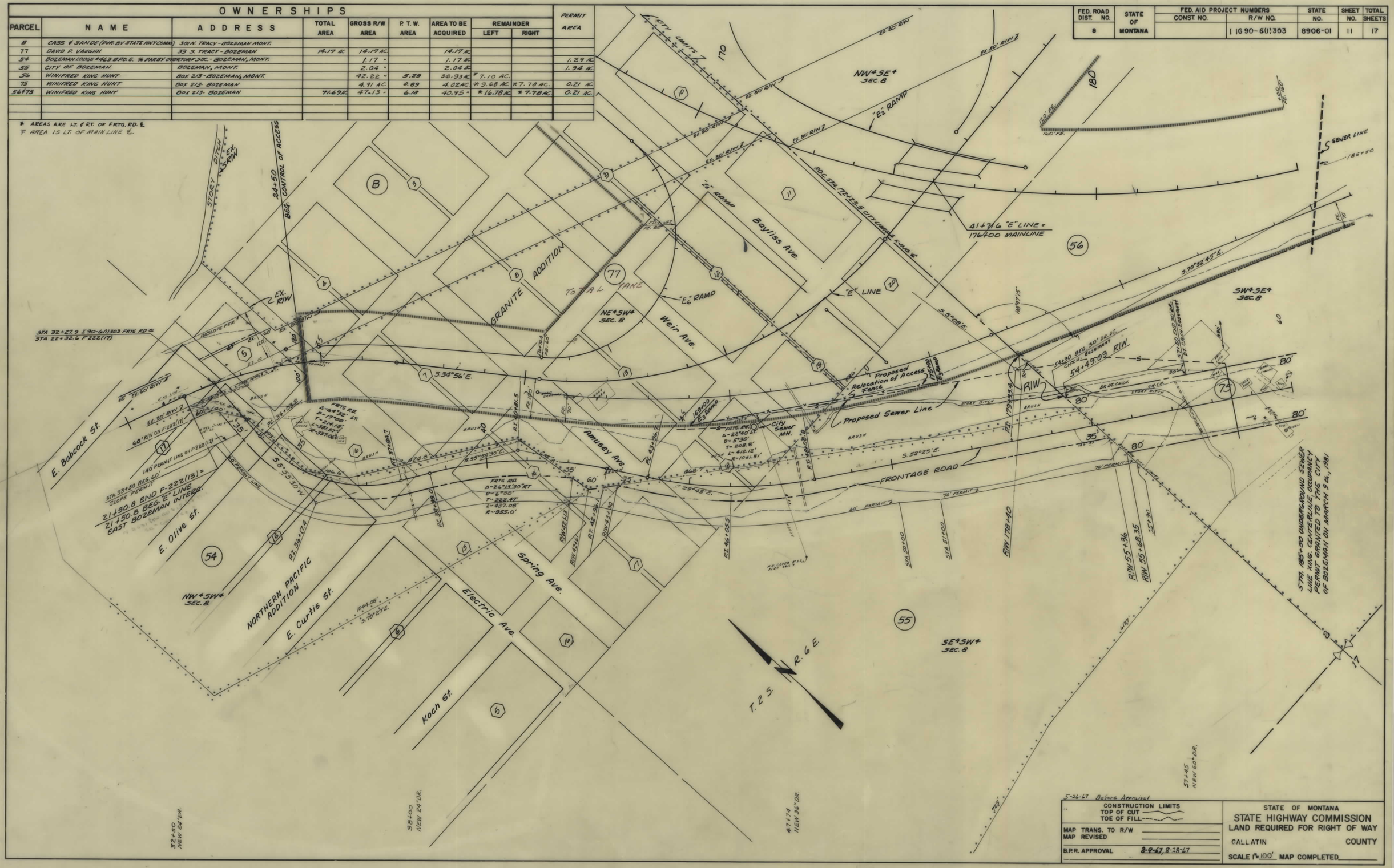
I-IG 90-8(1)303 SHT 10 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I IG 90-6(1)303	8906-01	11	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	PERMIT AREA
B	CASS & SANDE (PVR. BY STATE HWY COMM.)	301 N. TRACY - BOZEMAN MONT.							
77	DAVID P. VAUGHN	33 S. TRACY - BOZEMAN	14.17 AC	14.17 AC.		14.17 AC			
54	BOZEMAN LODGE #463 B.P.O.E. % PAR BY OVERTURF SEC. - BOZEMAN, MONT.			1.17 "		1.17 AC			1.29 AC
55	CITY OF BOZEMAN	BOZEMAN, MONT.		2.04 "		2.04 AC			1.94 AC
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		42.22 "	5.29	36.93 AC	∓ 7.10 AC.		
75	WINIFRED KING HUNT	BOX 213 - BOZEMAN		4.91 AC.	0.89	4.02 AC.	* 9.68 AC.	* 7.78 AC.	0.21 AC.
56 & 75	WINIFRED KING HUNT	BOX 213 - BOZEMAN	71.69 AC	47.13 "	6.18	40.95 "	* 16.78 AC	* 7.78 AC.	0.21 AC.

* AREAS ARE LT. & RT. OF FRTG. RD. ℄
∓ AREA IS LT. OF MAIN LINE ℄.



5-26-67 Before Appraisal

CONSTRUCTION LIMITS	
TOP OF CUT	
TOE OF FILL	
MAP TRANS. TO R/W	
MAP REVISED	
B.P.R. APPROVAL	8-9-67, 8-28-67

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

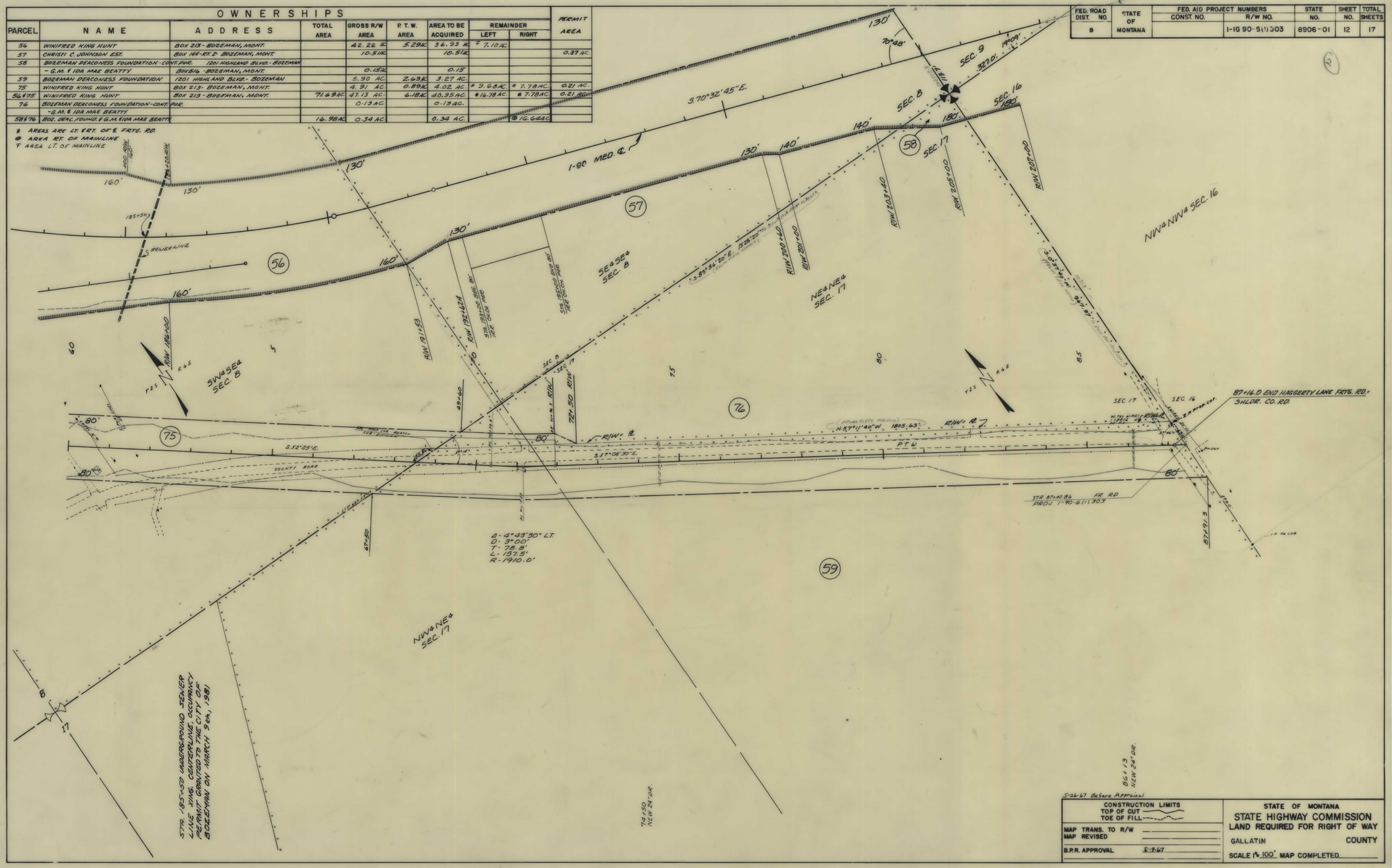
I-IG 90-6(1)303 SHT 11 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	12	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	PERMIT AREA
56	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		42.22 AC	5.29 AC	36.93 AC	F 7.10 AC		
57	CHRISTI C. JOHNSON EST.	BOX 144-RT. 2- BOZEMAN, MONT.		10.51 AC		10.51 AC			0.37 AC
58	BOZEMAN DEACONESS FOUNDATION - CONT. PUR.	1201 HIGHLAND BLVD. - BOZEMAN							
	- G.M. & IDA MAE BEATTY	BOX 816 - BOZEMAN, MONT.		0.15 AC		0.15			
59	BOZEMAN DEACONESS FOUNDATION	1201 HIGHLAND BLVD. - BOZEMAN		5.90 AC.	2.63 AC	3.27 AC.			
75	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.		4.91 AC.	0.89 AC	4.02 AC.	* 3.68 AC.	* 7.78 AC.	0.21 AC.
56 & 75	WINIFRED KING HUNT	BOX 213 - BOZEMAN, MONT.	71.69 AC	47.13 AC.	6.18 AC	40.95 AC.	# 16.78 AC.	# 7.78 AC.	0.21 AC.
76	BOZEMAN DEACONESS FOUNDATION - CONT. PUR.			0.19 AC.		0.19 AC.			
	- G.M. & IDA MAE BEATTY								
58 & 76	BOZ. DEAC. FOUND. & G.M. & IDA MAE BEATTY		16.98 AC	0.34 AC.		0.34 AC.		@ 16.64 AC	

* AREAS ARE LT. & RT. OF & FRTG. RD.
@ AREA RT. OF MAINLINE
F AREA LT. OF MAINLINE



5-26-67 BeSure Appraisal

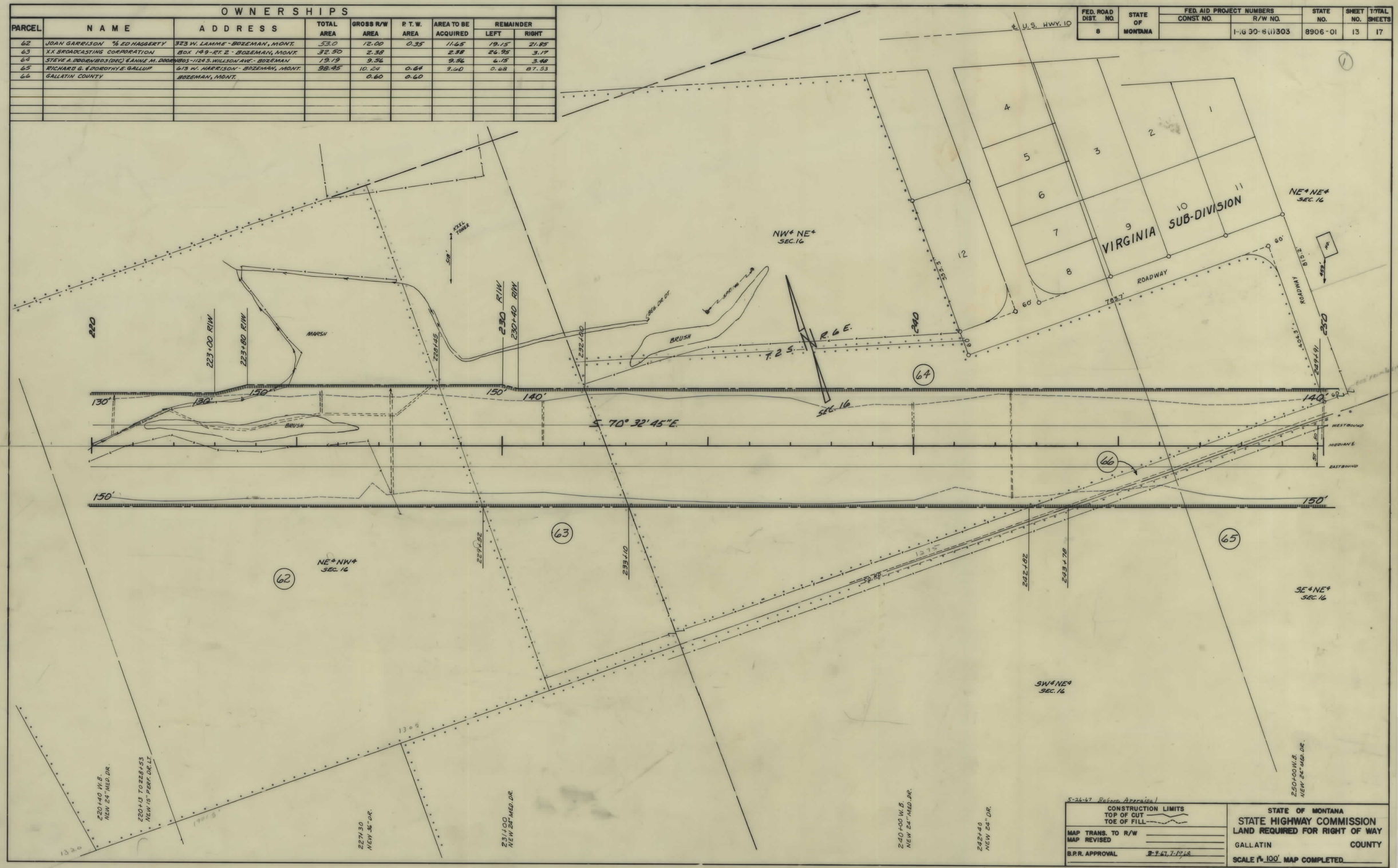
CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	GALLATIN COUNTY
MAP REVISED	
B.P.R. APPROVAL 8-9-67	SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 12 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	13	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
62	JOAN GARRISON % ED HAGGERTY	323 W. LAMME - BOZEMAN, MONT.	53.0	12.00	0.35	11.65	19.15	21.85
63	XX BROADCASTING CORPORATION	BOX 149-RT. 2 - BOZEMAN, MONT.	32.50	2.38		2.38	26.95	3.17
64	STEVE A. DOORNBOS (DEC) & ANNE M. DOORNBOS	1124 S. WILLSON AVE. - BOZEMAN	19.19	9.56		9.56	6.15	3.48
65	RICHARD G. & DOROTHY E. GALLUP	613 W. HARRISON - BOZEMAN, MONT.	98.45	10.24	0.64	9.60	0.68	87.53
66	GALLATIN COUNTY	BOZEMAN, MONT.		0.60	0.60			



5-26-67 Before Appraisal

CONSTRUCTION LIMITS
TOP OF CUT
TOE OF FILL

MAP TRANS. TO R/W
MAP REVISED

B.P.R. APPROVAL 8-9-67, 7-19-68

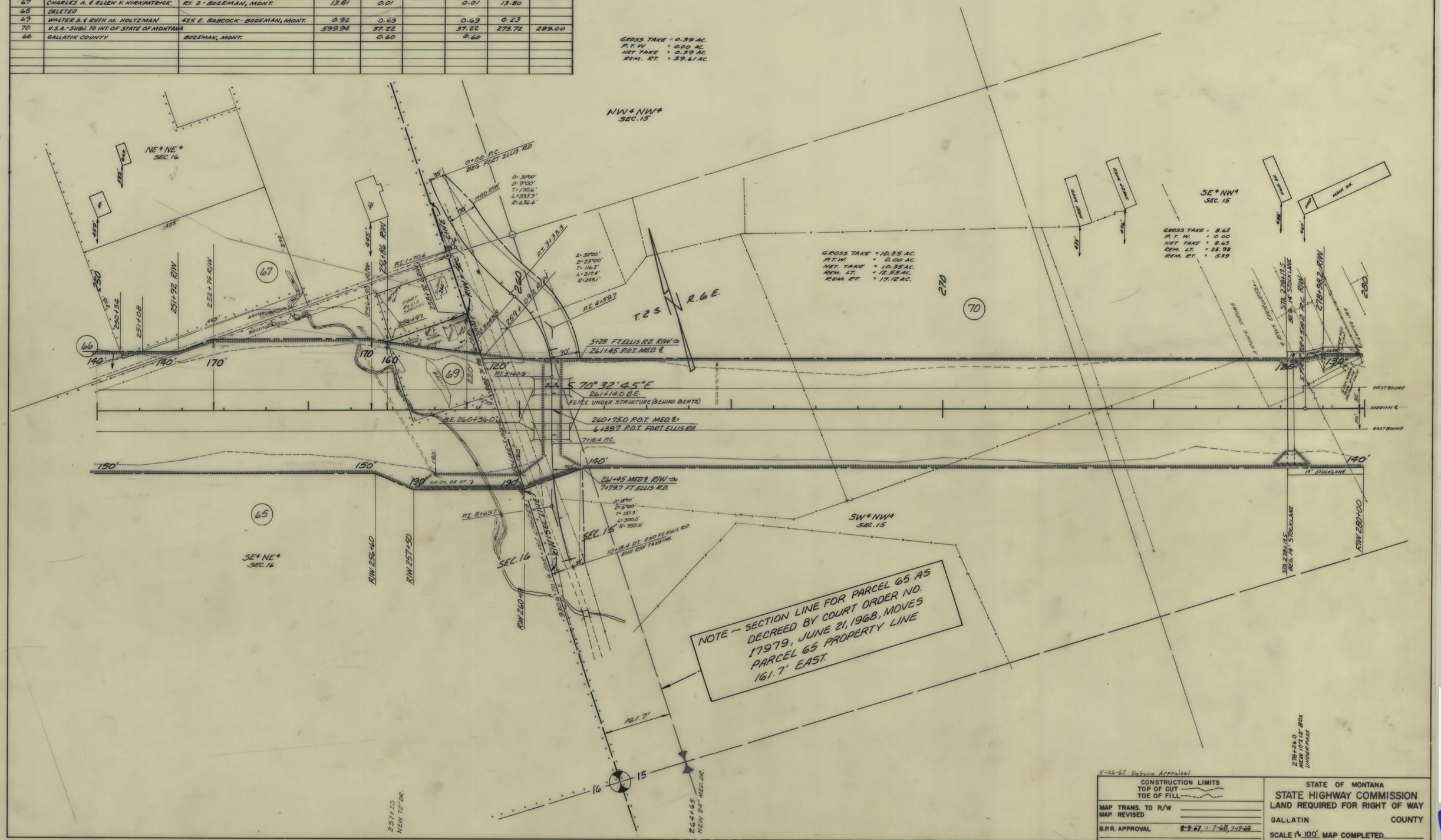
STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY
GALLATIN COUNTY
SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 13 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	14	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
65	RICHARD G. & DOROTHY E. GALLUP	613 W. HARRISON - BOZEMAN, MONT.	98.45	10.24	0.64	9.60	0.68	87.53
67	CHARLES A. & ELLEN V. KIRKPATRICK	R.T. 2 - BOZEMAN, MONT.	13.81	0.01		0.01	13.80	
68	DELETED							
69	WALTER S. & RUTH M. HOLTZMAN	425 E. BABCOCK - BOZEMAN, MONT.	0.92	0.63		0.63	0.23	
70	U.S.A. - SUBJ. TO INT. OF STATE OF MONTANA		599.94	37.22		37.22	273.72	289.00
66	GALLATIN COUNTY	BOZEMAN, MONT.		0.60		0.60		

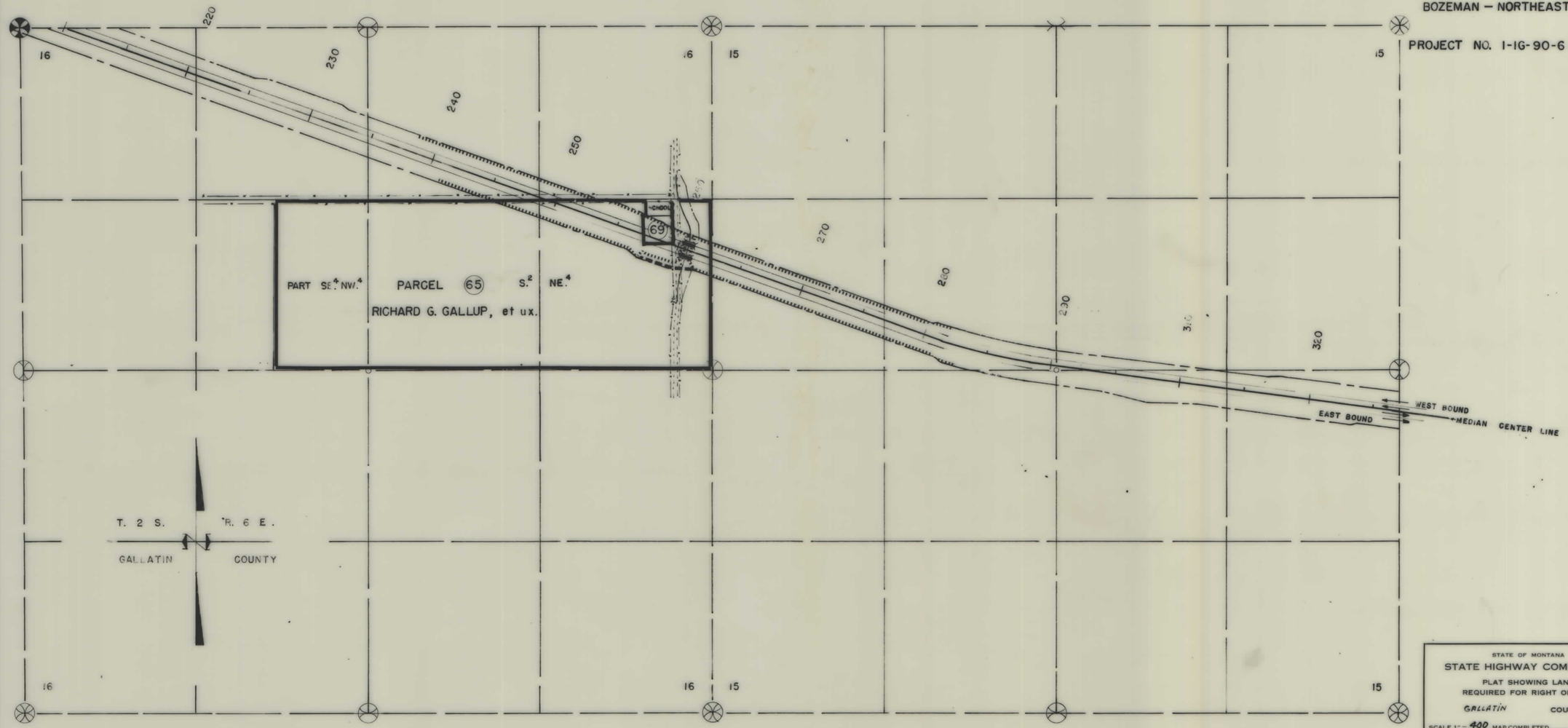


I-IG 90-6(1)303 SHT 14 OF 17

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	I-IG-90-6	(1) 303	14-A	17

BOZEMAN – NORTHEAST

PROJECT NO. I-IG-90-6 (1)



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND
REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 400 MAP COMPLETED

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

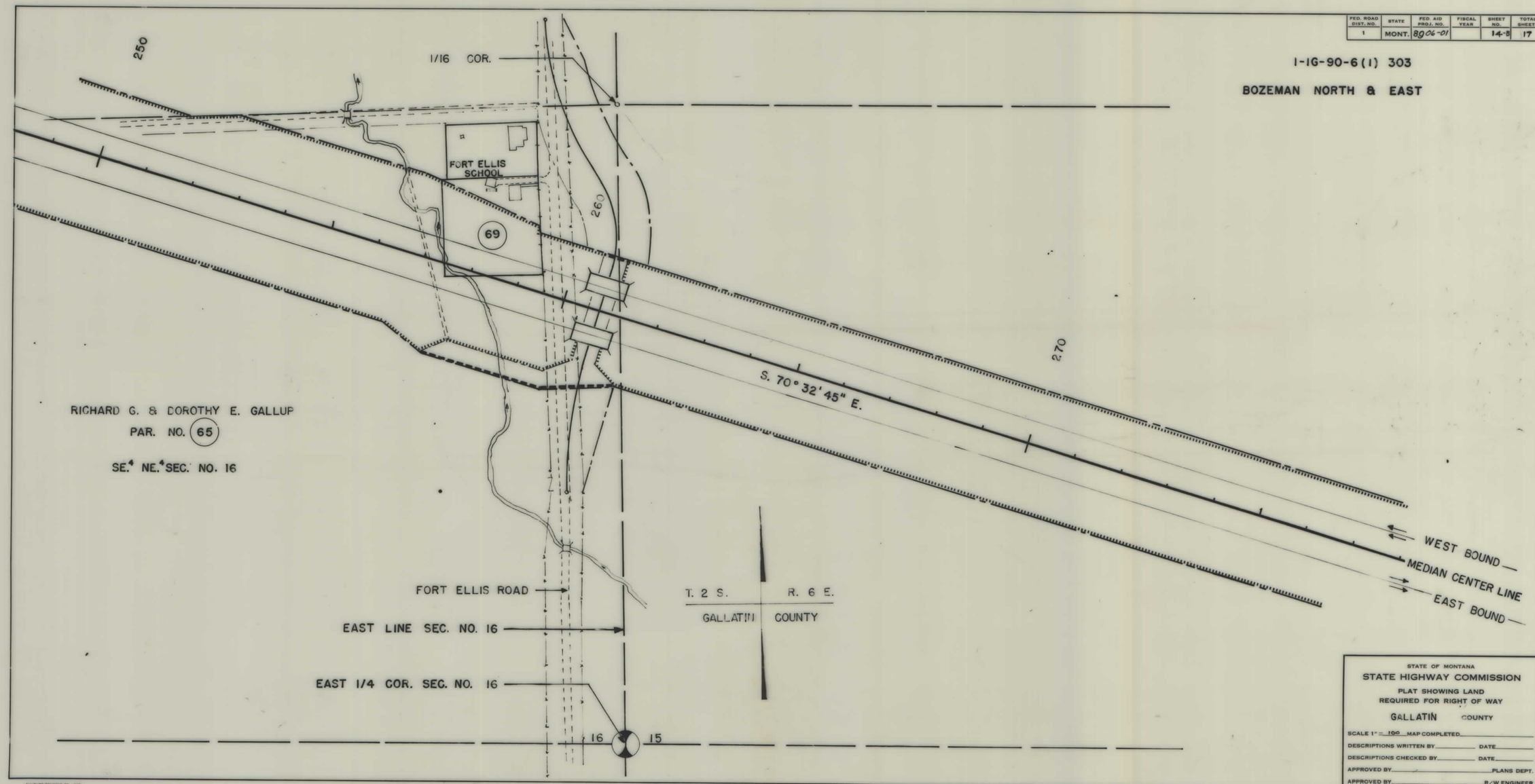
CHARLES BRUNING CO., INC.

I-IG 90-6(1)303 SHT 14A OF 17

FED. ROAD DIST. NO.	STATE	FED. AID PROJ. NO.	FISCAL YEAR	SHEET NO.	TOTAL SHEETS
1	MONT.	8906-01		14-B	17

1-IG-90-6(1) 303

BOZEMAN NORTH & EAST



STATE OF MONTANA

STATE HIGHWAY COMMISSION

PLAT SHOWING LAND REQUIRED FOR RIGHT OF WAY

GALLATIN COUNTY

SCALE 1" = 100 MAP COMPLETED

DESCRIPTIONS WRITTEN BY _____ DATE _____

DESCRIPTIONS CHECKED BY _____ DATE _____

APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

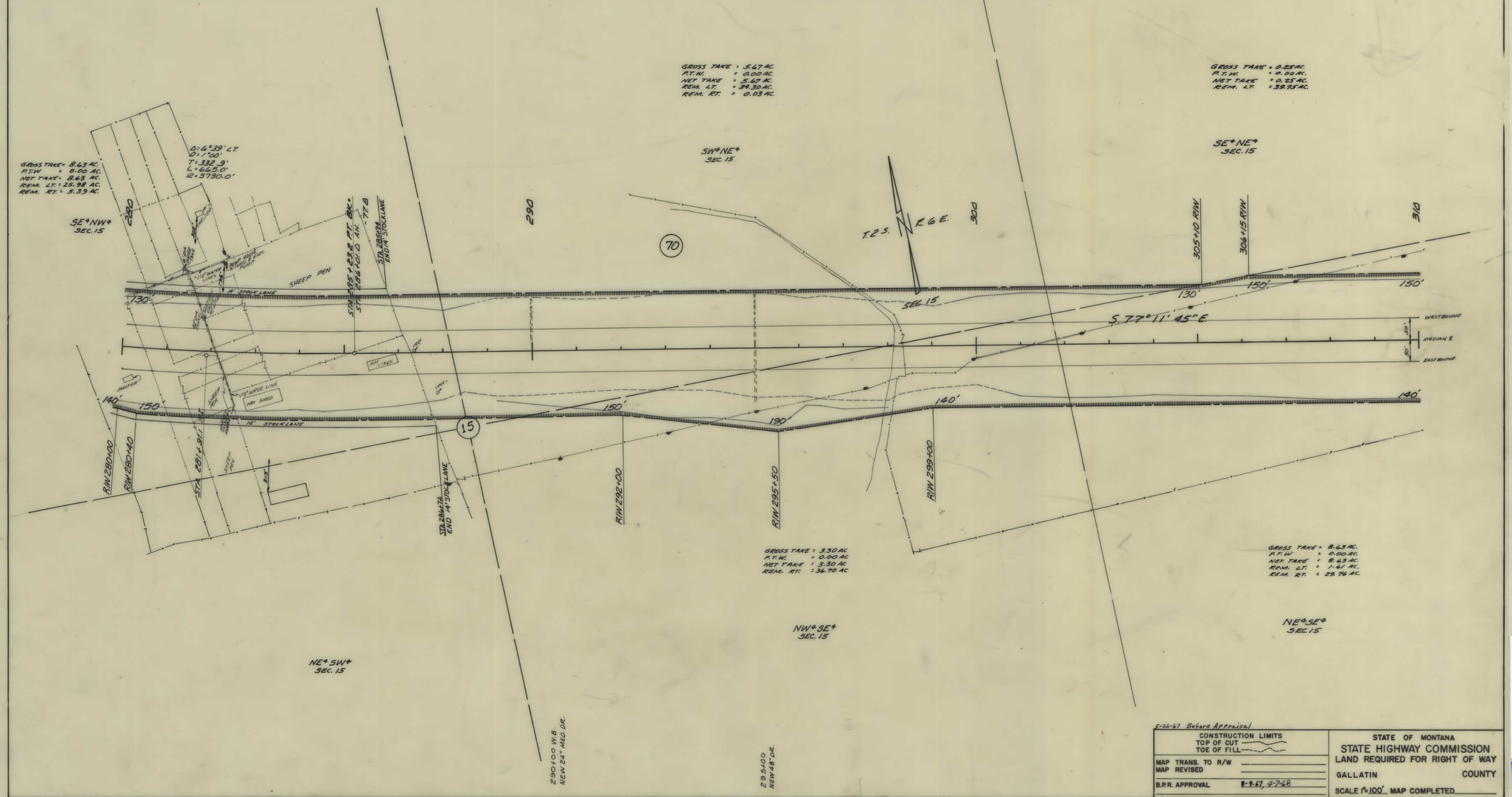
CHARLES BRUNING CO., INC.

I-IG 90-6(1)303 SHT 14B OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	15	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT
70	STATE OF MONTANA		599.94	37.22		37.22	273.72	289.00



5-26-67 Before Appraisal

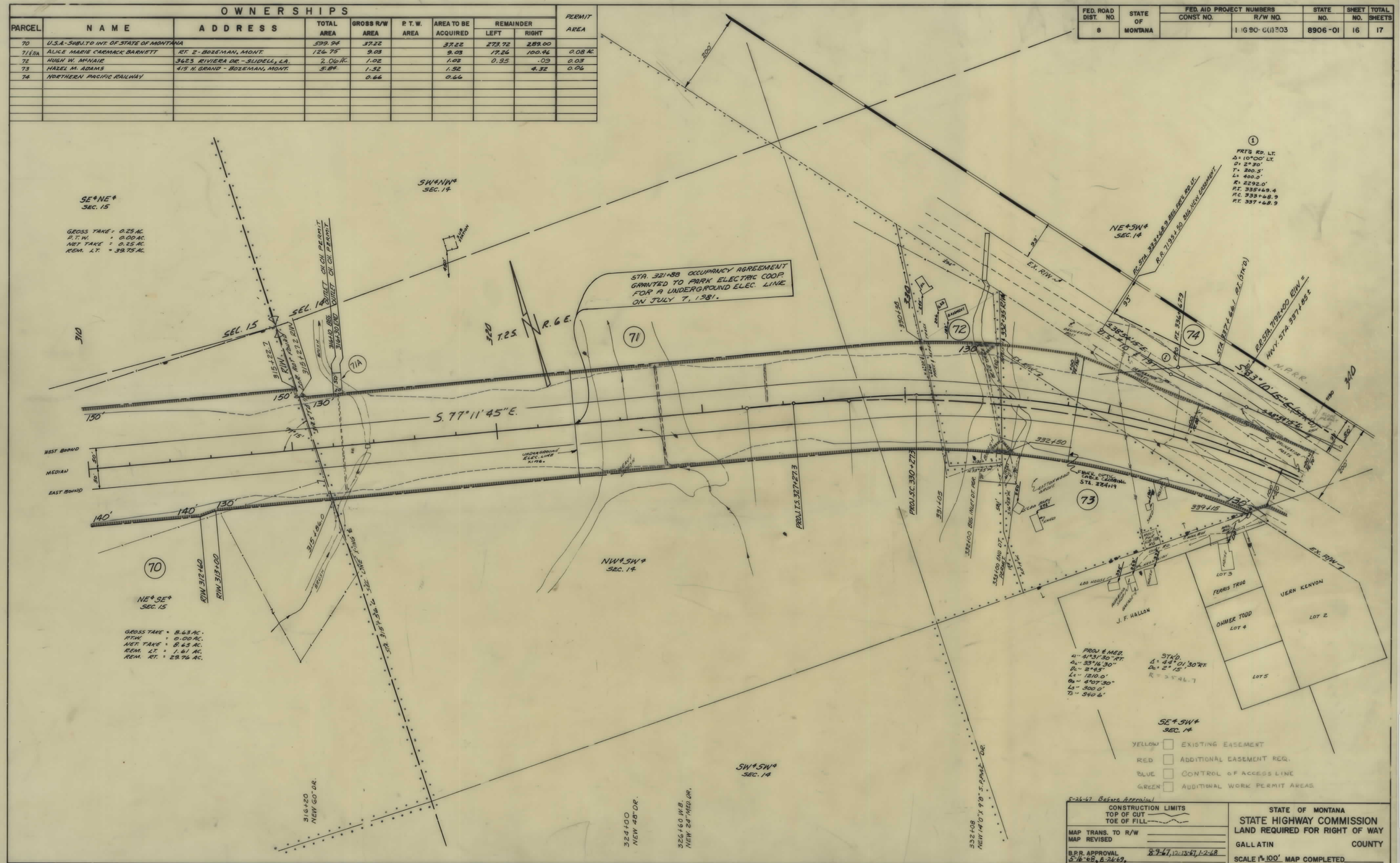
CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W	GALLATIN COUNTY
MAP REVISED	
B.P.R. APPROVAL 8-9-67, 9-7-68	SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 15 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	16	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	PERMIT AREA
70	U.S.A.-SUBJ. TO INT. OF STATE OF MONTANA		599.94	37.22		37.22	273.72	289.00	
71 & 71A	ALICE MARIE CARMACK BARNETT	RT. 2 - BOZEMAN, MONT.	126.75	9.03		9.03	17.26	100.46	0.08 AC.
72	HUGH W. McNAIR	3623 RIVIERA DR. - SLIDELL, LA.	2.06 AC.	1.02		1.02	0.95	.09	0.03
73	HAZEL M. ADAMS	415 W. GRAND - BOZEMAN, MONT.	5.84	1.52		1.52		4.32	0.06
74	NORTHERN PACIFIC RAILWAY			0.66		0.66			

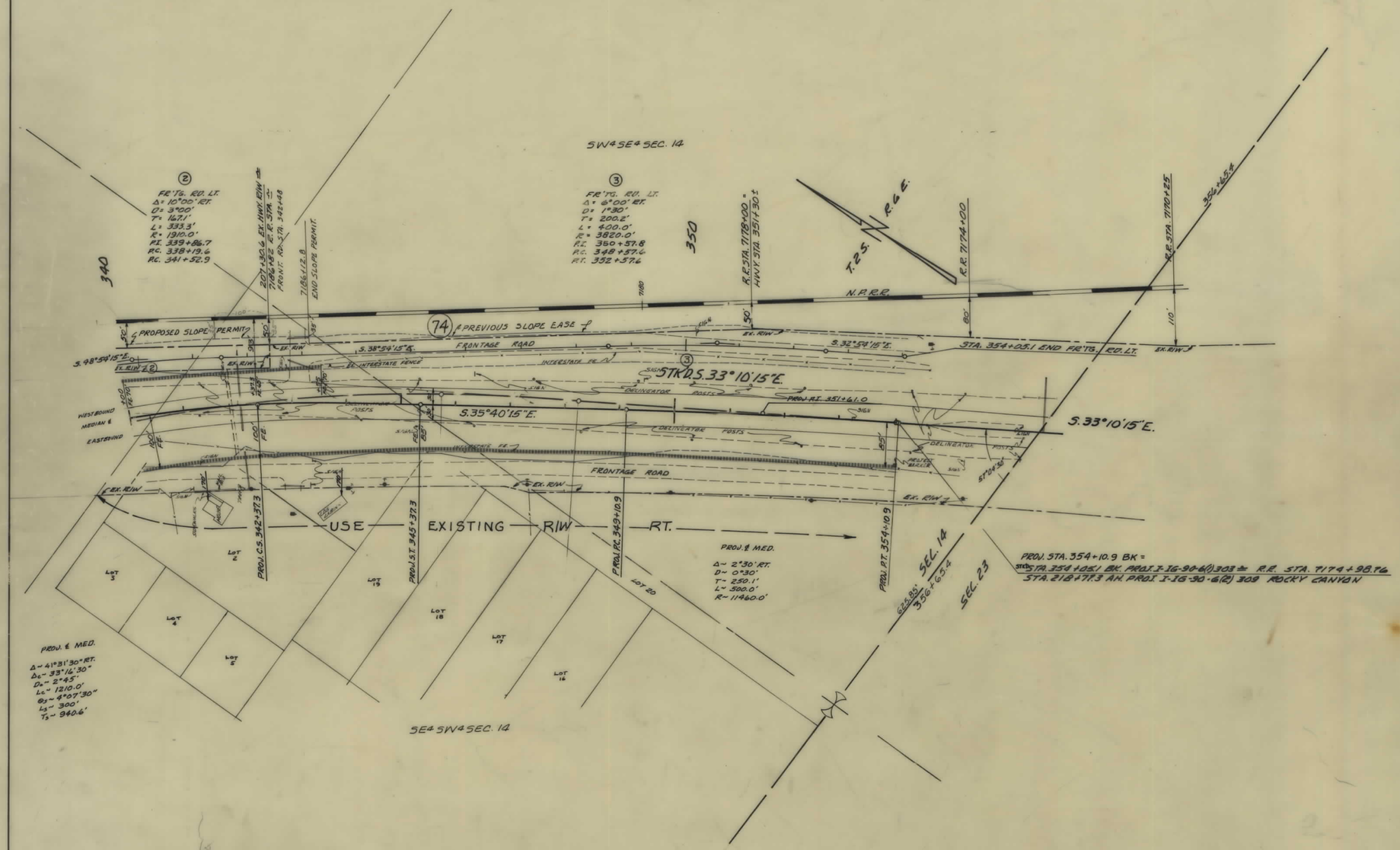


I-IG 90-6(1)303 SHT 16 OF 17

FED. ROAD DIST. NO.	STATE OF MONTANA	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8			I-IG 90-6(1)303	8906-01	17	17

OWNERSHIPS

PARCEL	NAME	ADDRESS	TOTAL AREA	GROSS R/W AREA	P. T. W. AREA	AREA TO BE ACQUIRED	REMAINDER LEFT	REMAINDER RIGHT	PERMIT AREA
74	NORTHERN PACIFIC RAILWAY			0.66		0.66			



5-26-67 Before Appraisal

CONSTRUCTION LIMITS TOP OF CUT / TOE OF FILL	STATE OF MONTANA STATE HIGHWAY COMMISSION LAND REQUIRED FOR RIGHT OF WAY
MAP TRANS. TO R/W / MAP REVISED	GALLATIN COUNTY
B.P.R. APPROVAL 12-13-67, 1-2-68	SCALE 1" = 100' MAP COMPLETED

I-IG 90-6(1)303 SHT 17 OF 17