

CERTIFICATE OF SURVEY

Government Lot 6 and the SW 1/4 Section 6, T.26N., R.20W., P.M.,M.
Flathead County, Montana

1/4	Sec.	T.	R.
<input checked="" type="checkbox"/>	6	26N	20W

Owners: State of Montana
For: Montana Dept. of Transportation

Purpose: Retracement and Division of Land for Right of Way Purposes

Date: June 24th, 2025

DESCRIPTIONS:

TRACT 2 (Lot created for highway purposes)

That portion of government lot 6, Section 6, Township 26 North, Range 20 West, Principal Meridian Montana, Flathead County, Montana, more particularly described as follows:

Commencing at the southwest corner of said section 6; thence S86°33'19"E, 1639.89 feet along the section line to the POINT OF BEGINNING; thence along a curve to the right with a radius of 1393.24 feet a length of 113.90 feet, with a chord bearing N11°46'49"E, 113.88 feet; thence N14°34'00"E, 22.03 feet; thence N17°49'47"E, 180.72 feet; thence S86°29'33"E, 91.40 feet; thence S20°48'19"W, 110.64 feet; thence along a curve to the left with a radius of 1196.00 feet a length of 208.74 feet, with a chord bearing S15°48'19"W, 208.47 feet; thence N86°33'19"W, 79.41 feet to the POINT OF BEGINNING of the tract of land being described; containing 0.60 acres ±. Subject to and together with all easements of record.

TRACT 1a

That portion of government lot 6 and the southwest one-quarter of Section 6, Township 26 North, Range 20 West, Principal Meridian Montana, Flathead County, Montana, more particularly described as follows:

Commencing at the southwest corner of said section 6; thence S86°33'19"E, 1639.89 feet along the south section line of section 6 to the POINT OF BEGINNING; thence N86°33'19"W, 350.59 feet; thence N06°16'41"E, 310.16 feet; thence S60°18'52"E, 396.89 feet; thence S14°34'00"W 22.03 feet; thence along a curve to the left with a radius of 1393.24 feet a length of 113.90 feet with a chord bearing S11°46'49"W, 113.88 feet to the POINT OF BEGINNING of the tract of land being described; containing 1.83 acres ±. Subject to and together with all easements of record.

TRACT 1b

That portion of government lot 6 and the southwest one-quarter of Section 6, Township 26 North, Range 20 West, Principal Meridian Montana, Flathead County, Montana, more particularly described as follows:

Commencing at the southwest corner of said section 6; thence S86°33'19"E, 1289.30 feet along the south line of section 6; thence N06°16'41"E 310.16 feet to the POINT OF BEGINNING; thence S86°29'33"E 400.92 feet; thence S17°49'47"W, 180.72 feet; thence N60°18'52"W, 396.89 feet; thence S06°16'41"W, 310.16 feet; thence N86°33'19"W 168.06 feet; thence N03°42'09"E, 309.98 feet; thence S86°29'33"E, 182.00 feet to the POINT OF BEGINNING of the tract of land being described; containing 2.06 acres ±. Subject to and together with all easements of record.

SURVEYOR NOTES

- THIS SURVEY IS NOT VALID WITHOUT THE ORIGINAL SIGNATURE AND SEAL OF THE SIGNING MONTANA LICENSED SURVEYOR.
- BEARINGS SHOWN HEREON ARE RELATIVE TO THE MONTANA STATE PLANE COORDINATE SYSTEM, ZONE 2500, AND BASED UPON THE NORTH AMERICAN DATUM OF 1983, ADJUSTMENT OF 2011 (NAD83-2011). Established by OPUS solution.
- THE CONVERGENCE OF GRID BEARING TO TRUE BEARING IS -03°27'29" @ POINT # N442.
- SUBJECT TO ALL EASEMENTS SHOWN OR OF RECORD.
- CSF = .99941065 ALL DISTANCES SHOWN IN GROUND.

CERTIFICATE OF SURVEYOR

I, THE UNDERSIGNED, MATTHEW R. DAVIS, LICENSED LAND SURVEYOR, LICENSE NO. 59668 LS, HEREBY CERTIFY THAT THIS CERTIFICATE OF SURVEY IS A TRUE REPRESENTATION OF A SURVEY PERFORMED UNDER MY SUPERVISION

Matthew Davis DATE 7-23-2025
MATTHEW R. DAVIS LS, MONTANA LICENSE NO. 59668 LS



DATE DRAWN: 04-09-25

DRAWN BY: MRD

CONTROL No: 4000

DRAWING NAME: 4000LAKESIDEEXCESS

OWNER'S CERTIFICATE:

I (We) hereby certify that the purpose of this survey is for division of land for right of way purposes. This division is exempt from subdivision review pursuant to 76-3-201 (1) (h), MCA. This division is exempt from sanitation review pursuant to 76-4-125 (1) (a), MCA.

STATE OF MONTANA - ROBERT HEISER RW BUREAU CHIEF

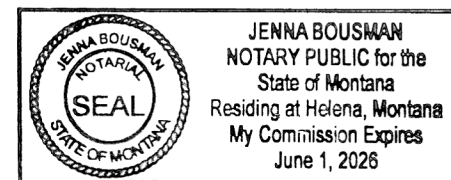
ON THIS 8 DAY OF August, 2025, BEFORE ME A NOTARY PUBLIC FOR THE STATE OF MONTANA, PERSONALLY APPEARED

ROBERT HEISER RW BUREAU CHIEF - STATE OF MONTANA

AND KNOWN BY ME TO BE THE PERSON(S) WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATION FIRST ABOVE WRITTEN.

Jenna Bousman
NOTARY PUBLIC FOR THE STATE OF MONTANA
Jenna Bousman
NOTARY PUBLIC - PRINTED NAME
RESIDING AT Helena, MT
MY COMMISSION EXPIRES 6/1/26



APPROVED: August 15, 2025

Debbie Pierson
Examining Land Surveyor

Reg. No. 7328LS

State of Montana)
County of Flathead)

Filed on the 18 day of August, 2025

at 11:56 AM, paid fee of \$31.50

Debbie Pierson
Clerk and Recorder

by Judy Zawada
Deputy

Instrument rec no. 202500017655

COS# 23163

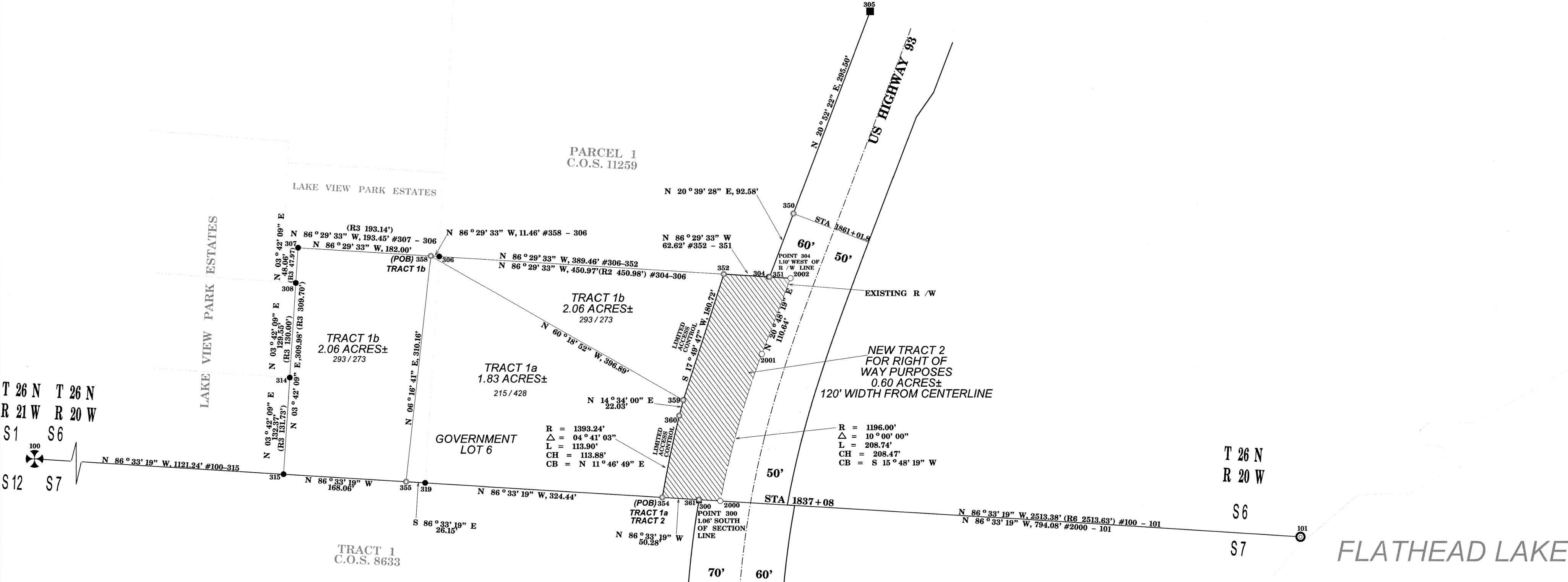
202500017655 Fees: \$31.50 by: JZ
by MDT
Date 8/18/2025 Time 11:56 AM
Debbie Pierson, Flathead County Montana

SHEET 1 OF 2

CERTIFICATE OF SURVEY NO. 23163

CERTIFICATE OF SURVEY
Government Lot 6 and the SW 1/4 Section 6, T.26N., R.20W., P.M.,M.
Flathead County, Montana

Table with 4 columns: 1/4, Sec., T., R. and values: 6, 26N, 20W

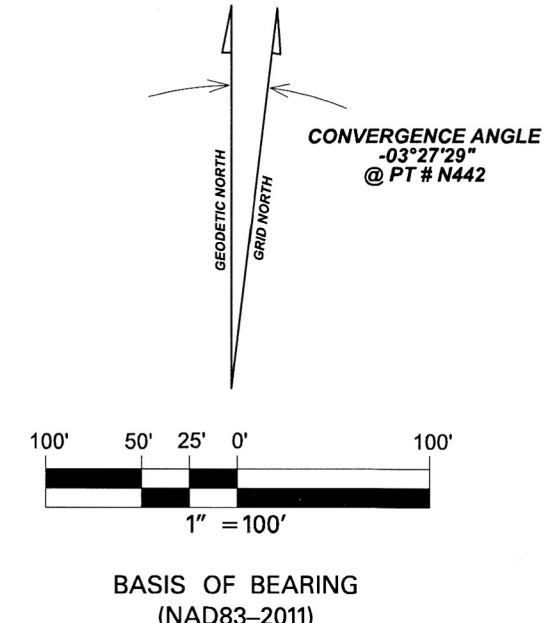


- LEGEND
SECTION CORNER FOUND (see coordinate table)
MEANDER CORNER FOUND (see coordinate table)
SURVEY MONUMENT FOUND (see coordinate table)
SET 2" MDT ALUMINUM CAP ON 3/8"x24" REBAR MARKED 59668 LS
FOUND MDT 4"x4" CONCRETE RW MONUMENT
COMPUTED POINT NOT SET

(POB) POINT OF BEGINNING
SHADED AREA IS NEW TRACT 2 CREATED FOR HIGHWAY RW PURPOSES

All measurements shown on this survey are found GROUND distances
Acreage shown is ground
CSF = 0.99941065 (NAD 83 - 2011) MT 2500

RECORDS:
FAP F191(17) (R1)
COS 11259 (R2)
LAKE VIEW PARK ESTATES (R3)
DEED EXHIBIT 530 / 623 (R4)
COS 8633 (R5)



LINE TABLE with columns: BEARING, DISTANCE, POINT#

Table with 4 columns: Point, North, East, Description

COS# 23163
202500017655 Fees: \$31.50 by: JZ
by MDT
Date 8/18/2025 Time 11:56 AM
Debbie Pierson, Flathead County Montana