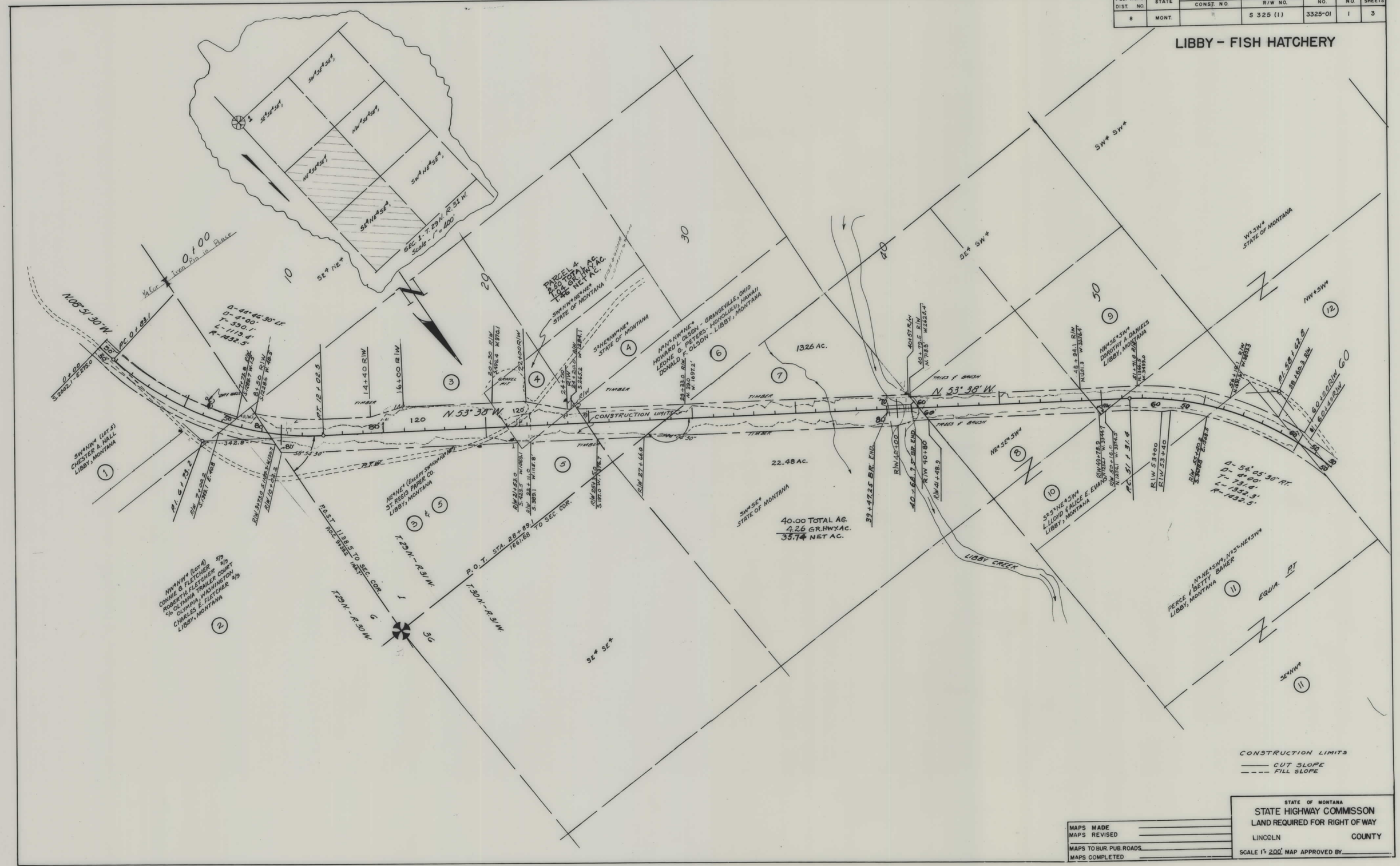
PLANS
NOT
TO
SCALE

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		S 325 (1)	3325-01	1	3

LIBBY - FISH HATCHERY



MAPS MADE
MAPS REVISED
MAPS TO BUR. PUB. ROADS
MAPS COMPLETED

STATE OF MONTANA
STATE HIGHWAY COMMISSON
LAND REQUIRED FOR RIGHT OF WAY
LINCOLN COUNTY
SCALE 1" = 200' MAP APPROVED BY

FED. ROAD DIST. NO.	STATE	FED. AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		S 325 (1)	3325-01	2	3

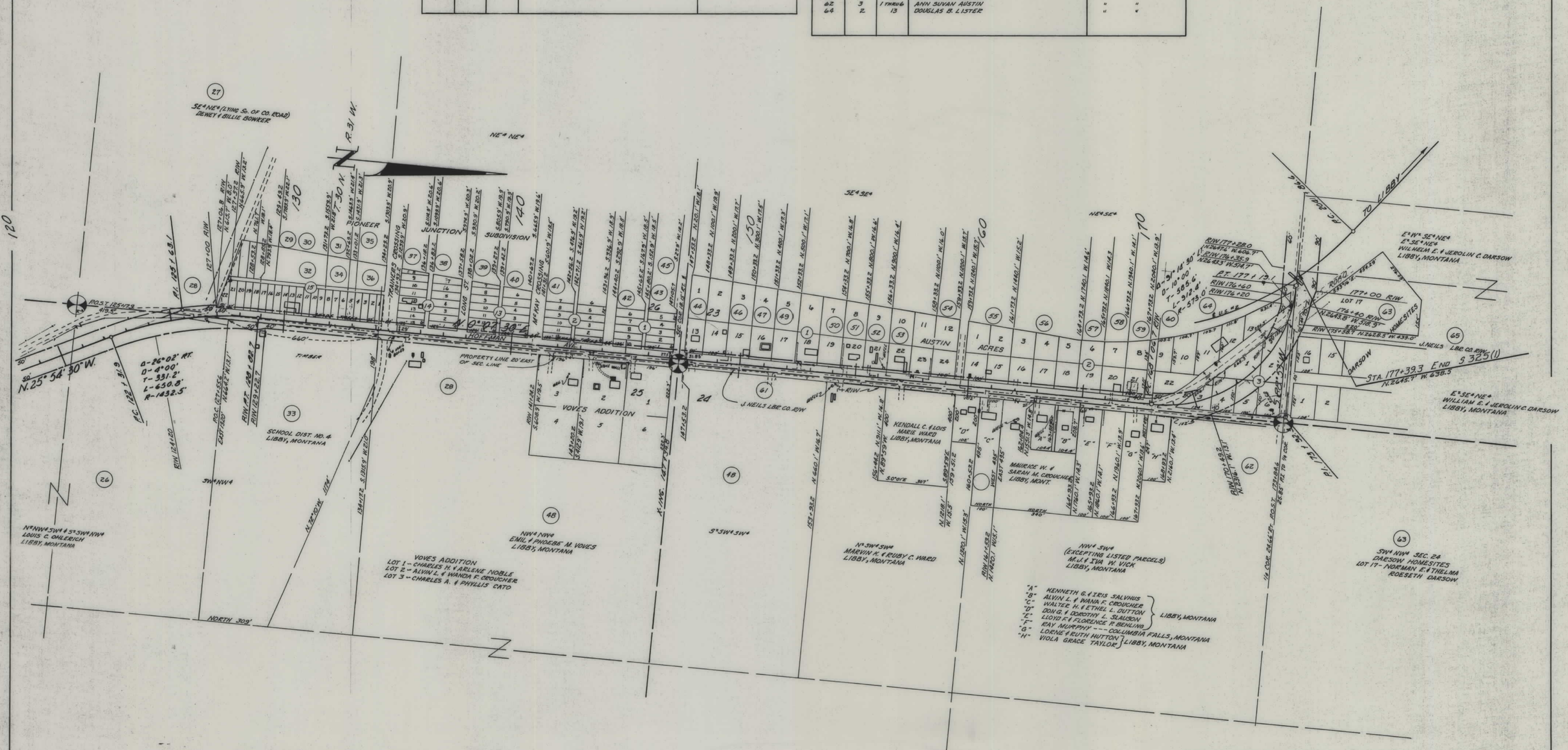
FED. ROAD DIST. NO.	STATE	FED AID PROJECT NUMBERS CONST. NO.	R/W NO.	STATE NO.	SHEET NO.	TOTAL SHEETS
8	MONT.		S 325 (1)	3325-01	3	3

PIONEER JUNCTION SUBDIVISION

PARCEL	BLK	LOT	OWNER	ADDRESS
43	1	1	GLEN E. & MYRTLE I. GRAY	LIBBY, MONTANA
37	14	15	R.W. SMITHBERGER	" "
35	15	5	DOUG'S TRAILERS & CABS INC.	" "
34	15	6,7,8	ELMER A. & BETTY J. SCHMITT	" "
31	15	16&17	EDWARD & DONNA D. WITTLAKE JR.	" "
30	15	18	HOPE E. KNADLER	" "
29	15	19,20,21	LLOYD N. & LORRENE CANN	" "
28	15	22	ST. REGIS PAPER CO.	" "
10	13	1	RAYMOND & RUBY PEERY	" "
	1	10	DEWEY & BILLIE BOWKER	" "
	2	1&12	DEWEY & BILLIE BOWKER	" "
	13	13	DEWEY & BILLIE BOWKER	" "
	15	1 THRU 4	DEWEY & BILLIE BOWKER	" "
	15	9 THRU 15	DEWEY & BILLIE BOWKER	" "
	14	1	DEWEY & BILLIE BOWKER	" "

AUSTIN ACRES SUBDIVISION

PARCEL	BLK	LOT	OWNER	ADDRESS
44	1	13	WALTER R. & NORMA RAE WUEST	LIBBY, MONTANA
45	1	14	FRED H. & VIOLA M. MAURER	" "
46	1	15	EDWIN M. & LAURA L. SCHNACHENBERG	" "
47	1	16	LLOYD M. & MARY E. MILLER	" "
49	1	17	ANN SUVAN AUSTIN	" "
54	1	24	ANN SUVAN AUSTIN	" "
50	1	18&19	LOUIS J. & FLORENCE E. GAMACHE	" "
51	1	20	MERLE S. EVERETT	" "
52	1	21	EVELYN MONTGOMERY	" "
53	1	22&23	DON J. & ANN M. OBEREM	" "
55	2	14&15	WILLIAM & MARY HOLT	" "
57	2	19	H. HAROLD & HILDA C. HATLIN	" "
58	2	20	THOMAS TERWIN & WOODANE E. NOBLE	" "
59	2	21	WILLIAM N. & MONTANA H. HARNER	" "
56	2	16,17,18	ANN SUVAN AUSTIN	" "
60	2	22	ANN SUVAN AUSTIN	" "
62	3	1 THRU 6	ANN SUVAN AUSTIN	" "
64	2	13	DOUGLAS B. LISTER	" "



CONSTRUCTION LIMITS
TOP OF CUT ----------
TOE OF FILL ----------

MAP TRANS. TO R/W
MAP REVISED 3-9-62 - 3/9/62

B.P.R. APPROVAL

STATE OF MONTANA
STATE HIGHWAY COMMISSION
LAND REQUIRED FOR RIGHT OF WAY

LINCOLN COUNTY

SCALE 1" = 200' MAP COMPLETED