**Title VI Public Meeting/Hearing Form**

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Location: |  | | | | | District: | |  | Date: |  | | |
| Project No: | |  | | Designation: |  | | | | | | CN: |  |
| Title VI  Representative: | | |  | |  | |  | | | | | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Was the following language displayed, stated, or paraphrased to the audience? |  | Yes |  | No |
| *This meeting is held pursuant to Title VI of the 1964 Civil Rights Act which ensures that no person in the United States shall, as provided by Federal and State Civil Rights laws, be excluded from participation in, denied the benefits of, or be otherwise subjected to discrimination on the basis of a protected status during any MDT project. Further information is available in Title VI pamphlets available at the sign-in table.* | | | | |

**Type of Meeting/Hearing:**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | Informational |  | Hearing (Public Input Sought) | |
|  | Scoping |  | Other: |  |

**Type of Notice(s) for Meeting/Hearing:**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | Paid Advertising |  | Public Service |  | Newspaper | |  | Radio |
|  | Television |  | Internet |  | Landowner letter | |  |  |
|  | Direct Mailing (postcard, brochure, etc.) | | |  | Other: |  | | |

**Will this project / issue impact minority groups?**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Yes |  | No |  | Unknown |
| If yes, please explain. | | | | | |

**Complete questions below as appropriate:**

**Will there be:**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Relocations? |  | Yes |  | No |  | Unknown |
| Additional R/W? |  | Yes |  | No |  | Unknown |
| If yes, please explain. | | | | | | |

**What minority groups were represented?**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | Native American |  | Hispanics |  | Asians | |
|  | African Americans |  | Unknown |  | Other: |  |

|  |
| --- |
| The meeting was held within         miles of the project site. |

**Post Hearing Observations**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Was there a language barrier? | |  | Unknown |  | Yes |  | No |
| Was a translator requested? | |  |  |  | Yes |  | No |
| If yes, what language? |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Were the facilities accessible to the disabled? | |  | Yes |  | No |
| *(see http://www.ada.gov/business/accessiblemtg.htm)*  If no, please explain: | | | | | |
|  |  | | | | |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Were other accommodations requested? | |  | Yes |  | No |
| If yes, please explain: | | | | | |
|  |  | | | | |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| Were disabled persons present? |  | Unknown |  | Yes |  | No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Were Title VI pamphlets with accessibility statements available? |  | Yes |  | No |

|  |  |  |
| --- | --- | --- |
| How many members of the public attended? |  |  |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Did any members of the public make comments? |  | Yes |  | No |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Were any written Title VI complaints regarding the meeting/project received? |  | Yes |  | No |
| [If yes, please submit a copy of the written Title VI complaint to the Title VI Coordinator.] | | | | |

|  |  |
| --- | --- |
| What time was the meeting held? | to |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| Were any “advanced visualization techniques” used? | |  | Yes |  | No |
| If yes, please describe briefly: | |  |  |  |  |
|  |  | | | | |

Please submit this completed form electronically to the Title VI Coordinator at ***mdtcrform@mt.gov*.**