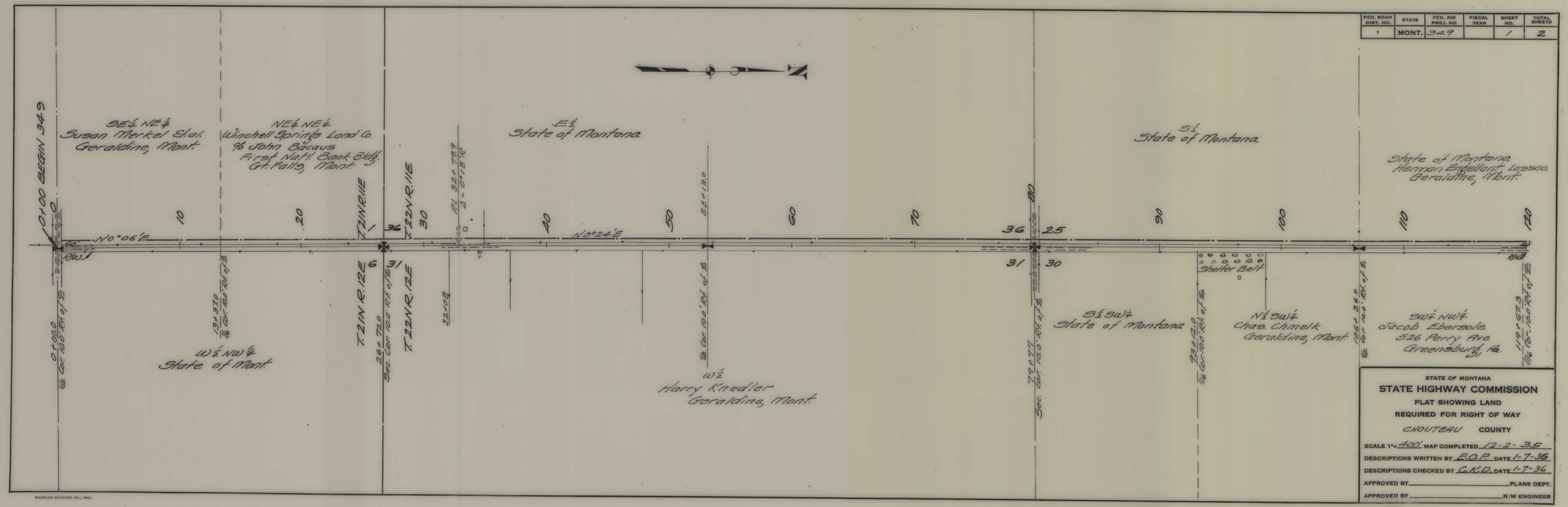
PLANS
NOT
TO
SCALE

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 1 | MONT. | 349 | | 1 | 2 |




STATE OF MONTANA

**STATE HIGHWAY COMMISSION**

PLAT SHOWING LAND

REQUIRED FOR RIGHT OF WAY

CHOUTEAU COUNTY

SCALE 1" = 400' MAP COMPLETED 12-2-35

DESCRIPTIONS WRITTEN BY E.O.P. DATE 1-7-36

DESCRIPTIONS CHECKED BY C.K.D. DATE 1-7-36

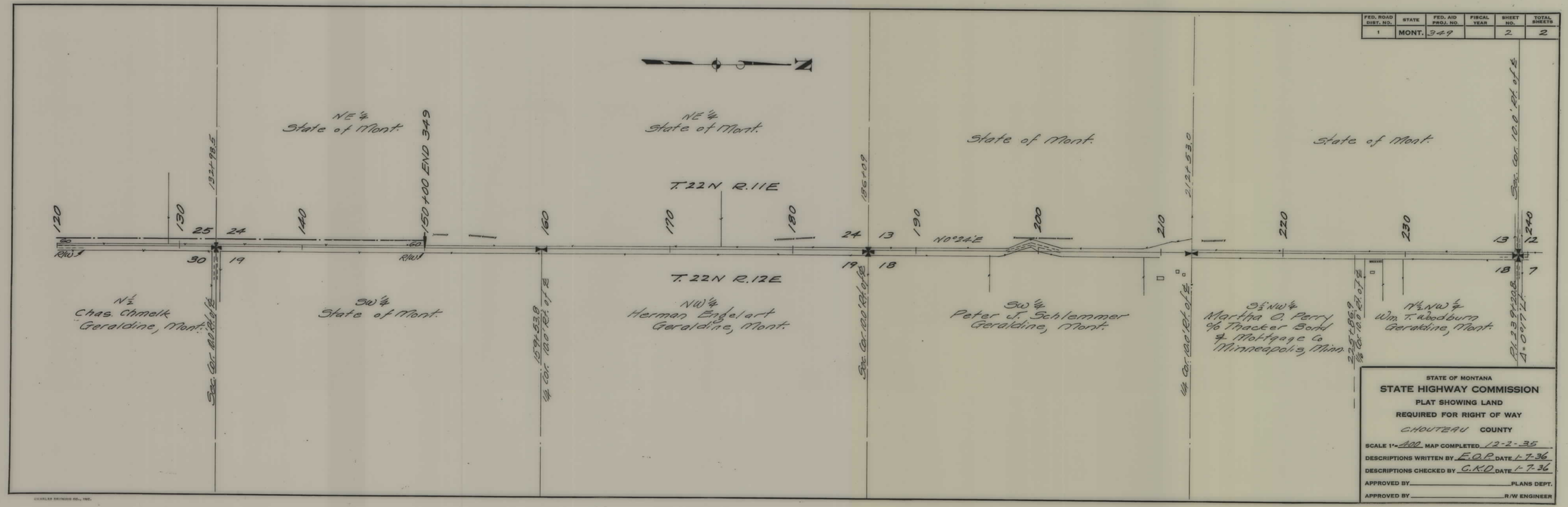
APPROVED BY _____ PLANS DEPT.

APPROVED BY _____ R/W ENGINEER

CHARLES BRUNING CO., INC.

FAP 349 SHT 1 OF 2

| FED. ROAD DIST. NO. | STATE | FED. AID PROJ. NO. | FISCAL YEAR | SHEET NO. | TOTAL SHEETS |
|---|---|---|---|---|---|
| 1 | MONT. | 349 | | 2 | 2 |




STATE OF MONTANA

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APPROVED BY _____ R/W ENGINEER

CHARLES SHUMAKER CO., 1962.

FAP 349 SHT 2 OF 2

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