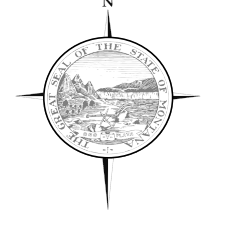


DAWSON COUNTY AIRPORT

GLENDIVE DAWSON COUNTY

Sheet 5A of 5 County Map Sheets
and 1 Urban Area Map



- | | | | | | | | | | | | | | | | | | | | | |
|---|--|---|---------------|---------------------------|---------|----------------|-------------------------|----------|-------|-------------|------------------|------------------|-----------------------|--------|---------------------|--------------------------|--------------|----------------|-------------|--------------------------------|
| <p>ROUTE SIGNING</p> <ul style="list-style-type: none"> Interstate Highway U.S. Highway Montana Route Route | <p>SYSTEM DESIGNATIONS</p> <ul style="list-style-type: none"> Interstate Principal Arterial Other Principal Arterial Minor Arterial Major Collector Minor Collector Local Alley | <p>ROUTE SURFACE TYPE</p> <ul style="list-style-type: none"> Paved Unpaved | | | | | | | | | | | | | | | | | | |
| <p>MAP SYMBOLS AND SPECIAL FEATURES</p> <table border="0"> <tr> <td> City Boundary</td> <td> Bureau of Land Management</td> <td> Airport</td> </tr> <tr> <td> Urban Boundary</td> <td> National Forest Service</td> <td> Railroad</td> </tr> <tr> <td> Water</td> <td> Reservation</td> <td> Reference Marker</td> </tr> <tr> <td> Perennial Stream</td> <td> National Park Service</td> <td> Bridge</td> </tr> <tr> <td> Intermittent Stream</td> <td> US Fish Wildlife Service</td> <td> Parking Area</td> </tr> <tr> <td> Canal or Ditch</td> <td> State Parks</td> <td> Rest Area: Year-Round/Seasonal</td> </tr> </table> | | | City Boundary | Bureau of Land Management | Airport | Urban Boundary | National Forest Service | Railroad | Water | Reservation | Reference Marker | Perennial Stream | National Park Service | Bridge | Intermittent Stream | US Fish Wildlife Service | Parking Area | Canal or Ditch | State Parks | Rest Area: Year-Round/Seasonal |
| City Boundary | Bureau of Land Management | Airport | | | | | | | | | | | | | | | | | | |
| Urban Boundary | National Forest Service | Railroad | | | | | | | | | | | | | | | | | | |
| Water | Reservation | Reference Marker | | | | | | | | | | | | | | | | | | |
| Perennial Stream | National Park Service | Bridge | | | | | | | | | | | | | | | | | | |
| Intermittent Stream | US Fish Wildlife Service | Parking Area | | | | | | | | | | | | | | | | | | |
| Canal or Ditch | State Parks | Rest Area: Year-Round/Seasonal | | | | | | | | | | | | | | | | | | |

Note: The official maps for Urban Area Highway Systems and Boundaries are kept in the MOT Planning Division office.
 Prepared by the STATE OF MONTANA DEPARTMENT OF TRANSPORTATION GEOSPATIAL INFORMATION SECTION
 Created in Jan 2023 in ArcGIS Pro 2.9.5
 MDT 1983 State Plane Montana FIPS 5000
 Lambert Conformal Conic
 Maps available online at https://www.mdt.mt.gov/roads/transportation_maps.shtml © 2023 by Montana Department of Transportation. All Rights Reserved.